

# **BLUE CRANE ROUTE MUNICIPALITY (EC102)**

## **SCHEDULE C IN-YEAR REPORT: MONTH AUGUST 2026**



This report is compiled as per guidelines issued by the Minister in terms of Section 168(1) of the Act, MFMA Budget Format Guide published on the National Treasury's website

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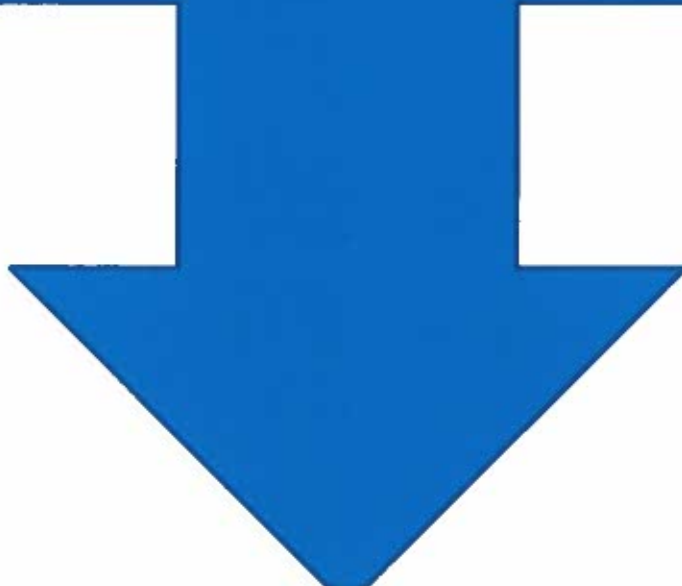
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# PART 1

**IN-YEAR REPORT**

***MONTH AUGUST***

***2026***

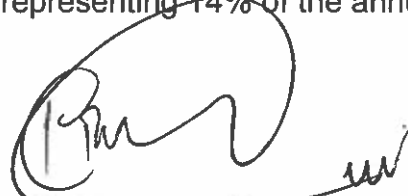


## 1.1 MAYOR'S REPORT

At the end of AUGUST 2026, the Municipality recorded total actual operating revenue (billings) of R78 million, representing 19% of the annual budget. As the Municipality prepares its financial information on the accrual basis of accounting, revenue performance is measured based on billings raised during the reporting period and not on cash collected. The revenue billed is generally in line with the budget projections for the period under review.

Total operating expenditure amounted to R24 million, representing 6% of the approved annual budget. Expenditure levels remain largely aligned with the implementation of municipal operations and service delivery objectives. Management should continue to monitor spending patterns to ensure that expenditure remains within the approved budget.

The Municipality's total capital expenditure amounted to R7 million at the end of AUGUST 2026, representing 14% of the annual capital budget.

A handwritten signature in black ink, appearing to be 'B.A. Manxoweni', written over a horizontal line.

**B.A. MANXOWENI**

**MAYOR**

## 1.2 RESOLUTION

This is the resolution that will be presented to the Finance Committee when the Schedule C In-year report for month AUGUST 2026 report is tabled:

*“The attached Schedule C in-year report for month AUGUST 2026 is tabled according to the Local Government: Municipal Finance Management Act, Section 168(1) read together with Sections 28, 29 and 31 of the Budget Regulations, as contained in the following Schedule C tables C1 to C7 and supporting information tables SC1 to SC13e:*

*As per context of the Local Government: Municipal Finance Management Act and the Budget and Reporting Regulations, we submit to the Finance Committee the following recommendations:*

1. **THAT** the Finance Committee takes note of the contents of the attached Schedule C in-year report for month AUGUST 2026.
2. **THAT** the Finance Committee approves the Schedule C in-year report for month AUGUST 2026.
3. **THAT** the Finance Committee take note of the following that forms part of the Schedule C in-year report for month AUGUST 2026 that will and must be signed off by the following:
  - 3.1. **Mayors Report** - Mayor
  - 3.2. **Resolution** - Mayor and Municipal Manager
  - 3.3. **Executive Summary** - Chief Financial Officer
  - 3.4. **Municipal Manager’s Quality Certification** - Municipal Manager
4. **THAT** it be noted that Schedule C in-year report for month AUGUST 2026 be submitted to National and Provincial Treasury and put on the BCRM website.”

### 1.3 EXECUTIVE SUMMARY

The expenditure contained in this report has been implemented in line with the approved 2026/2027 Budget and Service Delivery Budget Implementation Plan (SDBIP).

The Operating budget is being spent in-line with cash flow projections at a macro level and improved budgeting mechanisms must be introduced to ensure better accountability.

The major components of the Municipality's financial performance, as reflected in Tables C4 to C7, will be discussed in this section.

#### 1.3.1. Overview of Operating Revenue and Expenditure performance for AUGUST 2026 (Table C4)

The Table below is reflecting an analysis of the Operating Revenue and Expenditure performance compared to the approved operating 2026/2027 adjusted Budget.

#### 1.3.2. Below is a discussion of the significant revenue and expenditure variations:

The statement of financial performance indicates a surplus.

As mentioned in previous reports the continuous ongoing challenges for the municipality, but not limited to, are old outstanding debtors, ageing infrastructure, unfunded mandates, non-cash-backed provisions.

#### 1.3.3. Operating Revenue

##### Refer to Table C4 - Financial Performance

Revenue is recognised on accrual basis. Revenue is at 19% against the annual budget at AUGUST 2026. This percentage is based on the actual billing and not receipts. The table below presents the actual revenue received.

| Service        | Budget 2026/27        | Year to date billing | Actual Receipts      | Percentage of the Actual Receipts against the Budget | Percentage of the Actual Receipts against the Billing |
|----------------|-----------------------|----------------------|----------------------|------------------------------------------------------|-------------------------------------------------------|
| Property Rates | 25 279 162.00         | 16 909 781.87        | 3 478 528.86         | 14%                                                  | 21%                                                   |
| Electricity    | 189 092 752.00        | 20 270 608.06        | 23 029 001.68        | 12%                                                  | 114%                                                  |
| Water          | 20 226 182.00         | 2 098 643.99         | 1 364 256.47         | 7%                                                   | 65%                                                   |
| Sanitation     | 10 030 063.00         | 1 638 570.81         | 834 771.73           | 8%                                                   | 51%                                                   |
| Refuse Removal | 16 573 759.00         | 2 729 510.36         | 1 489 489.23         | 9%                                                   | 55%                                                   |
|                | <b>261 201 918.00</b> | <b>43 647 115.09</b> | <b>30 196 047.97</b> |                                                      |                                                       |

#### 1.3.4. Operating Expenditure

##### Refer to Table C4 – Financial Performance

The total operating expenditure is R24 million which is 6% against the annual budget.

### 1.3.5 Capital Expenditure

#### **Refer to Table C5 – Capital Expenditure**

The Municipality's total capital expenditure amounted to R7 million at the end of AUGUST 2026, representing 14% of the annual capital budget.

### 1.3.6 Cash Flow

#### **Refer to Table C7 - Cash Flow & Table SC9**

At the end of JUNE 2026, the municipality had a positive operating bank balance of R22 388 647.06 and investments worth R17 486 888.53.

The Municipality and the Financial System Provider continues to work on the alignment of the cashflow statement to the data string, therefor the attached cashflow is not an accurate representation of the Municipalities Cashflow status. Provincial Treasury however wants the schedules extracted directly from the Financial System.

### 1.3.7 Current and Non - Current Assets

#### **Refer to Table C6 – Financial position**

##### Current assets

The largest current assets are consumers and other debtors (Rates) combined at R74 million. Cash and Cash equivalent at R40 million. The total Current assets at end of AUGUST 2026 was R157 million. Current assets are highly liquid, in that they can easily be converted to cash when required to meet short term obligations.

##### Non – Current Assets

Non – current assets are resources with a cash value which that can recovered exceeding one financial year. The Property, plant and equipment item remains the most material resource on the statement of financial position at R851 million. Heritage assets is at R458 000 which brings the total Non-Current assets as at end AUGUST 2026 at R869 million.

### 1.3.8 Current and Non – Current Liabilities

#### **Refer to Table C6 – Financial position**

##### Current liabilities

The largest current liabilities are Trade creditors and other payables at R180 million. Also included in the current liabilities is the short portion of the post retirement liabilities which is not cash funded as it relates to future estimate. The total current liabilities were at AUGUST 2026 at R195 million.

##### Non-Current liabilities

The largest non-current liability is the long-term portion of trade payable and it is Eskom which is due to the payment arrangement entered into between the municipality and Eskom. In addition, the provision for the landfill site amounts to R37 million. Total non-current liabilities amounted to R216 million as at AUGUST 2026.

## **Debtors age analysis**

### **Refer to Table SC3 – Aged debtors**

The municipality has a total consumer debtors balance of more than R261 million, ranging between 0 days to over a year.

The total debt with a potential to be irrecoverable amounts to R223 million determined on the basis of being more than 90 days in arrears and this is 86% of the total debtors' balance.

The statutory refund for AUGUST 2026 amounts to R462 685.30 as per VATSA GRAP108.

## **1.3.9 Creditors Age Analysis**

### **Refer to Table SC4- Aged Creditors**

The municipality should strive to pay suppliers within 30 days to avoid interest payments and to be compliant to the MFMA. The total trade creditors as at end AUGUST 2026 was R82 million as per schedule C. However, the table below demonstrates what should be included in the creditors.

| <b>EC102 Blue Crane Route - Supporting Table SC4 Monthly Budget Statement - aged creditors – M02 202627</b> |                      |
|-------------------------------------------------------------------------------------------------------------|----------------------|
| Description                                                                                                 |                      |
| R thousands                                                                                                 |                      |
| Bulk Electricity                                                                                            | 86 326 799.25        |
| Bulk Water                                                                                                  | 398 570.35           |
| PAYE deductions                                                                                             |                      |
| Pension/Retirement deductions                                                                               |                      |
| Loan Repayments                                                                                             | 679 771.55           |
| Trade Creditors                                                                                             | 2 021 570.00         |
| Audit General                                                                                               | 145 079.40           |
|                                                                                                             | <b>89 571 790.55</b> |



**NIGEL DELO**  
**DIRECTOR: FINANCE / CFO**

14/09/2026

**DATE:**

## 1.4 TABLES C1 TO C9

The tables C1 to C9 are reflecting underneath.

EC102 Blue Crane Route - Table C1 Monthly Budget Statement Summary - M01 July

| Description                                                          | 2025/26            | Budget Year 2026/27 |                     |                      |                       |                       |                          |                    |                    |
|----------------------------------------------------------------------|--------------------|---------------------|---------------------|----------------------|-----------------------|-----------------------|--------------------------|--------------------|--------------------|
|                                                                      | Audited Outcome    | Original Budget     | Adjusted Budget     | Monthly Actual       | YearTD Actual         | YearTD Budget         | YTD Variance             | YTD Variance %     | Full Year Forecast |
| <b>R thousands</b>                                                   |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| <b>Financial Performance</b>                                         |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Property rates                                                       | 22 184             | 25 279              | 25 279              | 733                  | 16 910                | 4 213                 | 12 697                   | 301%               | 25 279             |
| Service charges                                                      | 175 283            | 235 923             | 235 923             | 16 018               | 28 562                | 39 320                | (10 759)                 | -27%               | 235 923            |
| Investment revenue                                                   | 3 731              | 3 775               | 3 775               | 217                  | 258                   | 629                   | (371)                    | -59%               | 3 775              |
| Transfers and subsidies - Operational                                | 82 745             | 82 129              | 82 129              | 246                  | 29 075                | 13 688                | 15 387                   | 112%               | 82 129             |
| Other own revenue                                                    | 18 475             | 67 509              | 67 509              | 1 422                | 2 929                 | 11 251                | (8 322)                  | -74%               | 67 509             |
| <b>Total Revenue (excluding capital transfers and contributions)</b> | <b>302 418</b>     | <b>414 614</b>      | <b>414 614</b>      | <b>18 636</b>        | <b>77 734</b>         | <b>69 102</b>         | <b>8 631</b>             | <b>12%</b>         | <b>414 614</b>     |
| Employee costs                                                       | 115 228            | 117 852             | 117 852             | 9 011                | 18 384                | 19 642                | (1 258)                  | -6%                | 117 852            |
| Remuneration of Councillors                                          | 5 139              | 6 758               | 6 758               | 433                  | 835                   | 1 126                 | (291)                    | -26%               | 6 758              |
| Depreciation, amortisation and impairment                            | 94 480             | 54 379              | 54 379              | -                    | -                     | 9 063                 | (9 063)                  | -100%              | 54 379             |
| Interest, Dividends and Rent on Land                                 | 25 680             | 1 460               | 1 460               | -                    | (105)                 | 243                   | (348)                    | -143%              | 1 460              |
| Inventory consumed and bulk purchases                                | 154 568            | 145 474             | 145 434             | 1 023                | 1 161                 | 24 239                | (23 078)                 | -95%               | 145 434            |
| Transfers and subsidies                                              | 1 208              | 1 209               | 1 209               | 121                  | 121                   | 202                   | (81)                     | -40%               | 1 209              |
| Other expenditure                                                    | 166 501            | 81 697              | 81 736              | 1 951                | 3 830                 | 13 623                | (9 792)                  | -72%               | 81 736             |
| <b>Total Expenditure</b>                                             | <b>562 803</b>     | <b>408 829</b>      | <b>408 829</b>      | <b>12 539</b>        | <b>24 227</b>         | <b>68 138</b>         | <b>(43 911)</b>          | <b>-64%</b>        | <b>408 829</b>     |
| <b>Surplus/(Deficit)</b>                                             | <b>(260 384)</b>   | <b>5 786</b>        | <b>5 786</b>        | <b>6 097</b>         | <b>53 507</b>         | <b>965</b>            | <b>52 542</b>            | <b>5446%</b>       | <b>5 786</b>       |
| Transfers and subsidies - capital (monetary allocations)             | 68 084             | 51 001              | 51 001              | 1 897                | 6 920                 | 8 500                 | (1 580)                  | -19%               | 51 001             |
| Transfers and subsidies - capital (in-kind)                          | 36 264             | -                   | -                   | -                    | -                     | -                     | -                        | -                  | -                  |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b> | <b>(156 036)</b>   | <b>56 787</b>       | <b>56 787</b>       | <b>7 994</b>         | <b>60 427</b>         | <b>9 465</b>          | <b>50 962</b>            | <b>538%</b>        | <b>56 787</b>      |
| Income Tax                                                           | -                  | -                   | -                   | -                    | -                     | -                     | -                        | -                  | -                  |
| <b>Surplus/(Deficit) after Income Tax</b>                            | <b>(156 036)</b>   | <b>56 787</b>       | <b>56 787</b>       | <b>7 994</b>         | <b>60 427</b>         | <b>9 465</b>          | <b>50 962</b>            | <b>538%</b>        | <b>56 787</b>      |
| Share of surplus/ (deficit) of associate                             | -                  | -                   | -                   | -                    | -                     | -                     | -                        | -                  | -                  |
| <b>Surplus/ (Deficit) for the year</b>                               | <b>(156 036)</b>   | <b>56 787</b>       | <b>56 787</b>       | <b>7 994</b>         | <b>60 427</b>         | <b>9 465</b>          | <b>50 962</b>            | <b>538%</b>        | <b>56 787</b>      |
| <b>Capital expenditure &amp; funds sources</b>                       |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Capital expenditure                                                  | 104 171            | 47 131              | 47 131              | 1 135                | 5 188                 | 7 855                 | (2 667)                  | -34%               | 47 131             |
| Capital transfers recognised                                         | 100 229            | 44 349              | 44 349              | 1 135                | 5 188                 | 7 391                 | (2 203)                  | -30%               | 44 349             |
| Public contributions & donations                                     | -                  | -                   | -                   | -                    | -                     | -                     | -                        | -                  | -                  |
| Borrowing                                                            | (19 051)           | -                   | -                   | -                    | -                     | -                     | -                        | -                  | -                  |
| Internally generated funds                                           | (12 929)           | 2 782               | 2 782               | -                    | -                     | 464                   | (464)                    | -100%              | 2 782              |
| <b>Total sources of capital funds</b>                                | <b>68 249</b>      | <b>47 131</b>       | <b>47 131</b>       | <b>1 135</b>         | <b>5 188</b>          | <b>7 855</b>          | <b>(2 667)</b>           | <b>-34%</b>        | <b>47 131</b>      |
| <b>Financial position</b>                                            |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Total current assets                                                 | 35 056             | 168 894             | 168 915             |                      | 156 787               |                       |                          |                    | 55 577             |
| Total non current assets                                             | 864 789            | 837 253             | 837 253             |                      | 869 977               |                       |                          |                    | 889 825            |
| Total current liabilities                                            | 155 689            | 135 614             | 135 635             |                      | 194 802               |                       |                          |                    | (76 548)           |
| Total non current liabilities                                        | 186 606            | 155 812             | 155 812             |                      | 215 932               |                       |                          |                    | 200 825            |
| Community wealth/Equity                                              | 555 603            | 714 722             | 714 722             |                      | 555 603               |                       |                          |                    | 657 935            |
| <b>Cash flows</b>                                                    |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Net cash from (used) operating                                       | 136 569            | 66 262              | 66 262              | 70 838               | 52 364                | 11 044                | (41 320)                 | -374%              | 420 191            |
| Net cash from (used) investing                                       | (61 250)           | (54 200)            | (54 200)            | (1 645)              | (7 000)               | (9 033)               | (2 033)                  | 23%                | (54 200)           |
| Net cash from (used) financing                                       | (10)               | (713)               | (713)               | 43                   | 41                    | (119)                 | (160)                    | 135%               | (713)              |
| <b>Cash/cash equivalents at the month/year end</b>                   | <b>216 921</b>     | <b>88 405</b>       | <b>88 405</b>       | <b>-</b>             | <b>226 182</b>        | <b>78 947</b>         | <b>(147 235)</b>         | <b>-186%</b>       | <b>546 055</b>     |
| <b>Debtors &amp; creditors analysis</b>                              | <b>0 - 30 Days</b> | <b>31 - 60 Days</b> | <b>61 - 90 Days</b> | <b>91 - 120 Days</b> | <b>121 - 150 Days</b> | <b>151 - 180 Days</b> | <b>181 Days - 1 Year</b> | <b>Over 1 Year</b> | <b>Total</b>       |
| <b>Debtors Age Analysis</b>                                          |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Total By Income Source                                               | 27 467             | 5 680               | 4 454               | 4 949                | 4 054                 | 4 614                 | 29 108                   | 180 585            | 260 912            |
| <b>Creditors Age Analysis</b>                                        |                    |                     |                     |                      |                       |                       |                          |                    |                    |
| Total Creditors                                                      | (2 991)            | 2 725               | 988                 | 2 739                | 3 748                 | 2 591                 | 24 416                   | 47 896             | 82 112             |

EC102 Blue Crane Route - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 July

| Description                         | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               | YTD Variance | YTD Variance % | Full Year Forecast |
|-------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget |              |                |                    |
| R thousands                         |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Revenue - Functional</b>         |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration       |     | 86 456          | 142 225             | 142 225         | 2 205          | 34 794        | 23 704        | 11 090       | 47%            | 142 225            |
| Executive and council               |     | 27 916          | 30 292              | 30 292          | —              | 11 870        | 5 049         | 6 821        | 135%           | 30 292             |
| Finance and administration          |     | 58 540          | 111 933             | 111 933         | 2 205          | 22 924        | 18 656        | 4 269        | 23%            | 111 933            |
| Internal audit                      |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Community and public safety         |     | 39 976          | 3 421               | 3 421           | 23             | 47            | 570           | (523)        | -92%           | 3 421              |
| Community and social services       |     | 39 586          | 2 963               | 2 963           | 14             | 27            | 494           | (467)        | -95%           | 2 963              |
| Sport and recreation                |     | 27              | 99                  | 99              | —              | 0             | 16            | (16)         | -100%          | 99                 |
| Public safety                       |     | 50              | 49                  | 49              | —              | —             | 8             | (8)          | -100%          | 49                 |
| Housing                             |     | 129             | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Health                              |     | 183             | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%           | 310                |
| Economic and environmental services |     | 3 544           | 3 325               | 3 325           | 247            | 476           | 554           | (78)         | -14%           | 3 325              |
| Planning and development            |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Road transport                      |     | 3 544           | 3 325               | 3 325           | 247            | 476           | 554           | (78)         | -14%           | 3 325              |
| Environmental protection            |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Trading services                    |     | 276 791         | 316 644             | 316 644         | 18 058         | 49 336        | 52 774        | (3 438)      | -7%            | 316 644            |
| Energy sources                      |     | 174 212         | 216 313             | 216 313         | 12 229         | 24 507        | 36 052        | (11 545)     | -32%           | 216 313            |
| Water management                    |     | 64 009          | 53 953              | 53 953          | 3 976          | 13 399        | 8 992         | 4 407        | 49%            | 53 953             |
| Waste water management              |     | 18 508          | 20 508              | 20 508          | 702            | 5 441         | 3 418         | 2 023        | 59%            | 20 508             |
| Waste management                    |     | 20 062          | 25 869              | 25 869          | 1 151          | 5 989         | 4 312         | 1 678        | 39%            | 25 869             |
| Other                               | 4   | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Total Revenue - Functional          | 2   | 406 767         | 465 615             | 465 615         | 20 533         | 84 654        | 77 602        | 7 051        | 9%             | 465 615            |
| <b>Expenditure - Functional</b>     |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration       |     | 170 831         | 128 324             | 128 324         | 6 452          | 12 931        | 21 387        | (8 456)      | -40%           | 128 324            |
| Executive and council               |     | 13 492          | 16 899              | 16 899          | 816            | 1 580         | 2 817         | (1 236)      | -44%           | 16 899             |
| Finance and administration          |     | 155 027         | 109 821             | 109 821         | 5 373          | 10 945        | 18 303        | (7 358)      | -40%           | 109 821            |
| Internal audit                      |     | 2 313           | 1 604               | 1 604           | 263            | 406           | 267           | 139          | 52%            | 1 604              |
| Community and public safety         |     | 18 646          | 15 230              | 15 230          | 1 211          | 2 429         | 2 538         | (109)        | -4%            | 15 230             |
| Community and social services       |     | 11 611          | 9 303               | 9 303           | 667            | 1 295         | 1 550         | (255)        | -16%           | 9 303              |
| Sport and recreation                |     | 788             | 967                 | 967             | 60             | 118           | 161           | (43)         | -27%           | 967                |
| Public safety                       |     | 5 692           | 4 360               | 4 360           | 484            | 1 016         | 727           | 290          | 40%            | 4 360              |
| Housing                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Health                              |     | 555             | 600                 | 600             | —              | —             | 100           | (100)        | -100%          | 600                |
| Economic and environmental services |     | 36 706          | 36 655              | 36 655          | 1 236          | 2 475         | 6 109         | (3 634)      | -59%           | 36 655             |
| Planning and development            |     | 2 179           | 2 679               | 2 679           | 135            | 295           | 446           | (151)        | -34%           | 2 679              |
| Road transport                      |     | 34 527          | 33 976              | 33 976          | 1 101          | 2 180         | 5 663         | (3 483)      | -62%           | 33 976             |
| Environmental protection            |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Trading services                    |     | 336 620         | 228 620             | 228 620         | 3 640          | 6 391         | 38 103        | (31 712)     | -83%           | 228 620            |
| Energy sources                      |     | 226 777         | 168 355             | 168 355         | 812            | 1 597         | 28 059        | (26 462)     | -94%           | 168 355            |
| Water management                    |     | 56 892          | 32 009              | 32 009          | 1 645          | 2 667         | 5 335         | (2 667)      | -50%           | 32 009             |
| Waste water management              |     | 16 530          | 14 658              | 14 658          | 144            | 268           | 2 443         | (2 175)      | -89%           | 14 658             |
| Waste management                    |     | 36 421          | 13 597              | 13 597          | 1 040          | 1 858         | 2 266         | (408)        | -18%           | 13 597             |
| Other                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Total Expenditure - Functional      | 3   | 562 803         | 408 829             | 408 829         | 12 539         | 24 227        | 68 138        | (43 911)     | -64%           | 408 829            |
| Surplus/ (Deficit) for the year     |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |

EC102 Blue Crane Route - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M01 July

| Description                                           | Ref | Budget Year 2026/27 |  |                 |  |                 |  |                |  |               |        |
|-------------------------------------------------------|-----|---------------------|--|-----------------|--|-----------------|--|----------------|--|---------------|--------|
|                                                       |     | 2025/26             |  | Original Budget |  | Adjusted Budget |  | Monthly Actual |  | YearTD Actual |        |
|                                                       |     | Audited Outcome     |  | Budget          |  | Budget          |  |                |  | YearTD Budget |        |
| <b>R thousands</b>                                    |     |                     |  |                 |  |                 |  |                |  |               |        |
| <b>Revenue - Functional</b>                           | 1   |                     |  |                 |  |                 |  |                |  |               |        |
| <b>Municipal governance and administration</b>        |     |                     |  |                 |  |                 |  |                |  |               |        |
| Executive and council                                 |     | 86 456              |  | 142 225         |  | 142 225         |  | 2 205          |  | 34 794        | 23 704 |
| Mayor and Council                                     |     | 27 916              |  | 30 292          |  | 30 292          |  | -              |  | 11 870        | 5 049  |
| Municipal Manager, Town Secretary and Chief Executive |     | 27 916              |  | 30 292          |  | 30 292          |  | -              |  | 11 870        | 5 049  |
| Finance and administration                            |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Administrative and Corporate Support                  |     | 58 540              |  | 111 933         |  | 111 933         |  | 2 205          |  | 22 924        | 18 656 |
| Asset Management                                      |     | 18 050              |  | 26 090          |  | 26 090          |  | 233            |  | 3 666         | 4 348  |
| Finance                                               |     | 39 536              |  | 84 622          |  | 84 622          |  | 1 924          |  | 19 147        | 14 104 |
| Fleet Management                                      |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Human Resources                                       |     | 227                 |  | 349             |  | 349             |  | -              |  | -             | 58     |
| Information Technology                                |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Legal Services                                        |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Marketing, Customer Relations, Publicity and Media    |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Co-ordination                                         |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Property Services                                     |     | 727                 |  | 873             |  | 873             |  | 48             |  | 112           | 145    |
| Risk Management                                       |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Security Services                                     |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Supply Chain Management                               |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Valuation Service                                     |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Internal audit                                        |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Governance Function                                   |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| <b>Community and public safety</b>                    |     | 39 976              |  | 3 421           |  | 3 421           |  | 23             |  | 47            | 570    |
| Community and social services                         |     | 39 586              |  | 2 963           |  | 2 963           |  | 14             |  | 27            | 494    |
| Aged Care                                             |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Agricultural                                          |     | 50                  |  | 107             |  | 107             |  | -              |  | -             | 18     |
| Animal Care and Diseases                              |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Cemeteries, Funeral Parlours and Crematoriums         |     | 123                 |  | 119             |  | 119             |  | 14             |  | 27            | 20     |
| Child Care Facilities                                 |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Community Halls and Facilities                        |     | 963                 |  | -               |  | -               |  | -              |  | -             | -      |
| Consumer Protection                                   |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Cultural Matters                                      |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |
| Disaster Management                                   |     | -                   |  | -               |  | -               |  | -              |  | -             | -      |

| Description                                       | Ref    | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |  |
|---------------------------------------------------|--------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                   |        | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Education                                         |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Indigenous and Customary Law                      |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Industrial Promotion                              |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Language Policy                                   |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Libraries and Archives                            | 38 451 | -               | 2 738               | 2 738           | -              | -             | 456           | (456)        | -100%        | 2 738              |  |
| Literacy Programmes                               | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Media Services                                    | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Museums and Art Galleries                         | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Population Development                            | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Provincial Cultural Matters                       | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Theatres                                          | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Zoo's                                             | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Sport and recreation                              | 27     | -               | 99                  | 99              | -              | 0             | 16            | (16)         | -100%        | 99                 |  |
| Beaches and Jetties                               | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Casinos, Racing, Gambling, Wagering               | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Community Parks (including Nurseries)             | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Recreational Facilities                           | 27     | -               | 99                  | 99              | -              | 0             | 16            | (16)         | -100%        | 99                 |  |
| Sports Grounds and Stadiums                       | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Public safety                                     | 50     | -               | 49                  | 49              | -              | -             | 8             | (8)          | -100%        | 49                 |  |
| Civil Defence                                     | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Cleansing                                         | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Control of Public Nuisances                       | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Fencing and Fences                                | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Fire Fighting and Protection                      | 50     | -               | 49                  | 49              | -              | -             | 8             | (8)          | -100%        | 49                 |  |
| Licensing and Control of Animals                  | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Police Forces, Traffic and Street Parking Control | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Pounds                                            | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Housing                                           | 129    | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Housing                                           | 129    | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Informal Settlements                              | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Health                                            | 183    | -               | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%         | 310                |  |
| Ambulance                                         | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Health Services                                   | 183    | -               | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%         | 310                |  |
| Laboratory Services                               | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Food Control                                      | -      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                                                         | Ref     | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------------------------------------------|---------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                                     |         | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Health Surveillance and Prevention of Communicable Diseases including immunizations | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vector Control                                                                      | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Chemical Safety                                                                     | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Economic and environmental services                                                 | 3 544   | 3 325           | 3 325               | 3 325           | 247            | 476           | 554           | (78)         | -14%         | 3 325              |
| Planning and development                                                            | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Billboards                                                                          | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Corporate Wide Strategic Planning (IDPs, LEDs)                                      | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Central City Improvement District                                                   | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Development Facilitation                                                            | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Economic Development/Planning                                                       | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Regional Planning and Development                                                   | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Town Planning, Building Regulations and Enforcement, and City Engineer              | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Project Management Unit                                                             | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Provincial Planning                                                                 | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Support to Local Municipalities                                                     | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Road transport                                                                      | 3 544   | 3 325           | 3 325               | 3 325           | 247            | 476           | 554           | (78)         | -14%         | 3 325              |
| Public Transport                                                                    | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Road and Traffic Regulation                                                         | 2 193   | 1 809           | 1 809               | 1 809           | 100            | 235           | 301           | (67)         | -22%         | 1 809              |
| Roads                                                                               | 1 350   | 1 516           | 1 516               | 1 516           | 147            | 241           | 253           | (11)         | -4%          | 1 516              |
| Taxi Ranks                                                                          | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Environmental protection                                                            | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Biodiversity and Landscape                                                          | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Coastal Protection                                                                  | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Indigenous Forests                                                                  | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Nature Conservation                                                                 | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pollution Control                                                                   | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Soil Conservation                                                                   | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Trading services                                                                    | 276 791 | 316 644         | 316 644             | 316 644         | 18 058         | 49 336        | 52 774        | (3 438)      | -7%          | 316 644            |
| Energy sources                                                                      | 174 212 | 216 313         | 216 313             | 216 313         | 12 229         | 24 507        | 36 052        | (11 545)     | -32%         | 216 313            |
| Electricity                                                                         | 174 212 | 216 313         | 216 313             | 216 313         | 12 229         | 24 507        | 36 052        | (11 545)     | -32%         | 216 313            |
| Street Lighting and Signal Systems                                                  | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Nonelectric Energy                                                                  | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water management                                                                    | 64 009  | 53 953          | 53 953              | 53 953          | 3 976          | 13 339        | 8 992         | 4 407        | 49%          | 53 953             |
| Water Treatment                                                                     | -       | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Description                                           | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |                |              |
|-------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|----------------|--------------|
|                                                       |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance   | YTD Variance |
| Water Distribution                                    |          | 64 009          | 53 953              | 53 953          | 3 976          | 13 399        | 8 992         | 4 407          | 49%          |
| Water Storage                                         |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Waste water management                                |          | 18 508          | 20 508              | 20 508          | 702            | 5 441         | 3 418         | 2 023          | 59%          |
| Public Toilets                                        |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Sewerage                                              |          | 18 508          | 20 508              | 20 508          | 702            | 5 441         | 3 418         | 2 023          | 59%          |
| Storm Water Management                                |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Waste Water Treatment                                 |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Waste management                                      |          | 20 062          | 25 869              | 25 869          | 1 151          | 5 989         | 4 312         | 1 678          | 39%          |
| Recycling                                             |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Solid Waste Disposal (Landfill Sites)                 |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Solid Waste Removal                                   |          | 20 062          | 25 869              | 25 869          | 1 151          | 5 989         | 4 312         | 1 678          | 39%          |
| Street Cleaning                                       |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Other                                                 |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Abattoirs                                             |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Air Transport                                         |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Forestry                                              |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Licensing and Regulation                              |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Markets                                               |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Tourism                                               |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| <b>Total Revenue - Functional</b>                     | <b>2</b> | <b>406 767</b>  | <b>465 615</b>      | <b>465 615</b>  | <b>20 533</b>  | <b>84 654</b> | <b>77 602</b> | <b>7 051</b>   | <b>9%</b>    |
| <b>Expenditure - Functional</b>                       |          |                 |                     |                 |                |               |               |                |              |
| <b>Municipal governance and administration</b>        |          | <b>170 831</b>  | <b>128 324</b>      | <b>128 324</b>  | <b>6 452</b>   | <b>12 931</b> | <b>21 387</b> | <b>(8 456)</b> | <b>-40%</b>  |
| Executive and council                                 |          | 13 492          | 16 899              | 16 899          | 816            | 1 580         | 2 817         | (1 236)        | -44%         |
| Mayor and Council                                     |          | 6 368           | 8 189               | 8 189           | 513            | 973           | 1 365         | (392)          | -29%         |
| Municipal Manager, Town Secretary and Chief Executive |          | 7 123           | 8 711               | 8 711           | 302            | 607           | 1 452         | (845)          | -58%         |
| Finance and administration                            |          | 155 027         | 109 821             | 109 821         | 5 373          | 10 945        | 18 303        | (7 358)        | -40%         |
| Administrative and Corporate Support                  |          | 16 079          | 20 709              | 20 709          | 1 365          | 2 839         | 3 451         | (613)          | -18%         |
| Asset Management                                      |          | 2 468           | -                   | -               | -              | -             | -             | -              | -            |
| Finance                                               |          | 116 376         | 62 732              | 62 732          | 2 815          | 4 962         | 10 455        | (5 493)        | -53%         |
| Fleet Management                                      |          | 2 890           | 1 771               | 1 771           | 207            | 423           | 295           | 128            | 43%          |
| Human Resources                                       |          | 2 810           | 6 963               | 6 963           | 245            | 490           | 1 160         | (671)          | -58%         |
| Information Technology                                |          | -               | -                   | -               | -              | -             | -             | -              | -            |
| Legal Services                                        |          | 2 143           | 1 046               | 1 046           | 97             | 968           | 174           | 793            | 455%         |

| Description                                                      | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                  |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Marketing, Customer Relations, Publicity and Media Co-ordination |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Property Services                                                |     | 12 261          | 16 600              | 16 600          | 643            | 1 264         | 2 767         | (1 503)      | -54%         | 16 600             |
| Risk Management                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Security Services                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Supply Chain Management                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Valuation Service                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Internal audit                                                   |     | 2 313           | 1 604               | 1 604           | 263            | 406           | 267           | 139          | 52%          | 1 604              |
| Governance Function                                              |     | 2 313           | 1 604               | 1 604           | 263            | 406           | 267           | 139          | 52%          | 1 604              |
| Community and public safety                                      |     | 18 646          | 15 230              | 15 230          | 1 211          | 2 429         | 2 538         | (109)        | -4%          | 15 230             |
| Community and social services                                    |     | 11 611          | 9 303               | 9 303           | 667            | 1 295         | 1 550         | (255)        | -16%         | 9 303              |
| Aged Care                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Agricultural                                                     |     | 1 061           | 1 112               | 1 112           | 79             | 155           | 185           | (30)         | -16%         | 1 112              |
| Animal Care and Diseases                                         |     | 113             | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Cemeteries, Funeral Parlours and Crematoriums                    |     | 2 126           | 1 887               | 1 887           | 167            | 330           | 314           | 15           | 5%           | 1 887              |
| Child Care Facilities                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Community Halls and Facilities                                   |     | 3 472           | 317                 | 317             | 2              | 4             | 53            | (49)         | -93%         | 317                |
| Consumer Protection                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Cultural Matters                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Disaster Management                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Education                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Indigenous and Customary Law                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Industrial Promotion                                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Language Policy                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Libraries and Archives                                           |     | 4 840           | 5 986               | 5 986           | 419            | 807           | 998           | (191)        | -19%         | 5 986              |
| Literacy Programmes                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Media Services                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Museums and Art Galleries                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Population Development                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Provincial Cultural Matters                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Theatres                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Zoo's                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sport and recreation                                             |     | 788             | 967                 | 967             | 60             | 118           | 161           | (43)         | -27%         | 967                |
| Beaches and Jetties                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Casinos, Racing, Gambling, Wagering                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |



| Description                           | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |
|---------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|
|                                       |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |
| Provincial Planning                   |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Support to Local Municipalities       |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Road transport                        |     | 34 527          | 33 976              | 33 976          | 1 101          | 2 180         | 5 663         | (3 483)      | -62%         |
| Public Transport                      |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Road and Traffic Regulation           |     | 4 858           | 3 590               | 3 590           | 359            | 721           | 598           | 122          | 20%          |
| Roads                                 |     | 29 669          | 30 386              | 30 386          | 742            | 1 459         | 5 064         | (3 605)      | -71%         |
| Taxi Ranks                            |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Environmental protection              |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Biodiversity and Landscape            |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Coastal Protection                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Indigenous Forests                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Nature Conservation                   |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Pollution Control                     |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Soil Conservation                     |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Trading services                      |     | 336 620         | 228 620             | 228 620         | 3 640          | 6 391         | 38 103        | (31 712)     | -83%         |
| Energy sources                        |     | 226 777         | 168 355             | 168 355         | 812            | 1 597         | 28 059        | (26 462)     | -94%         |
| Electricity                           |     | 226 777         | 168 355             | 168 355         | 812            | 1 597         | 28 059        | (26 462)     | -94%         |
| Street Lighting and Signal Systems    |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Nonelectric Energy                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Water management                      |     | 56 892          | 32 009              | 32 009          | 1 645          | 2 667         | 5 335         | (2 667)      | -50%         |
| Water Treatment                       |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Water Distribution                    |     | 56 892          | 32 009              | 32 009          | 1 645          | 2 667         | 5 335         | (2 667)      | -50%         |
| Water Storage                         |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Waste water management                |     | 16 530          | 14 658              | 14 658          | 144            | 268           | 2 443         | (2 175)      | -89%         |
| Public Toilets                        |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Sewerage                              |     | 16 530          | 14 658              | 14 658          | 144            | 268           | 2 443         | (2 175)      | -89%         |
| Storm Water Management                |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Waste Water Treatment                 |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Waste management                      |     | 36 421          | 13 597              | 13 597          | 1 040          | 1 858         | 2 266         | (408)        | -18%         |
| Recycling                             |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Solid Waste Disposal (Landfill Sites) |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Solid Waste Removal                   |     | 36 421          | 13 597              | 13 597          | 1 040          | 1 858         | 2 266         | (408)        | -18%         |
| Street Cleaning                       |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Other                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Abattoirs                             |     | -               | -                   | -               | -              | -             | -             | -            | -            |
| Air Transport                         |     | -               | -                   | -               | -              | -             | -             | -            | -            |

| Description                                                        | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|--------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Forestry<br><br>Licensing and Regulation<br>Markets<br><br>Tourism |     | -               | -                   | -               | -              | -             | -             | -            | -            |                    |
|                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |                    |
|                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |                    |
|                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            |                    |
| Total Expenditure - Functional                                     | 3   | 562 803         | 408 829             | 408 829         | 12 539         | 24 227        | 68 138        | (43 911)     | -64%         | 408 829            |
| Surplus/ (Deficit) for the year                                    |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M01 July

| 2025/26 Budget Statement - Financial Performance: Revenue and Expenditure by Municipal Vote - 2025/26 |     |                 |                     |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Vote Description                                                                                      | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|                                                                                                       |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue by Vote                                                                                       | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - MAYORAL EXECUTIVE                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - MUNICIPAL COUNCIL                                                                            |     | 27 916          | 30 292              | 30 292          | -              | 11 870        | 5 049         | 6 821        | 135%           | 30 292             |
| Vote 3 - ACCOUNTING OFFICER                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 4 - BUDGET & TREASURY                                                                            |     | 39 536          | 93 188              | 93 188          | 1 924          | 19 147        | 15 531        | 3 615        | 23%            | 93 188             |
| Vote 5 - TECHNICAL SERVICES                                                                           |     | 276 837         | 311 295             | 311 295         | 17 335         | 47 346        | 51 882        | (4 537)      | -9%            | 311 295            |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES                                                           |     | 62 102          | 30 455              | 30 455          | 1 273          | 6 271         | 5 076         | 1 195        | 24%            | 30 455             |
| Vote 7 - CORPORATE SERVICES                                                                           |     | 246             | 386                 | 386             | -              | 20            | 64            | (44)         | -69%           | 386                |
| Vote 8 - [NAME OF VOTE 8]                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - [NAME OF VOTE 9]                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 10 - [NAME OF VOTE 10]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Revenue by Vote                                                                                 | 2   | 406 638         | 465 615             | 465 615         | 20 533         | 84 654        | 77 602        | 7 051        | 9%             | 465 615            |
| Expenditure by Vote                                                                                   | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - MAYORAL EXECUTIVE                                                                            |     | 9               | 100                 | 100             | -              | -             | 17            | (17)         | -100%          | 100                |
| Vote 2 - MUNICIPAL COUNCIL                                                                            |     | 6 359           | 8 089               | 8 089           | 513            | 973           | 1 348         | (375)        | -28%           | 8 089              |
| Vote 3 - ACCOUNTING OFFICER                                                                           |     | 11 713          | 11 993              | 11 993          | 695            | 1 269         | 1 999         | (730)        | -37%           | 11 993             |
| Vote 4 - BUDGET & TREASURY                                                                            |     | 121 280         | 60 002              | 60 002          | 2 857          | 5 048         | 10 000        | (4 953)      | -50%           | 60 002             |
| Vote 5 - TECHNICAL SERVICES                                                                           |     | 348 787         | 266 470             | 266 470         | 4 391          | 8 257         | 44 412        | (36 155)     | -81%           | 266 470            |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES                                                           |     | 61 414          | 39 452              | 39 452          | 2 919          | 5 618         | 6 575         | (958)        | -15%           | 39 452             |
| Vote 7 - CORPORATE SERVICES                                                                           |     | 13 240          | 22 722              | 22 722          | 1 162          | 3 063         | 3 787         | (724)        | -19%           | 22 722             |
| Vote 8 - [NAME OF VOTE 8]                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - [NAME OF VOTE 9]                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 10 - [NAME OF VOTE 10]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Expenditure by Vote                                                                             | 2   | 562 803         | 408 829             | 408 829         | 12 539         | 24 227        | 68 138        | (43 911)     | -64%           | 408 829            |
| Surplus/ (Deficit) for the year                                                                       | 2   | (156 165)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |

**EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M01 July**

[illegible]

| Vote Description            | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-----------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Vote 8 - [NAME OF VOTE 8]   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 9 - [NAME OF VOTE 9]   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 10 - [NAME OF VOTE 10] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 11 - [NAME OF VOTE 11] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 12 - [NAME OF VOTE 12] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 13 - [NAME OF VOTE 13] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 14 - [NAME OF VOTE 14] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Vote Description            | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-----------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Vote 15 - [NAME OF VOTE 15] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               |                |               |               |              |              |                    |

[illegible]

| Vote Description               | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|--------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Vote 15 - [NAME OF VOTE 15]    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Expenditure by Vote      | 2   | 562 803         | 408 829             | 408 829         | 12 539         | 24 227        | 68 138        | (43 911)     | -64%         | 408 829            |
| Surplus/(Deficit) for the year | 2   | (156 165)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |

EC102 Blue Crane Route - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M01 July

| Description                                                   | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                               |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Exchange Revenue                                              |     |                 |                     |                 |                |               |               |              |                |                    |
| Service charges - Electricity                                 |     | 136 965         | 189 093             | 189 093         | 12 067         | 20 271        | 31 515        | (11 245)     | -36%           | 189 093            |
| Service charges - Water                                       |     | 18 853          | 20 226              | 20 226          | 2 099          | 3 923         | 3 371         | 552          | 16%            | 20 226             |
| Service charges - Waste Water Management                      |     | 7 552           | 10 030              | 10 030          | 702            | 1 639         | 1 672         | (33)         | -2%            | 10 030             |
| Service charges - Waste management                            |     | 11 913          | 16 574              | 16 574          | 1 150          | 2 730         | 2 762         | (33)         | -1%            | 16 574             |
| Sale of Goods and Rendering of Services                       |     | 576             | 699                 | 699             | 19             | 64            | 116           | (53)         | -45%           | 699                |
| Agency services                                               |     | 883             | 988                 | 988             | 64             | 150           | 165           | (15)         | -9%            | 988                |
| Interest                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Interest earned from Receivables                              |     | 13 836          | 10 438              | 10 438          | 1 224          | 2 467         | 1 740         | 728          | 42%            | 10 438             |
| Interest earned from Current and Non Current Assets           |     | 3 731           | 3 775               | 3 775           | 217            | 258           | 629           | (371)        | -59%           | 3 775              |
| Dividends                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rent on Land                                                  |     | 80              | 149                 | 149             | 8              | 15            | 25            | (9)          | -38%           | 149                |
| Rental from Fixed Assets                                      |     | 529             | 673                 | 673             | 46             | 97            | 112           | (16)         | -14%           | 673                |
| Licence and permits                                           |     | 183             | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%           | 310                |
| Special rating levies                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Construction Contract Revenue                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Development Charges                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                           |     | 1 245           | 3 359               | 3 359           | 15             | 34            | 560           | (526)        | -94%           | 3 359              |
| Non-Exchange Revenue                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                |     | 22 184          | 25 279              | 25 279          | 733            | 16 910        | 4 213         | 12 697       | 301%           | 25 279             |
| Surcharges and Taxes                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fines, penalties and forfeits                                 |     | 887             | 581                 | 581             | 13             | 26            | 97            | (71)         | -73%           | 581                |
| Licences or permits                                           |     | 257             | 595                 | 595             | 23             | 57            | 99            | (42)         | -42%           | 595                |
| Transfer and subsidies - Operational                          |     | 82 745          | 82 129              | 82 129          | 246            | 29 075        | 13 688        | 15 387       | 112%           | 82 129             |
| Interest                                                      |     | -               | 2 068               | 2 068           | -              | -             | 345           | (345)        | -100%          | 2 068              |
| Fuel Levy                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Gains on disposal of Fixed and Intangible Assets              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Gains                                                   |     | -               | 47 648              | 47 648          | -              | -             | 7 941         | (7 941)      | -100%          | 47 648             |
| Discontinued Operations                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Revenue (excluding capital transfers and contributions) |     | 302 418         | 414 614             | 414 614         | 18 636         | 77 734        | 69 102        | 8 631        | 12%            | 414 614            |
| Expenditure                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                        |     | 115 228         | 117 852             | 117 852         | 9 011          | 18 384        | 19 642        | (1 258)      | -6%            | 117 852            |
| Remuneration of councillors                                   |     | 5 139           | 6 758               | 6 758           | 433            | 835           | 1 126         | (291)        | -26%           | 6 758              |
| Bulk purchases - electricity                                  |     | 140 974         | 132 607             | 132 607         | -              | -             | 22 101        | (22 101)     | -100%          | 132 607            |
| Inventory consumed                                            |     | 13 593          | 12 866              | 12 827          | 1 023          | 1 161         | 2 138         | (977)        | -46%           | 12 827             |
| Debt impairment                                               |     | 109 397         | 24 789              | 24 789          | -              | -             | 4 132         | (4 132)      | -100%          | 24 789             |
| Depreciation, amortisation and impairment                     |     | 94 480          | 54 379              | 54 379          | -              | -             | 9 063         | (9 063)      | -100%          | 54 379             |
| Interest, Dividends and Rent on Land                          |     | 25 680          | 1 460               | 1 460           | -              | (105)         | 243           | (348)        | -143%          | 1 460              |
| Contracted services                                           |     | 17 353          | 25 709              | 25 719          | 1 390          | 2 842         | 4 287         | (1 445)      | -34%           | 25 719             |
| Transfers and subsidies                                       |     | 1 208           | 1 209               | 1 209           | 121            | 121           | 202           | (81)         | -40%           | 1 209              |
| Irrecoverable debts written off                               |     | 15 568          | 14 135              | 14 135          | -              | -             | 2 356         | (2 356)      | -100%          | 14 135             |
| Operational costs                                             |     | 16 114          | 17 063              | 17 092          | 562            | 989           | 2 849         | (1 860)      | -65%           | 17 092             |
| Disposal of Fixed and Intangible Assets                       |     | 2 468           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Losses                                                  |     | 5 600           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Expenditure                                             |     | 562 803         | 408 829             | 408 829         | 12 539         | 24 227        | 68 138        | (43 911)     | -64%           | 408 829            |
| Surplus/(Deficit)                                             |     | (260 384)       | 5 786               | 5 786           | 6 097          | 53 507        | 965           | 52 542       | 5446%          | 5 786              |
| Transfers and subsidies - capital (monetary allocations)      |     | 68 084          | 51 001              | 51 001          | 1 897          | 6 920         | 8 500         | (1 580)      | -19%           | 51 001             |
| Transfers and subsidies - capital (in-kind)                   |     | 36 264          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after capital transfers & contributions     |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |
| Income Tax                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after income tax                            |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |
| Share of Surplus/Deficit attributable to Joint Venture        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Share of Surplus/Deficit attributable to Minorities           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) attributable to municipality                |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |
| Share of Surplus/Deficit attributable to Associate            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Intercompany/Parent subsidiary transactions                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) for the year                                |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%           | 56 787             |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M01 July

| Vote Description                                                                                                                                                                               | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                                                                                                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                                                                                                                                    |     |                 |                     |                 |                |               |               |              |                |                    |
| Multi-year expenditure to be appropriated                                                                                                                                                      | 2   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - MAYORAL EXECUTIVE                                                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - MUNICIPAL COUNCIL                                                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 3 - ACCOUNTING OFFICER                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 4 - BUDGET & TREASURY                                                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 5 - TECHNICAL SERVICES                                                                                                                                                                    |     | 20 448          | 43 059              | 43 059          | 1 137          | 5 188         | 7 177         | (1 988)      | -28%           | 43 059             |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES                                                                                                                                                    |     | 35 886          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 7 - CORPORATE SERVICES                                                                                                                                                                    |     | 653             | 782                 | 782             | -              | -             | 130           | (130)        | -100%          | 782                |
| Vote 8 - [NAME OF VOTE 8]                                                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - [NAME OF VOTE 9]                                                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 10 - [NAME OF VOTE 10]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital multi-year expenditure sub-total                                                                                                                                                       | 4,7 | 56 987          | 43 841              | 43 841          | 1 137          | 5 188         | 7 307         | (2 119)      | -29%           | 43 841             |
| Single-year expenditure to be appropriated                                                                                                                                                     | 2   |                 |                     |                 |                |               |               |              |                |                    |
| Vote 1 - MAYORAL EXECUTIVE                                                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 2 - MUNICIPAL COUNCIL                                                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 3 - ACCOUNTING OFFICER                                                                                                                                                                    |     | 15              | 17                  | 17              | -              | -             | 3             | (3)          | -100%          | 17                 |
| Vote 4 - BUDGET & TREASURY                                                                                                                                                                     |     | 64              | 1 035               | 1 035           | -              | -             | 172           | (172)        | -100%          | 1 035              |
| Vote 5 - TECHNICAL SERVICES                                                                                                                                                                    |     | 45 794          | 1 720               | 1 720           | (2)            | -             | 287           | (287)        | -100%          | 1 720              |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES                                                                                                                                                    |     | 1 302           | 500                 | 500             | (0)            | (0)           | 83            | (83)         | -100%          | 500                |
| Vote 7 - CORPORATE SERVICES                                                                                                                                                                    |     | 8               | 17                  | 17              | -              | -             | 3             | (3)          | -100%          | 17                 |
| Vote 8 - [NAME OF VOTE 8]                                                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 9 - [NAME OF VOTE 9]                                                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 10 - [NAME OF VOTE 10]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 11 - [NAME OF VOTE 11]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 12 - [NAME OF VOTE 12]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 13 - [NAME OF VOTE 13]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 14 - [NAME OF VOTE 14]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Vote 15 - [NAME OF VOTE 15]                                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital single-year expenditure sub-total                                                                                                                                                      | 4   | 47 183          | 3 289               | 3 289           | (2)            | (0)           | 548           | (548)        | -100%          | 3 289              |
| Total Capital Expenditure - Vote                                                                                                                                                               | 3   | 104 171         | 47 131              | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -34%           | 47 131             |
| Capital Expenditure - Functional                                                                                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Governance and administration                                                                                                                                                                  |     | 825             | 2 238               | 2 238           | -              | -             | 373           | (373)        | -100%          | 2 238              |
| Executive and council                                                                                                                                                                          |     | 15              | 17                  | 17              | -              | -             | 3             | (3)          | -100%          | 17                 |
| Finance and administration                                                                                                                                                                     |     | 810             | 2 221               | 2 221           | -              | -             | 370           | (370)        | -100%          | 2 221              |
| Internal audit                                                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community and public safety                                                                                                                                                                    |     | 39 764          | 8 466               | 8 466           | 49             | 49            | 1 411         | (1 362)      | -97%           | 8 466              |
| Community and social services                                                                                                                                                                  |     | 36 727          | 214                 | 214             | (0)            | (0)           | 36            | (36)         | -100%          | 214                |
| Sport and recreation                                                                                                                                                                           |     | 3 032           | 8 103               | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%           | 8 103              |
| Public safety                                                                                                                                                                                  |     | 5               | 149                 | 149             | -              | -             | 25            | (25)         | -100%          | 149                |
| Housing                                                                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Health                                                                                                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Economic and environmental services                                                                                                                                                            |     | 6 729           | 4 595               | 4 595           | -              | 153           | 766           | (613)        | -80%           | 4 595              |
| Planning and development                                                                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road transport                                                                                                                                                                                 |     | 6 729           | 4 595               | 4 595           | -              | 153           | 766           | (613)        | -80%           | 4 595              |
| Environmental protection                                                                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Trading services                                                                                                                                                                               |     | 56 852          | 31 831              | 31 831          | 1 086          | 4 986         | 5 305         | (319)        | -6%            | 31 831             |
| Energy sources                                                                                                                                                                                 |     | 7 308           | 10 972              | 10 972          | 141            | 141           | 1 829         | (1 688)      | -92%           | 10 972             |
| Water management                                                                                                                                                                               |     | 61 299          | 13 961              | 13 961          | 945            | 1 988         | 2 327         | (339)        | -15%           | 13 961             |
| Waste water management                                                                                                                                                                         |     | (12 126)        | 6 761               | 6 761           | -              | 2 857         | 1 127         | 1 730        | 154%           | 6 761              |
| Waste management                                                                                                                                                                               |     | 371             | 137                 | 137             | -              | -             | 23            | (23)         | -100%          | 137                |
| Other                                                                                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Capital Expenditure - Functional                                                                                                                                                         | 3   | 104 171         | 47 131              | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -34%           | 47 131             |
| Funded by:                                                                                                                                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| National Government                                                                                                                                                                            |     | 99 467          | 44 175              | 44 175          | 1 135          | 5 188         | 7 362         | (2 174)      | -30%           | 44 175             |
| Provincial Government                                                                                                                                                                          |     | 762             | 174                 | 174             | (0)            | (0)           | 29            | (29)         | -100%          | 174                |
| District Municipality                                                                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporatons, Higher Educ Institutions) |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transfers recognised - capital                                                                                                                                                                 |     | 100 229         | 44 349              | 44 349          | 1 135          | 5 188         | 7 391         | (2 203)      | -30%           | 44 349             |
| Public contributions & donations                                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Borrowing                                                                                                                                                                                      | 6   | (19 051)        | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Vote Description           | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|----------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                            |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Internally generated funds |     | (12 929)        | 2 782               | 2 782           | -              | -             | 464           | (464)        | -100%        | 2 782              |
| Total Capital Funding      | 7   | 68 249          | 47 131              | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -34%         | 47 131             |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M01 July

| Vote Description                     | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|--------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                      |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| R thousand                           |     |                 |                     |                 |                |               |               |              | %            |                    |
| Capital expenditure - Municipal Vote | 1   |                 |                     |                 |                |               |               |              |              |                    |
| Multi-year expenditure appropriation |     |                 |                     |                 |                |               |               |              |              |                    |
| Vote 1 - MAYORAL EXECUTIVE           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 1.1 - Mayoral Executive              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                      | -   | -</             |                     |                 |                |               |               |              |              |                    |

| Vote Description                         | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| 6.6 - Environmental Health               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 6.7 - Bestershoek                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 6.8 - Cemeteries Parks and Open spaces   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 6.9 - Community Services: Administration |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 7 - CORPORATE SERVICES              |     | 653             | 782                 | 782             | -              | -             | 130           | (130)        | -100%        | 782                |
| 7.1 - Human Resources                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 7.2 - Legal services                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| 7.3 - Corporate services: Administration |     | 653             | 782                 | 782             | -              | -             | 130           | (130)        | -100%        | 782                |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 8 - [NAME OF VOTE 8]                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 9 - [NAME OF VOTE 9]                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 10 - [NAME OF VOTE 10]              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 11 - [NAME OF VOTE 11]              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 12 - [NAME OF VOTE 12]              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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[illegible]



| Vote Description            | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              | Full Year Forecast |
|-----------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |                    |
| Vote 9 - [NAME OF VOTE 9]   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
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|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 10 - [NAME OF VOTE 10] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 11 - [NAME OF VOTE 11] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 12 - [NAME OF VOTE 12] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 13 - [NAME OF VOTE 13] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vote 14 - [NAME OF VOTE 14] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Vote Description                          | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              | Full Year Forecast |
|-------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                           |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |                    |
| Vote 15 - [NAME OF VOTE 15]               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
|                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital single-year expenditure sub-total |     | 47 183          | 3 289               | 3 289           | (2)            | (0)           | 548           | (548)        | -100%        | 3 289              |
| Total Capital Expenditure                 |     | 104 171         | 47 131              | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -34%         | 47 131             |

EC102 Blue Crane Route - Table C6 Monthly Budget Statement - Financial Position - M01 July

| Description                                             | Ref | 2025/26         | Budget Year 2026/27 |                  |                  |                    |
|---------------------------------------------------------|-----|-----------------|---------------------|------------------|------------------|--------------------|
|                                                         |     | Audited Outcome | Original Budget     | Adjusted Budget  | YearTD Actual    | Full Year Forecast |
| <b>R thousands</b>                                      |     |                 |                     |                  |                  |                    |
| <b>ASSETS</b>                                           | 1   |                 |                     |                  |                  |                    |
| <b>Current assets</b>                                   |     |                 |                     |                  |                  |                    |
| Cash and cash equivalents                               |     | 16 934          | 54 905              | 54 905           | 33 520           | 77 055             |
| Short term Investments                                  |     | -               | -                   | -                | -                | -                  |
| Trade and other receivables from exchange transactions  |     | 13 504          | 87 572              | 87 572           | 57 429           | (72 946)           |
| Receivables from non-exchange transactions              |     | 3 785           | 21 898              | 21 898           | 16 739           | (5 558)            |
| Current portion of non-current receivables              |     | -               | -                   | -                | -                | -                  |
| Inventory                                               |     | 748             | 2 118               | 2 139            | 45 652           | 14 984             |
| VAT Receivable                                          |     | (1 552)         | 784                 | 784              | 1 236            | 40 426             |
| Other current assets                                    |     | 1 638           | 1 617               | 1 617            | 2 210            | 1 617              |
| <b>Total current assets</b>                             |     | <b>35 056</b>   | <b>168 894</b>      | <b>168 915</b>   | <b>156 787</b>   | <b>55 577</b>      |
| <b>Non current assets</b>                               |     |                 |                     |                  |                  |                    |
| Investments                                             |     | -               | -                   | -                | -                | -                  |
| Investment property                                     |     | 31 701          | 33 743              | 33 743           | 31 701           | 33 743             |
| Property, plant and equipment                           |     | 814 468         | 803 052             | 803 052          | 819 656          | 855 624            |
| Biological assets                                       |     | -               | -                   | -                | -                | -                  |
| Living resources                                        |     | -               | -                   | -                | -                | -                  |
| Heritage assets                                         |     | 458             | 458                 | 458              | 458              | 458                |
| Intangible assets                                       |     | -               | -                   | -                | -                | -                  |
| Trade and other receivables from exchange transactions  |     | -               | -                   | -                | -                | -                  |
| Non-current receivables from non-exchange transactions  |     | 18 162          | -                   | -                | 18 162           | -                  |
| Other non-current assets                                |     | -               | -                   | -                | -                | -                  |
| <b>Total non current assets</b>                         |     | <b>864 789</b>  | <b>837 253</b>      | <b>837 253</b>   | <b>869 977</b>   | <b>889 825</b>     |
| <b>TOTAL ASSETS</b>                                     |     | <b>899 845</b>  | <b>1 006 147</b>    | <b>1 006 168</b> | <b>1 026 764</b> | <b>945 402</b>     |
| <b>LIABILITIES</b>                                      |     |                 |                     |                  |                  |                    |
| <b>Current liabilities</b>                              |     |                 |                     |                  |                  |                    |
| Bank overdraft                                          |     | -               | -                   | -                | -                | -                  |
| Financial liabilities                                   |     | 713             | -                   | -                | 713              | -                  |
| Consumer deposits                                       |     | 2 851           | 3 119               | 3 119            | 2 873            | 3 119              |
| Trade and other payables from exchange transactions     |     | 139 555         | 106 526             | 106 547          | 161 373          | (219 362)          |
| Trade and other payables from non-exchange transactions |     | 9 673           | 15 151              | 15 151           | 18 609           | 72 102             |
| Provision                                               |     | 2 898           | 2 620               | 2 620            | 2 839            | 2 620              |
| VAT Payable                                             |     | -               | -                   | -                | 6 037            | 33 349             |
| Other current liabilities                               |     | -               | 8 198               | 8 198            | 2 357            | 31 624             |
| <b>Total current liabilities</b>                        |     | <b>155 689</b>  | <b>135 614</b>      | <b>135 635</b>   | <b>194 802</b>   | <b>(76 548)</b>    |
| <b>Non current liabilities</b>                          |     |                 |                     |                  |                  |                    |
| Financial liabilities                                   |     | -               | -                   | -                | -                | -                  |
| Provision                                               |     | 40 389          | 37 207              | 37 207           | 39 731           | 35 807             |
| Long term portion of trade payables                     |     | 139 242         | 92 828              | 92 828           | 139 242          | 139 242            |
| Other non-current liabilities                           |     | 6 975           | 25 777              | 25 777           | 36 959           | 25 777             |
| <b>Total non current liabilities</b>                    |     | <b>186 606</b>  | <b>155 812</b>      | <b>155 812</b>   | <b>215 932</b>   | <b>200 825</b>     |
| <b>TOTAL LIABILITIES</b>                                |     | <b>342 295</b>  | <b>291 425</b>      | <b>291 446</b>   | <b>410 734</b>   | <b>124 278</b>     |
| <b>NET ASSETS</b>                                       | 2   | <b>557 550</b>  | <b>714 722</b>      | <b>714 722</b>   | <b>616 030</b>   | <b>821 124</b>     |
| <b>COMMUNITY WEALTH/EQUITY</b>                          |     |                 |                     |                  |                  |                    |
| Accumulated Surplus/(Deficit)                           |     | 555 603         | 714 722             | 714 722          | 555 603          | 657 935            |
| Reserves and funds                                      |     | -               | -                   | -                | -                | -                  |
| Other                                                   |     | -               | -                   | -                | -                | -                  |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                    | 2   | <b>555 603</b>  | <b>714 722</b>      | <b>714 722</b>   | <b>555 603</b>   | <b>657 935</b>     |

EC102 Blue Crane Route - Table C7 Monthly Budget Statement - Cash Flow - M01 July

| Description                                                                        | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                                    |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                        |          |                 |                     |                 |                |               |               |              |                |                    |
| CASH FLOW FROM OPERATING ACTIVITIES                                                | 1        |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                                     |          | 6 963           | 20 649              | 20 649          | 1 645          | 1 764         | 3 441         | (1 677)      | -49%           | 20 649             |
| Service charges                                                                    |          | 147 525         | 245 273             | 245 273         | 22 877         | 23 705        | 40 879        | (17 173)     | -42%           | 245 273            |
| Other revenue                                                                      |          | 35 115          | 49 590              | 49 590          | 34 515         | 34 556        | 8 265         | 26 291       | 318%           | 49 590             |
| Transfers and Subsidies - Operational                                              |          | 32 054          | 82 329              | 82 329          | 10 654         | 10 654        | 13 721        | (3 067)      | -22%           | 82 329             |
| Transfers and Subsidies - Capital                                                  |          | 42 680          | 50 801              | 50 801          | 5 566          | 5 566         | 8 467         | (2 901)      | -34%           | 50 801             |
| Interest                                                                           |          | 846             | 3 775               | 3 775           | 224            | 224           | 629           | (405)        | -64%           | 3 775              |
| Dividends                                                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Payments                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Suppliers and employees                                                            |          | (128 615)       | (386 104)           | (386 104)       | (4 644)        | (24 107)      | (64 351)      | (40 244)     | 63%            | (32 175)           |
| Finance charges                                                                    |          | -               | (50)                | (50)            | -              | -             | (8)           | (8)          | 100%           | (50)               |
| Transfers and Subsidies                                                            | -        | -               | -                   | -               | -              | -             | -             | -            | -              |                    |
| NET CASH FROM/(USED) OPERATING ACTIVITIES                                          |          | 136 569         | 66 262              | 66 262          | 70 838         | 52 364        | 11 044        | (41 320)     | -374%          | 420 191            |
| CASH FLOWS FROM INVESTING ACTIVITIES                                               |          |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Proceeds on disposal of PPE                                                        | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Decrease (increase) in non-current receivables                                     |          |                 |                     |                 |                |               |               |              |                |                    |
| Decrease (increase) in non-current investments                                     |          |                 |                     |                 |                |               |               |              |                |                    |
| Insurance Refund - Capital                                                         | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Interest on Short Term Investment (Greater then 90 days) and Long Term Investments | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Payments                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Capital assets                                                                     | (61 250) | (54 200)        | (54 200)            | (1 645)         | (7 000)        | (9 033)       | (2 033)       | 23%          | (54 200)       |                    |
| Retention (Capital)                                                                | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES                                          |          | (61 250)        | (54 200)            | (54 200)        | (1 645)        | (7 000)       | (9 033)       | (2 033)      | 23%            | (54 200)           |
| CASH FLOWS FROM FINANCING ACTIVITIES                                               |          |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Short term loans                                                                   | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Borrowing long term/refinancing                                                    | -        | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Increase (decrease) in consumer deposits                                           | (10)     | -               | -                   | 43              | 41             | -             | 41            | -            | -              | -                  |
| Payments                                                                           |          |                 |                     |                 |                |               |               |              |                |                    |
| Repayment of borrowing                                                             | -        | (713)           | (713)               | -               | -              | (119)         | (119)         | 100%         | (713)          | (713)              |
| NET CASH FROM/(USED) FINANCING ACTIVITIES                                          |          | (10)            | (713)               | (713)           | 43             | 41            | (119)         | (160)        | 135%           | (713)              |
| NET INCREASE/ (DECREASE) IN CASH HELD                                              |          | 75 309          | 11 350              | 11 350          | 69 235         | 45 405        | 1 892         |              |                | 365 278            |
| Cash/cash equivalents at the year begin:                                           |          | 141 612         | 77 055              | 77 055          |                | 180 777       | 77 055        |              |                | 180 777            |
| Cash/cash equivalents at the year end:                                             |          | 216 921         | 88 405              | 88 405          |                | 226 182       | 78 947        |              |                | 546 055            |

Choose name from list - Table C9 Monthly Budget Statement - Capital expenditure by Asset Class ( All ) - M01 July

| Description                                  | Ref | 2025/26  | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|----------------------------------------------|-----|----------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                              |     |          | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| R thousand                                   |     |          |                     |                 |                 |                |               |               |              |              |                    |  |
| CAPITAL EXPENDITURE                          |     |          |                     |                 |                 |                |               |               |              |              |                    |  |
| Total New Assets                             | 1   | 69 137   | 23 468              | 23 468          | 733             | 1 498          | 3 911         | (2 414)       | -291%        | 23 468       |                    |  |
| Roads Infrastructure                         |     | -        | 3 593               | 3 593           | -               | 153            | 599           | (446)         | -74%         | 3 593        |                    |  |
| Storm water Infrastructure                   |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Electrical Infrastructure                    |     | (23 310) | 7 178               | 7 178           | 141             | 141            | 1 196         | (1 055)       | -88%         | 7 178        |                    |  |
| Water Supply Infrastructure                  |     | 46 916   | 10 063              | 10 063          | 592             | 1 203          | 1 677         | (474)         | -28%         | 10 063       |                    |  |
| Sanitation Infrastructure                    |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Solid Waste Infrastructure                   |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Rail Infrastructure                          |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Coastal Infrastructure                       |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Information and Communication Infrastructure |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Infrastructure                               |     | 23 606   | 20 834              | 20 834          | 733             | 1 498          | 3 472         | (1 975)       | -191%        | 20 834       |                    |  |
| Community Facilities                         |     | 35 801   | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Sport and Recreation Facilities              |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Community Assets                             |     | 35 801   | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Heritage Assets                              |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Revenue Generating                           |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Non-revenue Generating                       |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Investment properties                        |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Operational Buildings                        |     | 5        | 149                 | 149             | (0)             | (0)            | 25            | (25)          | -100%        | 149          |                    |  |
| Housing                                      |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Other Assets                                 |     | 5        | 149                 | 149             | (0)             | (0)            | 25            | (25)          | -100%        | 149          |                    |  |
| Biological or Cultivated Assets              |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Services                                     |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Licences and Rights                          |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Intangible Assets                            |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Computer Equipment                           |     | 653      | 661                 | 661             | -               | -              | 110           | (110)         | -            | 661          |                    |  |
| Furniture and Office Equipment               |     | 528      | 478                 | 478             | -               | -              | 80            | (80)          | -            | 478          |                    |  |
| Machinery and Equipment                      |     | 1 071    | 738                 | 738             | -               | -              | 123           | (123)         | -            | 738          |                    |  |
| Transport Assets                             |     | 7 474    | 609                 | 609             | -               | -              | 101           | (101)         | -            | 609          |                    |  |
| Land                                         |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Zoo's, Marine and Non-biological Animals     |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Mature                                       |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Immature                                     |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Living Resources                             |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |
| Total Renewal of Existing Assets             | 2   | (6 044)  | 2 822               | 2 822           | -               | -              | 470           | (470)         | -            | 2 822        |                    |  |
| Roads Infrastructure                         |     | -        | 954                 | 954             | -               | -              | 159           | (159)         | -            | 954          |                    |  |
| Storm water Infrastructure                   |     | -        | -                   | -               | -               | -              | -             | -             | -            | -            |                    |  |

| Description                                  | Ref | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |
|----------------------------------------------|-----|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                              |     | 2025/26             | Audited Outcome | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>R thousand</b>                            |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Electrical Infrastructure                    |     |                     | 9 757           | 1 694           | 1 694           | -              | -             | 282           | (282)        | -            | 1 694              |
| Water Supply Infrastructure                  |     |                     | 1 643           | -               | -               | -              | -             | -             | -            | -            | -                  |
| Sanitation Infrastructure                    |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Solid Waste Infrastructure                   |     |                     | (17 445)        | -               | -               | -              | -             | -             | -            | -            | -                  |
| Rail Infrastructure                          |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Coastal Infrastructure                       |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Information and Communication Infrastructure |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Infrastructure                               |     |                     | (6 044)         | 2 648           | 2 648           | -              | -             | 441           | (441)        | -            | 2 648              |
| Community Facilities                         |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Sport and Recreation Facilities              |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Community Assets                             |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Heritage Assets                              |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Revenue Generating                           |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Non-revenue Generating                       |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Investment properties                        |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Operational Buildings                        |     |                     | -               | 174             | 174             | -              | -             | 29            | (29)         | -            | 174                |
| Housing                                      |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Other Assets                                 |     |                     | -               | 174             | 174             | -              | -             | 29            | (29)         | -            | 174                |
| Biological or Cultivated Assets              |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Serviceuses                                  |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Licences and Rights                          |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Intangible Assets                            |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Computer Equipment                           |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Furniture and Office Equipment               |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Machinery and Equipment                      |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Transport Assets                             |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Land                                         |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Zoo's, Marine and Non-biological Animals     |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Mature                                       |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Immature                                     |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Living Resources                             |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Upgrading of Existing Assets</b>    | 6   |                     | 41 078          | 20 840          | 20 840          | 402            | 3 691         | 3 473         | 217          | 81%          | 20 840             |
| Roads Infrastructure                         |     |                     | 5 123           | -               | -               | -              | -             | -             | -            | -            | -                  |
| Storm water Infrastructure                   |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Electrical Infrastructure                    |     |                     | 13 872          | 2 174           | 2 174           | -              | -             | 362           | (362)        | -            | 2 174              |
| Water Supply Infrastructure                  |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Sanitation Infrastructure                    |     |                     | 6 903           | 6 713           | 6 713           | -              | 2 857         | 1 119         | 1 738        | 155%         | 6 713              |
| Solid Waste Infrastructure                   |     |                     | 12 148          | 3 850           | 3 850           | 353            | 785           | 642           | 143          | 22%          | 3 850              |
| Rail Infrastructure                          |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Coastal Infrastructure                       |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |

| Description                                  | Ref                                          | Budget Year 2026/27             |                 |                 |                |               |               |              |              |                    |        |
|----------------------------------------------|----------------------------------------------|---------------------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--------|
|                                              |                                              | 2025/26                         | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |        |
| R thousand                                   | Information and Communication Infrastructure | Audited Outcome                 |                 |                 |                |               |               |              |              |                    |        |
|                                              |                                              | -                               | -               | -               | -              | -             | -             | -            | -            | -                  |        |
|                                              |                                              | Infrastructure                  | 38 046          | 12 738          | 12 738         | 353           | 3 642         | 2 123        | 1 519        | 178%               | 12 738 |
|                                              |                                              | Community Facilities            | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Sport and Recreation Facilities | 3 032           | 8 103           | 8 103          | 49            | 49            | 1 350        | (1 301)      | -96%               | 8 103  |
|                                              |                                              | Community Assets                | 3 032           | 8 103           | 8 103          | 49            | 49            | 1 350        | (1 301)      | -96%               | 8 103  |
|                                              |                                              | Heritage Assets                 | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Revenue Generating              | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Non-revenue Generating          | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Investment properties           | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Operational Buildings           | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Housing                         | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Other Assets                    | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Biological or Cultivated Assets | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Services                        | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Licences and Rights             | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Intangible Assets               | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Computer Equipment              | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Furniture and Office Equipment  | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Machinery and Equipment         | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
|                                              |                                              | Transport Assets                | -               | -               | -              | -             | -             | -            | -            | -                  | -      |
| Land                                         | -                                            | -                               | -               | -               | -              | -             | -             | -            | -            |                    |        |
| Zoo's, Marine and Non-biological Animals     | -                                            | -                               | -               | -               | -              | -             | -             | -            | -            |                    |        |
| Mature                                       | -                                            | -                               | -               | -               | -              | -             | -             | -            | -            |                    |        |
| Immature                                     | -                                            | -                               | -               | -               | -              | -             | -             | -            | -            |                    |        |
| Living Resources                             | -                                            | -                               | -               | -               | -              | -             | -             | -            | -            |                    |        |
| TOTAL CAPITAL EXPENDITURE                    | 4                                            | 104 171                         | 47 131          | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -210%        | 47 131             |        |
| Roads Infrastructure                         |                                              | 5 123                           | 4 548           | 4 548           | -              | 153           | 758           | (605)        | -74%         | 4 548              |        |
| Storm water Infrastructure                   |                                              | -                               | -               | -               | -              | -             | -             | -            | -            | -                  |        |
| Electrical Infrastructure                    |                                              | 320                             | 11 045          | 11 045          | 141            | 141           | 1 841         | (1 700)      | -88%         | 11 045             |        |
| Water Supply Infrastructure                  |                                              | 48 559                          | 10 063          | 10 063          | 592            | 1 203         | 1 677         | (474)        | -28%         | 10 063             |        |
| Sanitation Infrastructure                    |                                              | 6 903                           | 6 713           | 6 713           | -              | 2 857         | 1 119         | 1 738        | 155%         | 6 713              |        |
| Solid Waste Infrastructure                   |                                              | (5 297)                         | 3 850           | 3 850           | 353            | 785           | 642           | 143          | 22%          | 3 850              |        |
| Rail Infrastructure                          |                                              | -                               | -               | -               | -              | -             | -             | -            | -            | -                  |        |
| Coastal Infrastructure                       |                                              | -                               | -               | -               | -              | -             | -             | -            | -            | -                  |        |
| Information and Communication Infrastructure |                                              | -                               | -               | -               | -              | -             | -             | -            | -            | -                  |        |
| Infrastructure                               |                                              | 55 608                          | 36 220          | 36 220          | 1 086          | 5 139         | 6 037         | (897)        | -13%         | 36 220             |        |
| Community Facilities                         |                                              | 35 801                          | -               | -               | -              | -             | -             | -            | -            | -                  |        |
| Sport and Recreation Facilities              |                                              | 3 032                           | 8 103           | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%         | 8 103              |        |
| Community Assets                             |                                              | 38 833                          | 8 103           | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%         | 8 103              |        |

| Description                                  | Ref | 2025/26 | Budget Year 2026/27 |                 |                |               |               |              |              |                    |  |  |
|----------------------------------------------|-----|---------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|--|
|                                              |     |         | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |  |
| R thousand                                   |     |         |                     |                 |                |               |               |              |              |                    |  |  |
| Heritage Assets                              |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Revenue Generating                           |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Non-revenue Generating                       |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Investment properties                        |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Operational Buildings                        |     | 5       | 323                 | 323             | (0)            | (0)           | 54            | (54)         | -100%        | 323                |  |  |
| Housing                                      |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Other Assets                                 |     | 5       | 323                 | 323             | (0)            | (0)           | 54            | (54)         | -100%        | 323                |  |  |
| Biological or Cultivated Assets              |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Services                                     |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Licences and Rights                          |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Intangible Assets                            |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Computer Equipment                           |     | 653     | 661                 | 661             | -              | -             | 110           | (110)        | -            | 661                |  |  |
| Furniture and Office Equipment               |     | 528     | 478                 | 478             | -              | -             | 80            | (80)         | -            | 478                |  |  |
| Machinery and Equipment                      |     | 1 071   | 738                 | 738             | -              | -             | 123           | (123)        | -            | 738                |  |  |
| Transport Assets                             |     | 7 474   | 609                 | 609             | -              | -             | 101           | (101)        | -            | 609                |  |  |
| Land                                         |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Zoo's, Marine and Non-biological Animals     |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Mature                                       |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Immature                                     |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Living Resources                             |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| TOTAL CAPITAL EXPENDITURE - Asset class      |     | 104 171 | 47 131              | 47 131          | 1 135          | 5 188         | 7 855         | (2 667)      | -210%        | 47 131             |  |  |
| EXPENDITURE OTHER ITEMS                      |     |         |                     |                 |                |               |               |              |              |                    |  |  |
| Depreciation                                 | 7   | 48 123  | 54 379              | 54 379          | -              | -             | 9 063         | 9 063        | -            | 54 379             |  |  |
| Repairs and Maintenance by Asset Class       | 3   | 6 143   | 8 711               | 8 671           | 47             | 160           | 1 445         | (1 285)      | -394%        | 8 671              |  |  |
| Roads Infrastructure                         |     | 157     | 108                 | 108             | 2              | 6             | 18            | (13)         | -69%         | 108                |  |  |
| Storm water Infrastructure                   |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Electrical Infrastructure                    |     | -       | 1 161               | 1 121           | 23             | 23            | 187           | (163)        | -88%         | 1 121              |  |  |
| Water Supply Infrastructure                  |     | -       | 1 230               | 1 230           | -              | 5             | 205           | (200)        | -97%         | 1 230              |  |  |
| Sanitation Infrastructure                    |     | -       | 338                 | 338             | -              | -             | 56            | (56)         | -            | 338                |  |  |
| Solid Waste Infrastructure                   |     | -       | 58                  | 58              | -              | -             | 10            | (10)         | -            | 58                 |  |  |
| Rail Infrastructure                          |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Coastal Infrastructure                       |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Information and Communication Infrastructure |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Infrastructure                               |     | 157     | 2 896               | 2 856           | 25             | 34            | 476           | (442)        | -254%        | 2 856              |  |  |
| Community Facilities                         |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Sport and Recreation Facilities              |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Community Assets                             |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Heritage Assets                              |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Revenue Generating                           |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Non-revenue Generating                       |     | -       | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |

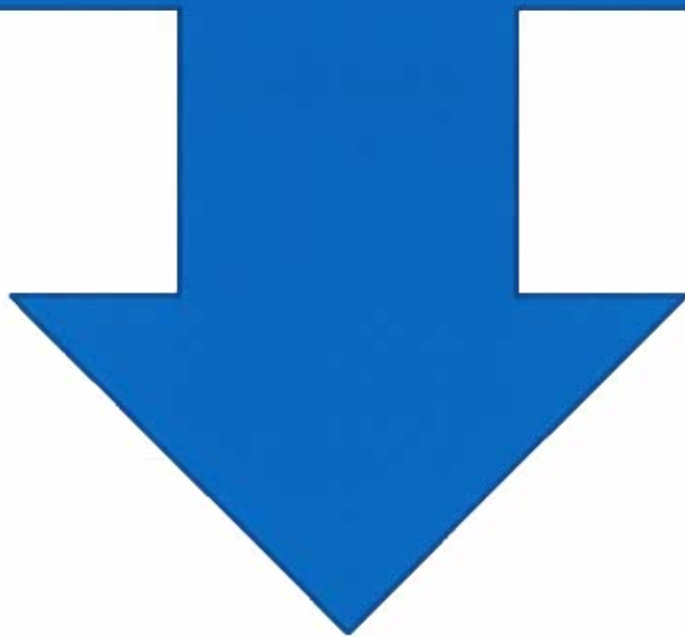
| Description                                 | Ref | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |
|---------------------------------------------|-----|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                             |     | 2025/26             | Audited Outcome | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| R thousand                                  |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Investment properties                       |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Operational Buildings                       |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Housing                                     |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Other Assets                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Biological or Cultivated Assets             |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Services                                    |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Licences and Rights                         |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Intangible Assets                           |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Computer Equipment                          |     | 376                 | 1 159           | 1 159           | -               | 9              | 113           | 193           | (80)         | -41%         | 1 159              |
| Furniture and Office Equipment              |     | -                   | 5               | 5               | -               | -              | -             | 1             | (1)          | -            | 5                  |
| Machinery and Equipment                     |     | 143                 | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Transport Assets                            |     | 5 466               | 4 651           | 4 651           | 13              | 13             | 13            | 775           | (762)        | -98%         | 4 651              |
| Land                                        |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Zoo's, Marine and Non-biological Animals    |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Mature                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Immature                                    |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Living Resources                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| TOTAL EXPENDITURE OTHER ITEMS               |     | 54 266              | 63 090          | 63 050          | 47              | 160            | 10 508        | 7 778         | -394%        |              | 63 050             |
| Repairs and Maintenance by Expenditure Item |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Employee related costs                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Inventory Consumed (Project Maintenance)    |     | 301                 | 913             | 913             | 25              | 29             | 152           | (123)         | -81%         |              | 913                |
| Contracted Services                         |     | 5 468               | 6 797           | 6 757           | 22              | 27             | 1 126         | (1 099)       | -98%         |              | 6 757              |
| Operational Costs                           |     | 374                 | 1 002           | 1 002           | -               | 105            | 167           | (62)          | -37%         |              | 1 002              |
| Total Repairs and Maintenance Expenditure   |     | 6 143               | 8 711           | 8 671           | 47              | 160            | 1 445         | (1 285)       | -89%         |              | 8 671              |

## 1.5 CONTACT DETAILS

| EC102 Blue Crane Route - Contact Information                     |                        |                                                                   |
|------------------------------------------------------------------|------------------------|-------------------------------------------------------------------|
| <b>A. GENERAL INFORMATION</b>                                    |                        |                                                                   |
| Municipality                                                     | EC102 Blue Crane Route |                                                                   |
| Grade                                                            | 2                      | 1 Grade in terms of the Remuneration of Public Office Bearers Act |
| Province                                                         | EC EASTERN CAPE        |                                                                   |
| Web Address                                                      | www.borm.gov.za        |                                                                   |
| E-mail Address                                                   | rozanne@borm.gov.za    |                                                                   |
| <b>B. CONTACT INFORMATION</b>                                    |                        |                                                                   |
| Postal address:                                                  |                        |                                                                   |
| P.O. Box                                                         | P.O. Box 21            |                                                                   |
| City / Town                                                      | SOMERSET EAST          |                                                                   |
| Postal Code                                                      | 6265                   |                                                                   |
| Street address                                                   |                        |                                                                   |
| Building                                                         | Town Hall Building     |                                                                   |
| Street No. & Name                                                | 67 Ngqolstreet         |                                                                   |
| City / Town                                                      | SOMERSET EAST          |                                                                   |
| Postal Code                                                      | 6265                   |                                                                   |
| General Contacts                                                 |                        |                                                                   |
| Telephone number                                                 | 042 243 6405           |                                                                   |
| Fax number                                                       | 042 243 2250           |                                                                   |
| <b>C. POLITICAL LEADERSHIP</b>                                   |                        |                                                                   |
| <b>Speaker:</b>                                                  |                        | <b>Secretary/PA to the Speaker:</b>                               |
| ID Number                                                        |                        | ID Number                                                         |
| Title                                                            | Mr                     | Title                                                             |
| Name                                                             | Elvis Miggels          | Name                                                              |
| Telephone number                                                 | 042 243 6404           | Telephone number                                                  |
| Fax number                                                       | 042 24 6033            | Fax number                                                        |
| E-mail address                                                   | council@borm.gov.za    | E-mail address                                                    |
| <b>Mayor/Executive Mayor:</b>                                    |                        | <b>Secretary/PA to the Mayor/Executive Mayor:</b>                 |
| ID Number                                                        |                        | ID Number                                                         |
| Title                                                            | Mr                     | Title                                                             |
| Name                                                             | Bonsile Manxoweni      | Name                                                              |
| Telephone number                                                 | 042 243 6404           | Telephone number                                                  |
| Cell number                                                      |                        | Cell number                                                       |
| Fax number                                                       | 042 24 6033            | Fax number                                                        |
| E-mail address                                                   | council@borm.gov.za    | E-mail address                                                    |
| <b>Deputy Mayor/Executive Mayor:</b>                             |                        | <b>Secretary/PA to the Deputy Mayor/Executive Mayor:</b>          |
| ID Number                                                        | 0                      | ID Number                                                         |
| Title                                                            | 0                      | Title                                                             |
| Name                                                             | 0                      | Name                                                              |
| Telephone number                                                 | 0                      | Telephone number                                                  |
| Cell number                                                      | 0                      | Cell number                                                       |
| Fax number                                                       | 0                      | Fax number                                                        |
| E-mail address                                                   | 0                      | E-mail address                                                    |
| <b>D. MANAGEMENT LEADERSHIP</b>                                  |                        |                                                                   |
| <b>Municipal Manager:</b>                                        |                        | <b>Secretary/PA to the Municipal Manager:</b>                     |
| ID Number                                                        | 8902185572089          | ID Number                                                         |
| Title                                                            | Mr                     | Title                                                             |
| Name                                                             | Mzwandile Patrick Nini | Name                                                              |
| Telephone number                                                 |                        | Telephone number                                                  |
| Cell number                                                      |                        | Cell number                                                       |
| Fax number                                                       | 042 243 2250           | Fax number                                                        |
| E-mail address                                                   | mmanager@borm.gov.za   | E-mail address                                                    |
| <b>Chief Financial Officer</b>                                   |                        | <b>Secretary/PA to the Chief Financial Officer</b>                |
| ID Number                                                        |                        | ID Number                                                         |
| Title                                                            | Mr                     | Title                                                             |
| Name                                                             | Ngel Dele              | Name                                                              |
| Telephone number                                                 | 042 243 6405           | Telephone number                                                  |
| Cell number                                                      |                        | Cell number                                                       |
| Fax number                                                       | 042 243 2250           | Fax number                                                        |
| E-mail address                                                   | ngel@borm.gov.za       | E-mail address                                                    |
| <b>Official responsible for submitting financial information</b> |                        | <b>Official responsible for submitting financial information</b>  |
| ID Number                                                        |                        | ID Number                                                         |
| Title                                                            | Mr                     | Title                                                             |
| Name                                                             | Khanya Maqashu         | Name                                                              |
| Telephone number                                                 |                        | Telephone number                                                  |
| Cell number                                                      |                        | Cell number                                                       |
| Fax number                                                       | 042 243 6413           | Fax number                                                        |
| E-mail address                                                   | khanya@borm.gov.za     | E-mail address                                                    |

# PART 2

## SUPPORTING DOCUMENTATION



**2.1 SEC 71 CHARTS**

| Chart C1 2026/27 Capital Expenditure Monthly Trend: actual v target |         |                 |                 |                |
|---------------------------------------------------------------------|---------|-----------------|-----------------|----------------|
| Month                                                               | 2025/26 | Original Budget | Adjusted Budget | Monthly Actual |
| Jul                                                                 | 1 948   | 3 928           | 3 928           | 4 053          |
| Aug                                                                 | 5 897   | 3 928           | 3 928           | 1 135          |
| Sep                                                                 | 3 776   | 3 928           | 3 928           | -              |
| Oct                                                                 | 2 060   | 3 928           | 3 928           | -              |
| Nov                                                                 | 2 853   | 3 928           | 3 928           | -              |
| Dec                                                                 | 9 494   | 3 928           | 3 928           | -              |
| Jan                                                                 | 284     | 3 928           | 3 928           | -              |
| Feb                                                                 | 6 514   | 3 928           | 3 928           | -              |
| Mar                                                                 | 11 566  | 3 928           | 3 928           | -              |
| Apr                                                                 | 3 361   | 3 928           | 3 928           | -              |
| May                                                                 | 1 683   | 3 928           | 3 928           | -              |
| Jun                                                                 | 54 735  | 3 928           | 3 928           | -              |

| Chart C2 2026/27 Capital Expenditure: YTD actual v YTD target |               |               |  |  |
|---------------------------------------------------------------|---------------|---------------|--|--|
| Month                                                         | YearTD Actual | YearTD Budget |  |  |
| Jul                                                           | 4 053         | 3 928         |  |  |
| Aug                                                           | 5 188         | 7 855         |  |  |
| Sep                                                           | 5 188         | 11 783        |  |  |
| Oct                                                           | 5 188         | 15 710        |  |  |
| Nov                                                           | 5 188         | 19 638        |  |  |
| Dec                                                           | 5 188         | 23 565        |  |  |
| Jan                                                           | 5 188         | 27 493        |  |  |
| Feb                                                           | 5 188         | 31 420        |  |  |
| Mar                                                           | 5 188         | 35 348        |  |  |
| Apr                                                           | 5 188         | 39 276        |  |  |
| May                                                           | 5 188         | 43 203        |  |  |
| Jun                                                           | 5 188         | 47 131        |  |  |

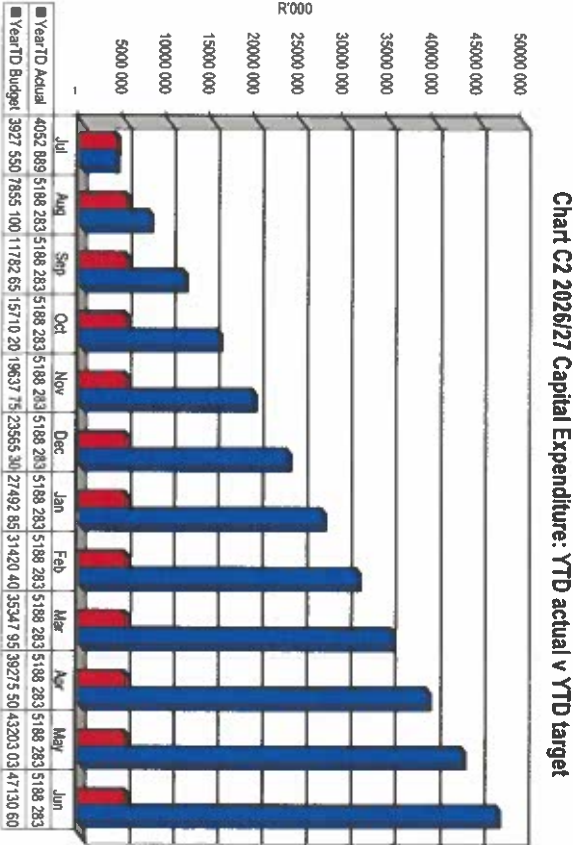
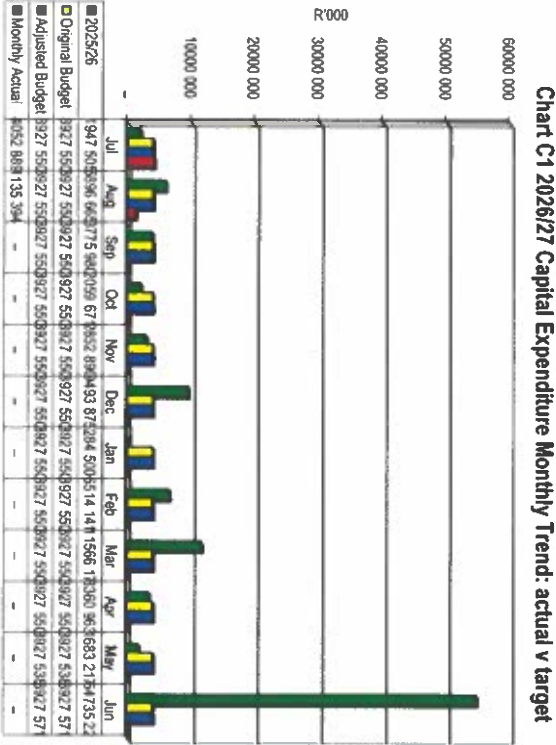


Chart C3 Aged Consumer Debtors Analysis

|                          | 0 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year |
|--------------------------|-------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|
| Budget Year 2026/2025/26 | 27 467      | 5 680        | 4 454        | 4 949         | 4 054          | 4 614          | 29 108            | 180 585     |

Chart C3 Aged Consumer Debtors Analysis

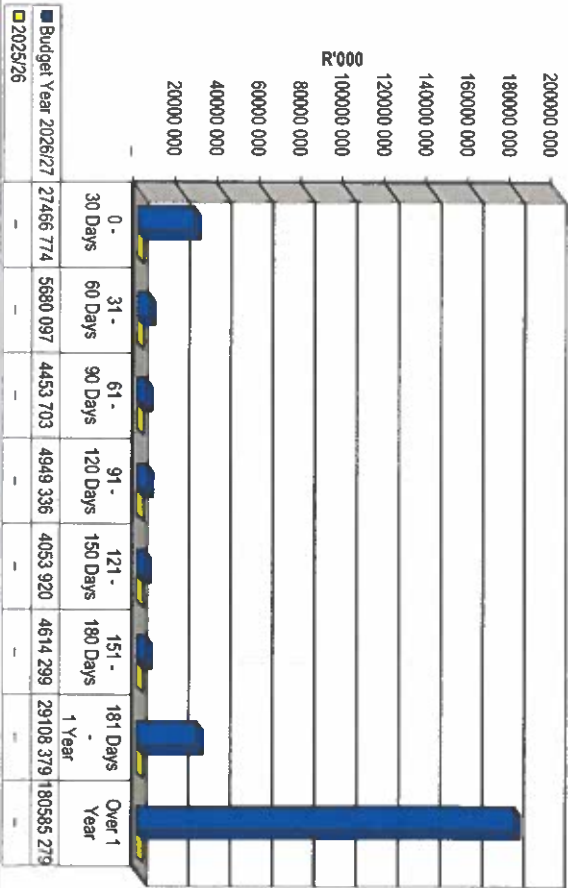


Chart C4 Consumer Debtors (total by Debtor Customer Category)

|                 | 2025/26 | Budget Year 2026/27 |
|-----------------|---------|---------------------|
| Organs of State | 27 984  | 28 849              |
| Commercial      | 15 508  | 15 988              |
| Households      | 170 299 | 175 566             |
| Other           | 39 294  | 40 509              |

Chart C4 Consumer Debtors (total by Debtor Customer Category)

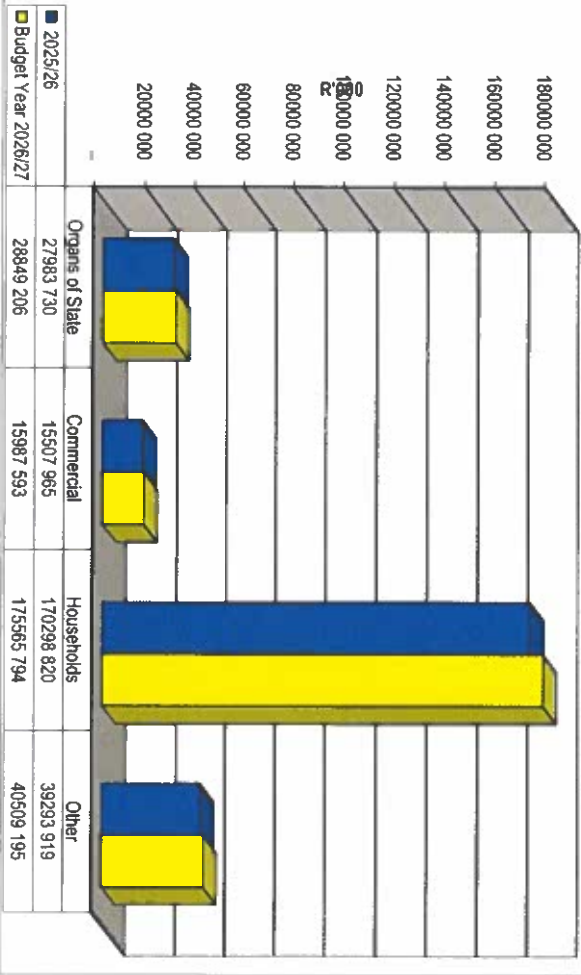
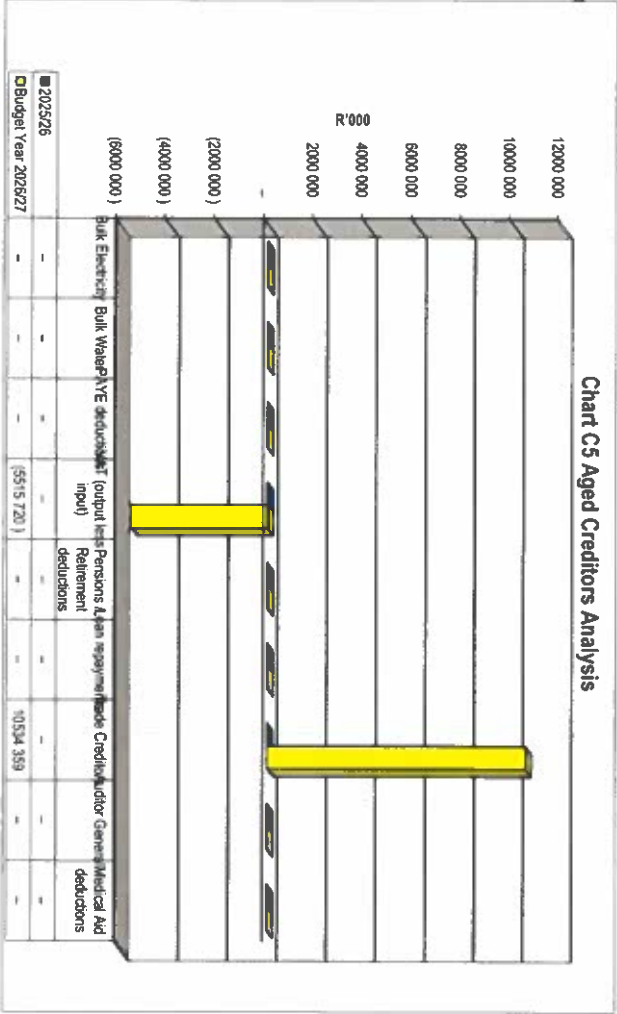


Chart C5 Aged Creditors Analysis

|                   | Bulk Electricity | Bulk Water | PAYE deduction | VAT (output less input) | Pensions / Retirement deductions | Loan repayments | Trade Creditors | Auditor General | Medical Aid deductions |
|-------------------|------------------|------------|----------------|-------------------------|----------------------------------|-----------------|-----------------|-----------------|------------------------|
| 2025/26           | -                | -          | -              | (5 516)                 | -                                | -               | -               | -               | -                      |
| Budget Year 2026/ | -                | -          | -              | (5 516)                 | -                                | -               | 10 534          | -               | -                      |



**2.2 SUPPORTING TABLES SC1 TO SC30**

The supporting tables SC1 to SC30 are reflecting underneath.

EC102 Blue Crane Route - Supporting Table SC1 Supporting detail to 'Monthly Budget Financial Performance - M01 July

| Description                                                                        | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousand                                                                         |     |                 |                     |                 |                |               |               |              |                |                    |
| REVENUE ITEMS:                                                                     |     |                 |                     |                 |                |               |               |              |                |                    |
| Exchange revenue                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Service charges - Electricity                                                      |     |                 |                     |                 |                |               |               |              |                |                    |
| Appliance Maintenance                                                              | 6   | 84              | 117                 | 117             | 1              | 3             | 19            | (17)         | -86%           | 117                |
| Availability Charges                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Connection/Reconnection                                                            |     | 382             | 511                 | 511             | 24             | 50            | 85            | (35)         | -41%           | 511                |
| Electricity Distribution Revenue for Services                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Sales                                                                  |     | 137 009         | 195 976             | 195 976         | 12 042         | 20 337        | 32 663        | (12 325)     | -38%           | 195 976            |
| Joint Pole Usage                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Meter Compliance Testing                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Meter Reading Fees                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Notice Revenues                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Temporary Service Plant                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Service charges - Electricity                                                |     | 137 475         | 196 604             | 196 604         | 12 067         | 20 390        | 32 767        | (12 377)     | -38%           | 196 604            |
| Less Revenue Foregone (in excess of 50 kwh per indigent household per month)       |     |                 |                     |                 |                |               |               |              |                |                    |
|                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Less Cost of Free Basic Services (50 kwh per indigent household per month)         |     |                 |                     |                 |                |               |               |              |                |                    |
|                                                                                    |     | (510)           | (7 511)             | (7 511)         | -              | (120)         | (1 252)       | 1 132        | -90%           | (7 511)            |
| Net Service charges - Electricity                                                  |     | 136 965         | 189 093             | 189 093         | 12 067         | 20 271        | 31 515        | (11 245)     | -36%           | 189 093            |
| Service charges - Water                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Agricultural and Rural Water Service                                               | 6   | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Availability Charges                                                               |     | 357             | 441                 | 441             | 31             | 62            | 73            | (11)         | -15%           | 441                |
| Connection/Disconnection                                                           |     | 24              | 50                  | 50              | 6              | 6             | 8             | (2)          | -29%           | 50                 |
| Industrial Water                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Meter Reading Fees                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sale                                                                               |     | 13 619          | 28 251              | 28 251          | 2 061          | (7 491)       | 4 708         | (12 200)     | -259%          | 28 251             |
| Urban Higher Level Service                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Service charges - Water                                                      |     | 13 999          | 28 742              | 28 742          | 2 099          | (7 423)       | 4 790         | (12 213)     | -255%          | 28 742             |
| Less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) |     |                 |                     |                 |                |               |               |              |                |                    |
|                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Less Cost of Free Basic Services (6 kilolitres per indigent household per month)   |     |                 |                     |                 |                |               |               |              |                |                    |
|                                                                                    |     | 4 853           | (8 516)             | (8 516)         | -              | 11 346        | (1 419)       | 12 765       | -899%          | (8 516)            |
| Net Service charges - Water                                                        |     | 18 853          | 20 226              | 20 226          | 2 099          | 3 923         | 3 371         | 552          | 16%            | 20 226             |
| Service charges - Waste Water Management                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Agricultural and Rural                                                             | 6   | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                                                         | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |  |  |  |
|-------------------------------------------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|--|--|--|
|                                                                                     |     | 2025/26             | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |  |  |  |
|                                                                                     |     | Audited Outcome     |                 |                 |                |               |               |              |              |                    |  |  |  |  |
| Availability Charges                                                                |     | -                   | 19              | 19              | -              | -             | 3             | (3)          | -100%        | 19                 |  |  |  |  |
| Connection/Reconnection                                                             |     | 14                  | 31              | 31              | 2              | 3             | 5             | (2)          | -42%         | 31                 |  |  |  |  |
| Higher Level Service                                                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Industrial Effluent                                                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Industrial Waste Water                                                              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Pump/Removal of Waste Water                                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Sanitation Charges                                                                  |     | 3 436               | 13 837          | 13 837          | 700            | (4 376)       | 2 306         | (6 682)      | -290%        | 13 837             |  |  |  |  |
| Treatment of Effluent                                                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Total Service charges - Waste Water Management                                      |     | 3 451               | 13 887          | 13 887          | 702            | (4 373)       | 2 315         | (6 687)      | -289%        | 13 887             |  |  |  |  |
| Less Revenue Foregone (in excess of free sanitation service to indigent households) |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
|                                                                                     |     | 4 102               | (3 857)         | (3 857)         | -              | 6 011         | (643)         | 6 654        | -1035%       | (3 857)            |  |  |  |  |
| Less Cost of Free Basic Services (free sanitation service to indigent households)   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Net Service charges - Waste Water Management                                        |     | 7 552               | 10 030          | 10 030          | 702            | 1 639         | 1 672         | (33)         | -2%          | 10 030             |  |  |  |  |
| Service charges - Waste Management                                                  | 6   |                     |                 |                 |                |               |               |              |              |                    |  |  |  |  |
| Availability Charges                                                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Carrier Bags                                                                        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Disposal Facilities                                                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Refuse Bags                                                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Refuse Removal                                                                      |     | 2 287               | 25 879          | 25 879          | 1 150          | (14 948)      | 4 313         | (19 261)     | -447%        | 25 879             |  |  |  |  |
| Skip                                                                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Waste Bins                                                                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Total refuse removal revenue                                                        |     | 2 287               | 25 879          | 25 879          | 1 150          | (14 948)      | 4 313         | (19 261)     | -447%        | 25 879             |  |  |  |  |
| Less Revenue Foregone (in excess of one removal a week to indigent households)      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Less Cost of Free Basic Services (removed once a week to indigent households)       |     | 9 626               | (9 305)         | (9 305)         | -              | 17 678        | (1 551)       | 19 228       | -1240%       | (9 305)            |  |  |  |  |
| Net Service charges - Waste Management                                              |     | 11 913              | 16 574          | 16 574          | 1 150          | 2 730         | 2 762         | (33)         | -1%          | 16 574             |  |  |  |  |
| Sales of Goods and Rendering of Services                                            |     |                     |                 |                 |                |               |               |              |              |                    |  |  |  |  |
| Academic Services                                                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Advertisements                                                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Amendment Fees                                                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Application Fees for Land Usage                                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Building Plan Approval                                                              |     | 151                 | 290             | 290             | -              | 8             | 48            | (40)         | -83%         | 290                |  |  |  |  |
| Building Plan Clause Levy                                                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |
| Buyers Card                                                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |  |  |  |

| Description                               | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                           |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Camping Fees                              |     | 27              | 99                  | 99              | -              | 0             | 16            | (16)         | -100%        | 99                 |
| Cemetery and Burial                       |     | 123             | 116                 | 116             | 14             | 27            | 19            | 7            | 38%          | 116                |
| Cleaning and Removal                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Clearance Certificates                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Computer Services                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Day Care Fees                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Demolition Application Fees               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Development Charges                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Domestic Services                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Drainage Fees                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Encroachment Fees                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Entrance Fees                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Escort Fees                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Exempted Parking                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fire Services                             |     | 50              | 49                  | 49              | -              | -             | 8             | (8)          | -100%        | 49                 |
| Health Services                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing (Boarding Services)               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Immunisation Fees                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Laboratory Services                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Legal Fees                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Library Fees                              |     | -               | 14                  | 14              | -              | -             | 2             | (2)          | -100%        | 14                 |
| Management Fees                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Meal and Refreshment                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Membership Fees                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Objections and Appeals                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Occupation Certificates                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Parking Fees                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Photo copies, Faxes and Telephone charges |     | 6               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Removal of Restrictions                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sale of Carbon Credits                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sale of Goods                             |     | 88              | 84                  | 84              | -              | 20            | 14            | 6            | 45%          | 84                 |
| Scrap, Waste & Other Goods                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Shared Services                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Squatter Re-allocation                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Stone and Gravel                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Description                                    | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                |     | 2025/26             | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Streets/Street Markets (Informal Traders)      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Town Planning and Services                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Traffic Control                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Transport Fees                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Valuation Services                             |     | 130                 | 46              | 46              | 6              | 8             | 8             | 0            | 5%           | 46                 |  |
| Water Meter Protectors                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Weighbridge Fees                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Sales of Goods and Rendering of Services |     | 576                 | 699             | 699             | 19             | 64            | 116           | (53)         | -45%         | 699                |  |
| Agency Services                                |     |                     |                 |                 |                |               |               |              |              |                    |  |
| District Municipalities                        |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Eastern Cape                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Free State                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Gauteng                                        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| KwazuluNatal                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Limpopo                                        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Mpumalanga                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Northern Cape                                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Northwest                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Western Cape                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total District Municipalities                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| National                                       |     |                     |                 |                 |                |               |               |              |              |                    |  |
| AARTO                                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Department of Environmental Affairs            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total National                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Provincial                                     |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Eastern Cape                                   | 883 | 988                 | 988             | 64              | 150            | 165           | (15)          | -9%          | 988          |                    |  |
| Free State                                     | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Gauteng                                        | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| KwazuluNatal                                   | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Limpopo                                        | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Mpumalanga                                     | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Northern Cape                                  | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Northwest                                      | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Western Cape                                   | -   | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Provincial                               | 883 | 988                 | 988             | 64              | 150            | 165           | (15)          | -9%          | 988          |                    |  |

| Description                                                      | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|------------------------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                                  |     | 2025/26             |                 |                 |                |               |               |              |              |                    |  |
|                                                                  |     | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| <b>Total Agency Services</b>                                     |     | 883                 | 988             | 988             | 64             | 150           | 165           | (15)         | -9%          | 988                |  |
| <b>Interest - Deemed Interest</b>                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Interest earned from Receivables</b>                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Affiliates/Related Parties/Associated Companies                  |     | -                   | 6 747           | 6 747           | -              | -             | 1 124         | (1 124)      | -100%        | 6 747              |  |
| Electricity                                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Housing                                                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Housing Land Sales                                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Housing Selling Schemes                                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Merchandising, Jobbing and Contracts                             |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Property Rental Debtors                                          |     | 75                  | 58              | 58              | 7              | 13            | 10            | 3            | 36%          | 58                 |  |
| SARS                                                             |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Service Charges                                                  |     | 10 128              | -               | -               | 842            | 1 795         | -             | 1 795        | -            | -                  |  |
| Sporting and Other Bodies                                        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Staff                                                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Waste Management                                                 |     | 4                   | 648             | 648             | 0              | 0             | 108           | (108)        | -100%        | 648                |  |
| Waste Water Management                                           |     | -                   | 389             | 389             | -              | -             | 65            | (65)         | -100%        | 389                |  |
| Water                                                            |     | 3 629               | 2 595           | 2 595           | 375            | 659           | 432           | 226          | 52%          | 2 595              |  |
| Shared Services                                                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Interest earned from Receivables</b>                    |     | 13 836              | 10 438          | 10 438          | 1 224          | 2 467         | 1 740         | 728          | 42%          | 10 438             |  |
| <b>Interest earned from Current and Non Current Assets</b>       |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Bank Accounts                                                    |     | 3 731               | 3 775           | 3 775           | 217            | 258           | 629           | (371)        | -59%         | 3 775              |  |
| Financial Assets                                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Short Term Investments and Call Accounts                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Interest earned from Current and Non Current Assets</b> |     | 3 731               | 3 775           | 3 775           | 217            | 258           | 629           | (371)        | -59%         | 3 775              |  |
| <b>Dividends</b>                                                 |     |                     |                 |                 |                |               |               |              |              |                    |  |
| External Investment                                              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Municipal Entities                                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Dividends</b>                                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Rent on Land</b>                                              |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Land                                                             |     | 80                  | 149             | 149             | 8              | 15            | 25            | (9)          | -38%         | 149                |  |
| Prospecting, Mining, Royalties                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Services                                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Rent on Land</b>                                        |     | 80                  | 149             | 149             | 8              | 15            | 25            | (9)          | -38%         | 149                |  |
| <b>Rental from Fixed Assets</b>                                  |     |                     |                 |                 |                |               |               |              |              |                    |  |

| Description                           | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|---------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                       |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>Market Related</b>                 |     |                 |                     |                 |                |               |               |              |              |                    |
| Biological Assets                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Heritage Assets                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment Property                   |     | 147             | 263                 | 263             | 20             | 44            | 44            | (0)          | -1%          | 263                |
| Property Plant and Equipment          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Market Related</b>           |     | 147             | 263                 | 263             | 20             | 44            | 44            | (0)          | -1%          | 263                |
| <b>Non-market Related</b>             |     |                 |                     |                 |                |               |               |              |              |                    |
| Biological Assets                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Heritage Assets                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment Property                   |     | 383             | 408                 | 408             | 26             | 53            | 68            | (15)         | -22%         | 408                |
| Property Plant and Equipment          |     | -               | 2                   | 2               | -              | -             | 0             | (0)          | -100%        | 2                  |
| <b>Total Non-market Related</b>       |     | 383             | 410                 | 410             | 26             | 53            | 68            | (15)         | -23%         | 410                |
| <b>Total Rental from Fixed Assets</b> |     | 529             | 673                 | 673             | 46             | 97            | 112           | (16)         | -14%         | 673                |
| <b>Licences or Permits</b>            |     |                 |                     |                 |                |               |               |              |              |                    |
| Angling/Fishing                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Atmospheric Emissions                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Boat                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Dog                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fauna and Flora                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Filming Fees                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Game                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Health Certificates                   |     | 183             | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%         | 310                |
| Hiking Trails                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Hoarding (Collecting/Storing)         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Market Porters                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Road and Transport                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Threatened and Protected Species      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Trading                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Licences or Permits</b>      |     | 183             | 310                 | 310             | 9              | 20            | 52            | (32)         | -61%         | 310                |
| <b>Special Rating Levies</b>          |     |                 |                     |                 |                |               |               |              |              |                    |
| Agricultural Properties               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Business and Commercial Properties    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Industrial Properties                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Mining Properties                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Benefit Organisations          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Description                                 | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|---------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                             |     | 2025/26             | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
|                                             |     | Audited Outcome     |                 |                 |                |               |               |              |              |                    |  |
| Public Service Infrastructure Properties    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Public Service Purposes Properties          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Residential Properties                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Residential Sectional Title Garages         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Sport Clubs and Fields                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Vacant Land                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Special Rating Levies                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Construction Contract Revenue               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Development Charges                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Operational Revenue                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Administrative Handling Fees                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Arbor City Awards Competition               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Bad Debts Recovered                         |     | -                   | 1 743           | 1 743           | -              | -             | 290           | (290)        | -100%        | 1 743              |  |
| Bontle Ke Botho Cleaning and Greening Award |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Breakages and Losses Recovered              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Bursary Repayment                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Collection Charges                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Commission                                  |     | 195                 | 218             | 218             | 16             | 32            | 36            | (5)          | -13%         | 218                |  |
| Discounts and Early Settlements             |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Incidental Cash Surpluses                   |     | 633                 | 4               | 4               | (0)            | 2             | 1             | 1            | 222%         | 4                  |  |
| Inspection Fees                             |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Insurance Refund                            |     | 157                 | 465             | 465             | -              | -             | 77            | (77)         | -100%        | 465                |  |
| Merchandising, Jobbing and Contracts        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Recovery Maintenance                        |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Registration Fees                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Request for Information                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Sale of Property                            |     | -                   | 581             | 581             | -              | -             | 97            | (97)         | -100%        | 581                |  |
| Skills Development Levy Refund              |     | 227                 | 349             | 349             | -              | -             | 58            | (58)         | -100%        | 349                |  |
| Staff and Councilors Recoveries             |     | 32                  | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Operational Revenue                   |     | 1 245               | 3 359           | 3 359           | 15             | 34            | 560           | (526)        | -94%         | 3 359              |  |
| Non-Exchange revenue                        |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Property Rates                              |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Agricultural Properties                     |     | 7 295               | 8 279           | 8 279           | 24             | 8 180         | 1 380         | 6 800        | 493%         | 8 279              |  |
| Business and Commercial Properties          |     | 2 789               | 3 845           | 3 845           | 193            | 1 868         | 641           | 1 227        | 191%         | 3 845              |  |

| Description                                                                                                                | Ref | Budget Year 2026/27 |                  |                  |                |               |                 |                |              |                    |  |
|----------------------------------------------------------------------------------------------------------------------------|-----|---------------------|------------------|------------------|----------------|---------------|-----------------|----------------|--------------|--------------------|--|
|                                                                                                                            |     | 2025/26             |                  |                  |                |               |                 |                |              |                    |  |
|                                                                                                                            |     | Audited Outcome     | Original Budget  | Adjusted Budget  | Monthly Actual | YearTD Actual | YearTD Budget   | YTD Variance   | YTD Variance | Full Year Forecast |  |
| Industrial Properties                                                                                                      |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Mining Properties                                                                                                          |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Public Benefit Organisations                                                                                               |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Public Service Infrastructure Properties                                                                                   |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Public Service Purposes Properties                                                                                         |     | 4 210               | 4 631            | 4 631            | 57             | 4 071         | 772             | 3 299          | 427%         | 4 631              |  |
| Residential Properties                                                                                                     |     | 7 891               | 115 369          | 115 369          | 458            | 2 792         | 19 228          | (16 437)       | -85%         | 115 369            |  |
| Residential Sectional Title Garages                                                                                        |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Sport Clubs and Fields                                                                                                     |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Vacant Land                                                                                                                |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| <b>Total Property Rates</b>                                                                                                |     | <b>22 184</b>       | <b>132 124</b>   | <b>132 124</b>   | <b>733</b>     | <b>16 910</b> | <b>22 021</b>   | <b>(5 111)</b> | <b>-23%</b>  | <b>132 124</b>     |  |
| <i>Less Revenue Foregone (exemptions, reductions and rebates and impermissible values in excess of section 17 of MPRA)</i> |     |                     |                  |                  |                |               |                 |                |              |                    |  |
| <b>Net Property Rates</b>                                                                                                  |     | <b>-</b>            | <b>(106 845)</b> | <b>(106 845)</b> | <b>-</b>       | <b>-</b>      | <b>(17 808)</b> | <b>17 808</b>  | <b>-100%</b> | <b>(106 845)</b>   |  |
| <b>Surcharges and Taxes</b>                                                                                                |     | <b>22 184</b>       | <b>25 279</b>    | <b>25 279</b>    | <b>733</b>     | <b>16 910</b> | <b>4 213</b>    | <b>12 697</b>  | <b>301%</b>  | <b>25 279</b>      |  |
| Surcharges                                                                                                                 |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Taxes                                                                                                                      |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| <b>Total Surcharges and Taxes</b>                                                                                          |     | <b>-</b>            | <b>-</b>         | <b>-</b>         | <b>-</b>       | <b>-</b>      | <b>-</b>        | <b>-</b>       | <b>-</b>     | <b>-</b>           |  |
| <b>Fines, Penalties and Forfeits</b>                                                                                       |     | <b>833</b>          | <b>465</b>       | <b>465</b>       | <b>8</b>       | <b>14</b>     | <b>78</b>       | <b>(63)</b>    | <b>-82%</b>  | <b>465</b>         |  |
| Fines                                                                                                                      |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Forfeits                                                                                                                   |     | 53                  | 116              | 116              | 5              | 12            | 19              | (8)            | -40%         | 116                |  |
| Penalties                                                                                                                  |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| <b>Total Fines, Penalties and Forfeits</b>                                                                                 |     | <b>887</b>          | <b>581</b>       | <b>581</b>       | <b>13</b>      | <b>26</b>     | <b>97</b>       | <b>(71)</b>    | <b>-73%</b>  | <b>581</b>         |  |
| <b>Licences or Permits</b>                                                                                                 |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Angling/Fishing                                                                                                            |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Atmospheric Emission                                                                                                       |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Boat                                                                                                                       |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Dog                                                                                                                        |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Fauna and Flora                                                                                                            |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Filming Fees                                                                                                               |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Game                                                                                                                       |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Health Certificates                                                                                                        |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Hiking Trails                                                                                                              |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Hoarding (Collecting/Storing)                                                                                              |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |
| Market Porters                                                                                                             |     | -                   | -                | -                | -              | -             | -               | -              | -            | -                  |  |

| Description                                        | Ref | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |
|----------------------------------------------------|-----|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                    |     | 2025/26             | Audited Outcome | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Road and Transport                                 |     |                     | 257             | 595             | 595             | 23             | 57            | 99            | (42)         | -42%         | 595                |
| Threatened and Protected Species                   |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Trading                                            |     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Total Licences or Permits                          |     | 257                 | 595             | 595             | 23              | 57             | 99            | (42)          | -42%         | 595          |                    |
| Transfer and subsidies - Operational               |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Allocations In-kind                                |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Departmental Agencies and Accounts                 |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| District Municipalities                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Foreign Government and International Organisations |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Higher Educational Institutions                    |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Households                                         |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| National Government                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Non-Profit Institutions                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Parent Municipality                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Private Enterprises                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Provincial Government                              |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Public Corporations                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Total Allocations In-kind                          |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Monetary Allocations                               |     |                     |                 |                 |                 |                |               |               |              |              |                    |
| Departmental Agencies and Accounts                 |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| District Municipalities                            |     | 1 580               | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Foreign Government and International Organisations |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Higher Educational Institutions                    |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Households                                         |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| National Governments                               |     | 4 551               | 4 636           | 4 636           | 246             | 364            | 773           | (409)         | -53%         | 4 636        |                    |
| National Revenue Fund                              |     | 73 464              | 74 969          | 74 969          | -               | 28 711         | 12 495        | 16 216        | 130%         | 74 969       |                    |
| Non-Profit Institutions                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Parent Municipality                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Private Enterprises                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Provincial Government                              |     | 3 150               | 2 524           | 2 524           | -               | -              | 421           | (421)         | -100%        | 2 524        |                    |
| Public Corporations                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Total Monetary Allocations                         |     | 82 745              | 82 129          | 82 129          | 246             | 29 075         | 13 688        | 15 387        | 112%         | 82 129       |                    |
| Total Transfer and subsidies - Operational         |     | 82 745              | 82 129          | 82 129          | 246             | 29 075         | 13 688        | 15 387        | 112%         | 82 129       |                    |
| Interest Receivables                               |     |                     |                 |                 |                 |                |               |               |              |              |                    |

| Description                                                 | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |
|-------------------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|
|                                                             |     | 2025/26             | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |
| Property Rates                                              |     |                     |                 |                 |                |               |               |              |              |
| Service Charges                                             |     |                     |                 |                 |                |               |               |              |              |
| Electricity                                                 |     | -                   | 2 068           | 2 068           | -              | -             | 345           | (345)        | -100%        |
| Waste Management                                            |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Waste Water Management                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Water                                                       |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Total Service Charges                                       |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Total Interest Receivables                                  |     | -                   | 2 068           | 2 068           | -              | -             | 345           | (345)        | -100%        |
| Fuel Levy (RSC Replacement Grant)                           |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Operational Revenue - Service Charges                       |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Electricity - Availability Charges                          |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Waste Management - Availability Charges                     |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Waste Water Management - Availability Charges               |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Water - Availability Charges                                |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Total Operational Revenue - Service Charges                 |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Gains on Disposal of Fixed and Intangible Assets            |     |                     |                 |                 |                |               |               |              |              |
| Biological Assets                                           |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Heritage Assets                                             |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Intangible Assets                                           |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Investment Property                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Living resources                                            |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Property, Plant and Equipment                               |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Total Disposal of Fixed and Intangible Assets               |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Other Gains                                                 |     |                     |                 |                 |                |               |               |              |              |
| Debt waived                                                 |     | -                   | 47 648          | 47 648          | -              | -             | 7 941         | (7 941)      | -100%        |
| Discontinued Operations and Disposals of Non-current Assets |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Inventory                                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Fair value assessment - Water stock                         |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Increase to net-realisable Value                            |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Total Inventory                                             |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Fair Value Adjustment                                       |     |                     |                 |                 |                |               |               |              |              |
| Actuarial Assessments                                       |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Leave Gratuity                                              |     | -                   | -               | -               | -              | -             | -             | -            | -            |
| Long Service Awards                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            |

| Description                                    | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |  |  |
|------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|--|
|                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |  |
| Medical                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Pension Funds                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Total Actuarial Assessments</b>             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Biological Assets                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Heritage Assets                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Interest rate Swaps                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Investment Property                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Investments                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Living resources                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Total Fair Value Adjustment</b>             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Foreign Exchange                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Contributions to Provisions for landfill sites |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Total Other Gains</b>                       |     | -               | 47 648              | 47 648          | -              | -             | 7 941         | (7 941)      | -100%        | 47 648             |  |  |
| Discontinued Operations                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Total Revenue</b>                           |     | 302 418         | 414 614             | 414 614         | 18 636         | 77 734        | 69 102        | 8 631        | 12%          | 414 614            |  |  |
| <b>EXPENDITURE ITEMS:</b>                      |     |                 |                     |                 |                |               |               |              |              |                    |  |  |
| <b>Employee related costs</b>                  |     |                 |                     |                 |                |               |               |              |              |                    |  |  |
| <b>Salaries and Allowances</b>                 |     |                 |                     |                 |                |               |               |              |              |                    |  |  |
| Basic Salary                                   |     | 74 455          | 84 205              | 84 205          | 6 344          | 12 848        | 14 034        | (1 186)      | -8%          | 84 205             |  |  |
| Bonuses                                        |     | 319             | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Allowance</b>                               |     |                 |                     |                 |                |               |               |              |              |                    |  |  |
| Accommodation, Travel and Incidental           |     | 290             | 1                   | 1               | 4              | 11            | 0             | 11           | 5175%        | 1                  |  |  |
| Cellular and Telephone                         |     | -               | 147                 | 147             | -              | -             | 24            | (24)         | -100%        | 147                |  |  |
| Housing Benefits                               |     | 333             | 366                 | 366             | 25             | 50            | 61            | (11)         | -18%         | 366                |  |  |
| Non-pensionable                                |     | -               | 2 406               | 2 406           | 5              | 5             | 401           | (396)        | -99%         | 2 406              |  |  |
| Travel or Motor Vehicle                        |     | 2 558           | 2 878               | 2 878           | 176            | 353           | 480           | (126)        | -26%         | 2 878              |  |  |
| Voluntary Work                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| <b>Total Allowance</b>                         |     | 3 181           | 5 798               | 5 798           | 210            | 419           | 966           | (547)        | -57%         | 5 798              |  |  |
| <b>Service Related Benefits</b>                |     |                 |                     |                 |                |               |               |              |              |                    |  |  |
| Aging                                          |     | 954             | 189                 | 189             | 37             | 88            | 31            | 57           | 180%         | 189                |  |  |
| Bonus                                          |     | 5 370           | 5 257               | 5 257           | 23             | 68            | 876           | (808)        | -92%         | 5 257              |  |  |
| Danger Allowance                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Entertainment                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |
| Fire Brigade                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |  |

| Description                              | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |  |
|------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| In-kind Benefits                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Leave Pay                                |     | 1 337           | 1 038               | 1 038           | -              | -             | 173           | (173)        | -100%        | 1 038              |  |
| Lifeguard/Duty Squads                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Long Service Award                       |     | 813             | -                   | -               | 127            | 352           | -             | 352          | -            | -                  |  |
| Overtime                                 |     | 7 325           | 3 506               | 3 506           | 540            | 1 145         | 584           | 560          | 96%          | 3 506              |  |
| Scarcity                                 |     | 221             | -                   | -               | 5              | 11            | -             | 11           | -            | -                  |  |
| Standby Allowance                        |     | 1 579           | 1 636               | 1 636           | 147            | 290           | 273           | 17           | 6%           | 1 636              |  |
| Tools Allowance                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Uniform-Special-Protective Clothing      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Leave gratuity                           |     | -               | 147                 | 147             | -              | -             | 24            | (24)         | -100%        | 147                |  |
| Long Term Service Award                  |     | -               | 231                 | 231             | -              | -             | 38            | (38)         | -100%        | 231                |  |
| Total Service Related Benefits           |     | 17 599          | 12 003              | 12 003          | 879            | 1 953         | 2 000         | (47)         | -2%          | 12 003             |  |
| Total Salaries and Allowances            |     | 95 554          | 102 006             | 102 006         | 7 433          | 15 221        | 17 001        | (1 780)      | -10%         | 102 006            |  |
| Social Contributions                     |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Bargaining Council                       |     | 40              | 45                  | 45              | 3              | 7             | 7             | (1)          | -7%          | 45                 |  |
| Group Life Insurance                     |     | 2               | 54                  | 54              | 0              | 0             | 9             | (9)          | -97%         | 54                 |  |
| Medical                                  |     | 3 764           | 3 554               | 3 554           | 326            | 659           | 592           | 67           | 11%          | 3 554              |  |
| Pension                                  |     | 12 226          | 11 098              | 11 098          | 1 073          | 2 146         | 1 850         | 296          | 16%          | 11 098             |  |
| Unemployment Insurance                   |     | 551             | 552                 | 552             | 45             | 91            | 92            | (1)          | -1%          | 552                |  |
| Total Social Contributions               |     | 16 583          | 15 303              | 15 303          | 1 447          | 2 903         | 2 550         | 353          | 14%          | 15 303             |  |
| Post-retirement Benefit                  |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Medical                                  |     | 3 341           | 2 293               | 2 293           | 131            | 260           | 382           | (122)        | -32%         | 2 293              |  |
| Other Benefits                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Pension                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Post-retirement Benefit            | 4   | 3 341           | 2 293               | 2 293           | 131            | 260           | 382           | (122)        | -32%         | 2 293              |  |
| Sub-Total                                |     | 115 478         | 119 601             | 119 601         | 9 011          | 18 384        | 19 933        | (1 549)      | -8%          | 119 601            |  |
| Less: Employees costs capitalised to PPE |     | (250)           | (1 749)             | (1 749)         | -              | -             | (292)         | 292          | -100%        | (1 749)            |  |
| Total Employee Related Cost              | 15  | 115 228         | 117 852             | 117 852         | 9 011          | 18 384        | 19 642        | (1 258)      | -6%          | 117 852            |  |
| Remuneration of Councilors               |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Allowances and Service Related Benefits  |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Basic Salary                             |     | 3 467           | -                   | -               | 293            | 566           | -             | 566          | -            | -                  |  |
| Cell phone Allowance                     |     | 483             | 490                 | 490             | 41             | 78            | 82            | (4)          | -4%          | 490                |  |
| Housing Allowance                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| In-kind Benefits                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                          | Ref        | Budget Year 2026/27 |                 |                 |                |               |               |                 |              |                    |  |
|------------------------------------------------------|------------|---------------------|-----------------|-----------------|----------------|---------------|---------------|-----------------|--------------|--------------------|--|
|                                                      |            | 2025/26             |                 |                 |                |               |               |                 |              |                    |  |
|                                                      |            | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance    | YTD Variance | Full Year Forecast |  |
| Market Related Non-pensionable Allowance             |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Motor Vehicle Allowance                              |            | -                   | 41              | 41              | -              | -             | 7             | (7)             | -100%        | 41                 |  |
| Office-bearer Allowance                              |            | -                   | 5 125           | 5 125           | -              | -             | 854           | (854)           | -100%        | 5 125              |  |
| Out of pocket Expenses                               |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Travelling Allowance                                 |            | 969                 | 897             | 897             | 80             | 154           | 150           | 5               | 3%           | 897                |  |
| Use of Personal Facilities                           |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| <b>Total Allowances and Service Related Benefits</b> |            | <b>4 918</b>        | <b>6 554</b>    | <b>6 554</b>    | <b>415</b>     | <b>798</b>    | <b>1 092</b>  | <b>(294)</b>    | <b>-27%</b>  | <b>6 554</b>       |  |
| <b>Social Contributions</b>                          |            |                     |                 |                 |                |               |               |                 |              |                    |  |
| Medical Aid Benefits                                 |            | 58                  | 58              | 58              | 5              | 10            | 10            | 0               | 4%           | 58                 |  |
| Pension Fund Contributions                           |            | 163                 | 146             | 146             | 13             | 27            | 24            | 3               | 11%          | 146                |  |
| <b>Total Social Contributions</b>                    |            | <b>220</b>          | <b>204</b>      | <b>204</b>      | <b>19</b>      | <b>37</b>     | <b>34</b>     | <b>3</b>        | <b>9%</b>    | <b>204</b>         |  |
| <b>Total Remuneration of Councilors</b>              | <b>1,5</b> | <b>5 139</b>        | <b>6 758</b>    | <b>6 758</b>    | <b>433</b>     | <b>835</b>    | <b>1 126</b>  | <b>(291)</b>    | <b>-26%</b>  | <b>6 758</b>       |  |
| <b>Bulk Purchases - Electricity</b>                  |            |                     |                 |                 |                |               |               |                 |              |                    |  |
| ESKOM                                                |            | 140 974             | 132 607         | 132 607         | -              | -             | 22 101        | (22 101)        | -100%        | 132 607            |  |
| Independent Power Producers                          |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Green Electricity                                    |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Green Charges                                        |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Green Rights and Certificates                        |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| <b>Total Green Electricity</b>                       |            | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>        | <b>-</b>     | <b>-</b>           |  |
| Renewable, Cogen, etc                                |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| <b>Total Independent Power Producers</b>             |            | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>        | <b>-</b>     | <b>-</b>           |  |
| Self Generation                                      |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Capitalisation Electricity Costs (Credit Account)    |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| <b>Total Bulk Purchases - Electricity</b>            | <b>1</b>   | <b>140 974</b>      | <b>132 607</b>  | <b>132 607</b>  | <b>-</b>       | <b>-</b>      | <b>22 101</b> | <b>(22 101)</b> | <b>-100%</b> | <b>132 607</b>     |  |
| <b>Inventory Consumed</b>                            |            |                     |                 |                 |                |               |               |                 |              |                    |  |
| Agricultural                                         |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Consumables                                          |            | 4 229               | 4 727           | 4 725           | 57             | 59            | 787           | (729)           | -93%         | 4 725              |  |
| Finished Goods                                       |            | 81                  | 259             | 259             | -              | -             | 43            | (43)            | -100%        | 259                |  |
| Housing Stock                                        |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Land                                                 |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |
| Materials and Supplies                               |            | 4 841               | 5 881           | 5 843           | 965            | 1 102         | 974           | 128             | 13%          | 5 843              |  |
| Water                                                |            | 4 442               | 2 000           | 2 000           | -              | -             | 333           | (333)           | -100%        | 2 000              |  |
| <b>Sub-total</b>                                     |            | <b>13 593</b>       | <b>12 866</b>   | <b>12 827</b>   | <b>1 023</b>   | <b>1 161</b>  | <b>2 138</b>  | <b>(977)</b>    | <b>-46%</b>  | <b>12 827</b>      |  |
| Less: Capitalisation of inventory consumed           |            | -                   | -               | -               | -              | -             | -             | -               | -            | -                  |  |

| Description                                                         | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |
|---------------------------------------------------------------------|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                     | Ref                 |                 |                 |                 |                |               |               |              |              |                    |
|                                                                     | 2025/26             | Audited Outcome | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>Total Inventory Consumed</b>                                     | 1                   | 13 593          | 12 866          | 12 827          | 1 023          | 1 161         | 2 138         | (977)        | -46%         | 12 827             |
| <b>Debt Impairment</b>                                              |                     |                 |                 |                 |                |               |               |              |              |                    |
| <b>Trade and Other Receivables from Exchange Transactions</b>       |                     |                 |                 |                 |                |               |               |              |              |                    |
| Electricity                                                         |                     | 40 490          | 765             | 765             | -              | -             | 128           | (128)        | -100%        | 765                |
| Shared Services                                                     |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Waste Management                                                    |                     | 14 960          | 1 530           | 1 530           | -              | -             | 255           | (255)        | -100%        | 1 530              |
| Waste Water Management                                              |                     | 8 530           | 3 060           | 3 060           | -              | -             | 510           | (510)        | -100%        | 3 060              |
| Water                                                               |                     | 16 209          | 5 100           | 5 100           | -              | -             | 850           | (850)        | -100%        | 5 100              |
| Non Specific Accounts                                               |                     | 545             | 14 334          | 14 334          | -              | -             | 2 389         | (2 389)      | -100%        | 14 334             |
| <b>Total Trade and Other Receivables from Exchange Transactions</b> |                     | 80 734          | 24 789          | 24 789          | -              | -             | 4 132         | (4 132)      | -100%        | 24 789             |
| <b>Other Receivables from Non-exchange Revenue</b>                  |                     |                 |                 |                 |                |               |               |              |              |                    |
| <b>Property Rates</b>                                               |                     |                 |                 |                 |                |               |               |              |              |                    |
| Property Rates General                                              |                     | 28 663          | -               | -               | -              | -             | -             | -            | -            | -                  |
| Agricultural Properties                                             |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Business and Commercial Properties                                  |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Industrial Properties                                               |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Mining Properties                                                   |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Public Benefit Organisations                                        |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Public Service Infrastructure Properties                            |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Public Service Purposes Properties                                  |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Residential Properties                                              |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Residential Sectional Title Garages                                 |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Sport Clubs and Fields                                              |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Vacant Land                                                         |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Property Rates</b>                                         |                     | 28 663          | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Service Charges</b>                                              |                     |                 |                 |                 |                |               |               |              |              |                    |
| Service Charges General                                             |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Electricity                                                         |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Waste Management                                                    |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Waste Water Management                                              |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| Water                                                               |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Service Charges</b>                                        |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Non Specific Accounts</b>                                        |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Other Receivables from Non-exchange Revenue</b>            |                     | 28 663          | -               | -               | -              | -             | -             | -            | -            | -                  |

| Description                                  | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|----------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                              |     | 2025/26             |                 |                 |                |               |               |              |              |                    |  |
|                                              |     | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Total Debt Impairment                        | 1   | 109 397             | 24 789          | 24 789          | -              | -             | 4 132         | (4 132)      | -100%        | 24 789             |  |
| Depreciation, Amortisation and Impairment    |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Amortisation                                 |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Intangible Assets                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Amortisation                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Depreciation                                 |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Biological or Cultivated Assets              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Coastal Infrastructure                       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Community Assets                             |     | 3 449               | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Computer Equipment                           |     | 212                 | 981             | 981             | -              | -             | 164           | (164)        | -100%        | 981                |  |
| Electrical Infrastructure                    |     | 6 013               | 5 500           | 5 500           | -              | -             | 917           | (917)        | -100%        | 5 500              |  |
| Furniture and Office Equipment               |     | 361                 | 192             | 192             | -              | -             | 32            | (32)         | -100%        | 192                |  |
| Heritage Assets                              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Information and Communication Infrastructure |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Investment Property                          |     | 2 042               | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Land                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Libraries                                    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Living resources                             |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Machinery and Equipment                      |     | 847                 | 11              | 11              | -              | -             | 2             | (2)          | -100%        | 11                 |  |
| Other Assets                                 |     | 2 072               | 10 175          | 10 175          | -              | -             | 1 696         | (1 696)      | -100%        | 10 175             |  |
| Rail Infrastructure                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Roads Infrastructure                         |     | 16 752              | 21 963          | 21 963          | -              | -             | 3 660         | (3 660)      | -100%        | 21 963             |  |
| Sanitation Infrastructure                    |     | 4 895               | 6 600           | 6 600           | -              | -             | 1 100         | (1 100)      | -100%        | 6 600              |  |
| Solid Waste Infrastructure                   |     | 42                  | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Storm water Infrastructure                   |     | 1 663               | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Transport Assets                             |     | 964                 | 157             | 157             | -              | -             | 26            | (26)         | -100%        | 157                |  |
| Water Supply Infrastructure                  |     | 8 811               | 8 800           | 8 800           | -              | -             | 1 467         | (1 467)      | -100%        | 8 800              |  |
| Zoo, Marine and Non-biological Animals       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Depreciation                           |     | 48 123              | 54 379          | 54 379          | -              | -             | 9 063         | (9 063)      | -100%        | 54 379             |  |
| Capital Impairment Losses and Reversals      |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Biological or Cultivated Assets              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Construction Work-in-progress                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Heritage Assets                              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Intangible Assets                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Investment Property                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                     | Ref    | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------|--------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                 |        | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Living resources                                |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Contributions to Provisions for landfill sites  |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Property, Plant and Equipment                   |        |                 |                     |                 |                |               |               |              |              |                    |
| Coastal Infrastructure                          |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Community Assets                                |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Computer Equipment                              |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Electrical Infrastructure                       |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Furniture and Office Equipment                  |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing                                         |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Information and Communication Infrastructure    |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Land                                            |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Machinery and Equipment                         |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operational Buildings                           |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Other Assets                                    |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rails Infrastructure                            |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Roads Infrastructure                            | 46 357 | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sanitation Infrastructure                       |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Solid Waste Infrastructure                      |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Storm water Infrastructure                      |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Transport Assets                                |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water Supply Infrastructure                     |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Zoo, Marine and Non-biological Assets           |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Property, Plant and Equipment             |        | 46 357          | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Capital Impairment Losses and Reversals   |        | 46 357          | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Depreciation, Amortisation and Impairment | 1      | 94 480          | 54 379              | 54 379          | -              | -             | 9 063         | (9 063)      | -100%        | 54 379             |
| Interest, Dividends and Rent on Land            |        |                 |                     |                 |                |               |               |              |              |                    |
| Dividends Paid                                  |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Interest Paid                                   |        | 25 680          | 1 460               | 1 460           | -              | (105)         | 243           | (348)        | -143%        | 1 460              |
| Rent on Land                                    |        | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Interest, Dividends and Rent on Land      | 1      | 25 680          | 1 460               | 1 460           | -              | (105)         | 243           | (348)        | -143%        | 1 460              |
| Contracted Services                             |        |                 |                     |                 |                |               |               |              |              |                    |
| Consultants and Professional Services           |        | 8 282           | 11 809              | 11 809          | 1 200          | 2 084         | 1 968         | 116          | 6%           | 11 809             |
| Contractors                                     |        | 7 547           | 12 456              | 12 416          | 100            | 105           | 2 069         | (1 964)      | -95%         | 12 416             |
| Outsourced Services                             |        | 1 524           | 1 445               | 1 495           | 89             | 653           | 249           | 404          | 162%         | 1 495              |

| Description                                   | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|-----------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                               |     | 2025/26             |                 |                 |                |               |               |              |              |                    |  |
|                                               |     | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Total Contracted Services                     | 1   | 17 353              | 25 709          | 25 719          | 1 390          | 2 842         | 4 287         | (1 445)      | -34%         | 25 719             |  |
| Transfers and Subsidies                       |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Capital                                       |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Allocations In-kind                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Monetary Allocations                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Capital                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Operational                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Allocations In-kind                           |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Monetary Allocations                          |     | 1 208               | 1 209           | 1 209           | 121            | 121           | 202           | (81)         | -40%         | 1 209              |  |
| Total Operational                             |     | 1 208               | 1 209           | 1 209           | 121            | 121           | 202           | (81)         | -40%         | 1 209              |  |
| Total Transfers and Subsidies                 | 1   | 1 208               | 1 209           | 1 209           | 121            | 121           | 202           | (81)         | -40%         | 1 209              |  |
| Irrecoverable Debts Written Off               |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Bab debt written off                          |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Exchange                                      |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Electricity                                   |     | 1 438               | 11 138          | 11 138          | -              | -             | 1 856         | (1 856)      | -100%        | 11 138             |  |
| Non Specific Accounts                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Waste Management                              |     | 2 536               | 1 062           | 1 062           | -              | -             | 177           | (177)        | -100%        | 1 062              |  |
| Waste Water Management                        |     | 2 223               | 643             | 643             | -              | -             | 107           | (107)        | -100%        | 643                |  |
| Water                                         |     | 9 371               | 1 293           | 1 293           | -              | -             | 215           | (215)        | -100%        | 1 293              |  |
| Total Exchange                                |     | 15 568              | 14 135          | 14 135          | -              | -             | 2 356         | (2 356)      | -100%        | 14 135             |  |
| Non-exchange                                  |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Non Specific Accounts                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Property Rates                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Service Charges                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Non-exchange                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Irrecoverable Debts Written Off         | 1   | 15 568              | 14 135          | 14 135          | -              | -             | 2 356         | (2 356)      | -100%        | 14 135             |  |
| Operational Cost and Other Cost               |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Operational Cost                              |     |                     |                 |                 |                |               |               |              |              |                    |  |
| Achievements and Awards                       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Advertising, Publicity and Marketing          |     | 87                  | 134             | 134             | 24             | 28            | 22            | 6            | 25%          | 134                |  |
| Assets less than the Capitalisation Threshold |     | 17                  | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Atmospheric Emission Licence                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Bank Charges, Facility and Card Fees          |     | 149                 | 150             | 150             | 9              | 16            | 25            | (9)          | -35%         | 150                |  |
| Bargaining Council                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                       | Ref     | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|---------------------------------------------------|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                   | 2025/26 | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Bond Issue Amortisation Costs                     | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Brokers Fees                                      | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Bursaries (Employees)                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Cash Discount                                     | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Cleaning Services                                 | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Commission                                        | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Communication                                     | 2 837   | 1 972               | 1 972           | 78              | 145            | 329           | (184)         | -56%         | 1 972        |                    |  |
| Contribution to Provisions                        | (50)    | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Copy Right Fees                                   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Cost relating to the Sale of Houses               | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Courier and Delivery Services                     | 1       | 5                   | 7               | -               | -              | 1             | (1)           | -100%        | 7            |                    |  |
| Deeds                                             | 4       | 16                  | 16              | -               | -              | 3             | (3)           | -100%        | 16           |                    |  |
| Drivers Licences and Permits                      | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Dumping Fees (District Council)                   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Electricity Compliance Certificate                | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Entertainment                                     | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Entrance Fees                                     | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Environmental Levy                                | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Eskom Connection Fees                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| External Audit Fees                               | 4 567   | 4 529               | 4 529           | -               | -              | 755           | (755)         | -100%        | 4 529        |                    |  |
| External Computer Service                         | 374     | 1 002               | 1 002           | -               | 105            | 167           | (62)          | -37%         | 1 002        |                    |  |
| Fines and Penalties                               | 1       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Firearm Handling Fees                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Freight Services                                  | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Full Time Union Representative                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Hire Charges                                      | 133     | 115                 | 145             | 26              | 26             | 24            | 2             | 7%           | 145          |                    |  |
| Honoraria (Voluntarily Workers)                   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Indigent Relief                                   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Insurance Underwriting                            | 1 504   | 2 151               | 2 151           | -               | 11             | 359           | (348)         | -97%         | 2 151        |                    |  |
| Capitalisation of Wet Fuel Costs (Credit Account) | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Land Alienation Costs                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Leaverships and Internships                       | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Levies Paid - Water Resource Management Charges   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Licences                                          | 232     | 307                 | 317             | 96              | 96             | 53            | 43            | 81%          | 317          |                    |  |
| Management Fee                                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                           | Ref     | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|-------------------------------------------------------|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                       | 2025/26 | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Municipal Services                                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Office Decorations                                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Parking Fees                                          | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Permits                                               | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Personnel Agency Fees [Personnel Recruitment Costs]   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Printing, Publications and Books                      | 254     | 309                 | 309             | 309             | 5              | 5             | 51            | (46)         | -90%         | 309                |  |
| Professional Bodies, Membership and Subscription      | 38      | 31                  | 31              | 31              | -              | 5             | 5             | (0)          | -5%          | 31                 |  |
| Registration Fees                                     | 44      | 45                  | 65              | 65              | -              | -             | 11            | (11)         | -100%        | 65                 |  |
| Remuneration to Section 79 Committee Members          | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Repayment of Forfeited Deposits                       | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Resettlement Cost                                     | -       | 35                  | 35              | 35              | -              | -             | 6             | (6)          | -100%        | 35                 |  |
| Rewards Incentives                                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Road Worthy Test                                      | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Samples and Specimens                                 | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Search Fees                                           | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Seating Allowance for Traditional Leaders             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Services and Land Surveys                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Signage                                               | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Skills Development Fund Levy                          | 1 144   | 1 408               | 1 408           | 91              | 184            | 235           | (51)          | -22%         | 1 408        | -                  |  |
| Small Differences Tolerances                          | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Storage of Assets and Goods                           | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Storage of Files (Archiving)                          | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Supplier Development Programme                        | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| System Access and Information Fees                    | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Taking over Contractual Obligations                   | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Toll Gate Fees                                        | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Transport Provided as Part of Departmental Activities | 60      | 203                 | 133             | 7               | 6              | 22            | (16)          | -72%         | 133          | -                  |  |
| Travel Agency and Visas                               | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Travel and Subsistence                                | 1 861   | 1 434               | 1 472           | 136             | 179            | 245           | (66)          | -27%         | 1 472        | -                  |  |
| Uniform and Protective Clothing                       | 708     | 733                 | 733             | -               | -              | 122           | (122)         | -100%        | 733          | -                  |  |
| Vehicle Tracking                                      | 482     | 436                 | 436             | 42              | 85             | 73            | 13            | 17%          | 436          | -                  |  |
| Ward Committees                                       | 605     | 720                 | 720             | 49              | 98             | 120           | (22)          | -18%         | 720          | -                  |  |
| Warrantees and Guarantees                             | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Wet Fuel                                              | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Witness Fees                                          | -       | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                          | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |              |                    |  |
|------------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                      |     | 2025/26             |                 |                 |                |               |               |              |              |                    |  |
|                                                      |     | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| Workmens Compensation Fund                           |     | 821                 | 666             | 666             | -              | -             | 111           | (111)        | -100%        | 666                |  |
| <b>Total Operational Cost</b>                        |     | 15 870              | 16 403          | 16 432          | 562            | 989           | 2 739         | (1 750)      | -64%         | 16 432             |  |
| <b>Operating Leases</b>                              |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Biological Assets                                    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Community Assets                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Computer Equipment                                   |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Furniture and Office Equipment                       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Heritage Assets                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Infrastructure                                       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Intangible Assets                                    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Investment Properties                                |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Land                                                 |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Libraries                                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Machinery and Equipment                              |     | 244                 | 660             | 660             | -              | -             | 110           | (110)        | -100%        | 660                |  |
| Other Assets                                         |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Transport Assets                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Zoo, Marine and Non-biological Animals               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Operational Leases</b>                      |     | 244                 | 660             | 660             | -              | -             | 110           | (110)        | -100%        | 660                |  |
| <b>Discontinued Operations</b>                       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Statutory Payments other than Income Taxes</b>    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Operational Cost and Other Cost</b>         | 1   | 16 114              | 17 063          | 17 092          | 562            | 989           | 2 849         | (1 860)      | -65%         | 17 092             |  |
| <b>Disposal of Fixed and Intangible Assets</b>       |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Biological Assets                                    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Heritage Assets                                      |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Intangible Assets                                    |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Investment Property                                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Living resources                                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Property, Plant and Equipment                        |     | 2 468               | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Disposal of Fixed and Intangible Assets</b> | 1   | 2 468               | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Other Losses</b>                                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Inventory                                            |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| Decrease in net-realisable Value                     |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Total Inventory</b>                               |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |
| <b>Water Losses</b>                                  |     | -                   | -               | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                                      | Ref | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |
|------------------------------------------------------------------|-----|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|
|                                                                  |     | 2025/26             | Audited Outcome | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |
| Apparent Losses                                                  |     |                     |                 |                 |                 |                |               |               |              |              |
| Customer Meter Inaccuracies                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Unauthorised Consumption                                         |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Apparent Losses                                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Data Transfer and Management Errors                              |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Real Losses                                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Leakage and Overflows at Storage Tanks/Reservoirs                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Leakage on Service Connections up to the point of Customer Meter |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Leakage on Transmission and Distribution Mains                   |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Real Losses                                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Unavoidable Annual Real Losses                                   |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Water Losses                                               |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Fair Value Adjustment                                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Actuarial Assessments                                            |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Leave Gratuity                                                   |     | 490                 | -               | -               | -               | -              | -             | -             | -            | -            |
| Long Service Awards                                              |     | 5 110               | -               | -               | -               | -              | -             | -             | -            | -            |
| Medical                                                          |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Pension Funds                                                    |     | 5 600               | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Actuarial Assessments                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Biological Assets                                                |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Heritage Assets                                                  |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Interest rate Swaps                                              |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Investment Property                                              |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Investments                                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Living resources                                                 |     | 5 600               | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Fair Value Adjustment                                      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Foreign Exchange                                                 |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Discontinued Operations and Disposals of Non-current Assets      |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Contributions to Provisions for landfill sites                   |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Other Losses                                               | 1   | 5 600               | -               | -               | -               | -              | -             | -             | -            | -            |
| Total Expenditure                                                |     | 562 803             | 408 829         | 408 829         | 12 539          | 24 227         | 68 138        | (43 911)      | -64%         | 408 829      |
| Surplus/(Deficit)                                                |     | (260 384)           | 5 786           | 5 786           | 6 097           | 53 507         | 965           | 52 542        | 5446%        | 5 786        |
| Transfers and subsidies - capital (monetary allocations)         |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |
| Departmental Agencies and Accounts                               |     | -                   | -               | -               | -               | -              | -             | -             | -            | -            |

| Description                                                    | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |  |
|----------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|--|
|                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |  |
| District Municipalities                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Foreign Government and International Organisations             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Higher Educational Institutions                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Households                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| National Government                                            |     | 68 084          | 50 801              | 50 801          | 1 897          | 6 920         | 8 467         | (1 547)      | -18%         | 50 801             |  |
| Non-Profit Institutions                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Parent Municipality                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Private Enterprises                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Provincial Governments                                         |     | -               | 200                 | 200             | -              | -             | 33            | (33)         | -100%        | 200                |  |
| Public Corporations                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Transfers and subsidies - capital (monetary allocations) |     | 68 084          | 51 001              | 51 001          | 1 897          | 6 920         | 8 500         | (1 580)      | -19%         | 51 001             |  |
| Transfers and subsidies - capital (in-kind)                    |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Departmental Agencies and Accounts                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| District Municipalities                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Foreign Government and International Organisations             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Higher Educational Institutions                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Households                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Local Municipalities                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| National Government                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Non Profit Institutions                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Parent Municipality                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Private Enterprises                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Provincial Governments                                         |     | 36 264          | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Public Corporations                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Transfers and subsidies - capital (in-kind)              |     | 36 264          | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Surplus/(Deficit) after capital transfers and contributions    |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |  |
| Income Tax                                                     |     |                 |                     |                 |                |               |               |              |              |                    |  |
| Continuing Operations                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Discontinued Operations                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Total Income Tax                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Surplus/(Deficit) after income tax                             |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |  |
| Share of Surplus/Deficit attributable to Joint Venture         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Share of Surplus/Deficit attributable to Minorities            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |
| Surplus/(Deficit) attributable to municipality                 |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |  |
| Share of Surplus/Deficit attributable to Associate             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |  |

| Description                                 | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|---------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Intercompany/Parent-subsidary Transactions  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Surplus/(Deficit) for the year              |     | (156 036)       | 56 787              | 56 787          | 7 994          | 60 427        | 9 465         | 50 962       | 538%         | 56 787             |
| Repairs and Maintenance by Expenditure Item | 8   |                 |                     |                 |                |               |               |              | -            |                    |
| Employee related costs                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Inventory Consumed (Project Maintenance)    |     | 301             | 913                 | 913             | 25             | 29            | 152           | (123)        | -81%         | 913                |
| Contracted Services                         |     | 5 468           | 6 797               | 6 757           | 22             | 27            | 1 126         | (1 099)      | -98%         | 6 757              |
| Operational Costs                           |     | 374             | 1 002               | 1 002           | -              | 105           | 167           | (62)         | -37%         | 1 002              |
| Total Repairs and Maintenance Expenditure   | 9   | 6 143           | 8 711               | 8 671           | 47             | 160           | 1 445         | (1 285)      | -89%         | 8 671              |

EC102 Blue Crane Route - Supporting Table SC2 Monthly Budget Statement - aged debtors - M01 July

| Description                            | NT Code                                                                 | Budget Year 2026/27 |              |              |               |                |                |                   |             |         |         | Total   | Total over 90 days | Actual Bad Debts Written Off against Debtors | Impairment - Bad Debts i.l.o Council Policy |
|----------------------------------------|-------------------------------------------------------------------------|---------------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|---------|---------|---------|--------------------|----------------------------------------------|---------------------------------------------|
|                                        |                                                                         | 0 - 30 Days         | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year |         |         |         |                    |                                              |                                             |
| Debtors Age Analysis By Income Source  | Trade and Other Receivables from Exchange Transactions - Water          | 1200                | 5 268        | 1 223        | 932           | 947            | 801            | 830               | 4 996       | 35 965  | 50 964  | 43 540  | -                  | -                                            |                                             |
|                                        | Trade and Other Receivables from Exchange Transactions - Electricity    | 1300                | 15 368       | 2 714        | 1 897         | 2 420          | 1 689          | 2 233             | 8 820       | 25 325  | 60 465  | 40 487  | -                  | -                                            |                                             |
|                                        | Receivables from Non-exchange Transactions - Property Rates             | 1400                | 13 489       | 410          | 381           | 336            | 341            | 299               | 7 306       | 31 836  | 54 398  | 40 117  | -                  | -                                            |                                             |
|                                        | Receivables from Exchange Transactions - Waste Water Management         | 1500                | 2 032        | 467          | 413           | 395            | 382            | 373               | 2 109       | 16 913  | 23 086  | 20 173  | -                  | -                                            |                                             |
|                                        | Receivables from Exchange Transactions - Waste Management               | 1600                | 3 327        | 723          | 680           | 653            | 635            | 621               | 3 519       | 25 414  | 35 572  | 30 842  | -                  | -                                            |                                             |
|                                        | Receivables from Exchange Transactions - Property Rental Debtors        | 1700                | 10           | 2            | 2             | 2              | 2              | 2                 | 9           | 161     | 191     | 176     | -                  | -                                            |                                             |
|                                        | Interest on Arrear Debtor Accounts                                      | 1810                | 591          | 100          | 115           | 164            | 166            | 219               | 2 081       | 38 374  | 41 811  | 41 005  | -                  | -                                            |                                             |
|                                        | Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820                | -            | -            | -             | -              | -              | -                 | -           | -       | -       | -       | -                  | -                                            |                                             |
|                                        | Other                                                                   | 1900                | (12 619)     | 40           | 33            | 32             | 38             | 38                | 267         | 6 597   | (5 575) | 6 972   | -                  | -                                            |                                             |
|                                        | Total By Income Source                                                  | 2000                | 27 467       | 5 680        | 4 454         | 4 949          | 4 054          | 4 614             | 29 108      | 180 585 | 260 912 | 223 311 | -                  | -                                            |                                             |
| 2025/26 - totals only                  |                                                                         |                     |              |              |               |                |                |                   |             |         |         |         |                    |                                              |                                             |
| Debtors Age Analysis By Customer Group |                                                                         |                     |              |              |               |                |                |                   |             |         |         |         |                    |                                              |                                             |
| Organs of State                        | 2200                                                                    | 6 251               | 416          | 289          | 267           | 270            | 162            | 3 070             | 18 125      | 28 849  | 21 894  | -       | -                  |                                              |                                             |
| Commercial                             | 2300                                                                    | 4 059               | 429          | 422          | 350           | 399            | 306            | 2 069             | 7 953       | 15 988  | 11 078  | -       | -                  |                                              |                                             |
| Households                             | 2400                                                                    | 15 640              | 3 495        | 2 921        | 2 945         | 2 716          | 3 224          | 17 064            | 127 561     | 175 566 | 153 510 | -       | -                  |                                              |                                             |
| Other                                  | 2500                                                                    | 1 517               | 1 341        | 822          | 1 387         | 669            | 923            | 6 906             | 26 946      | 40 509  | 36 830  | -       | -                  |                                              |                                             |
| Total By Customer Group                | 2600                                                                    | 27 467              | 5 680        | 4 454        | 4 949         | 4 054          | 4 614          | 29 108            | 180 585     | 260 912 | 223 311 | -       | -                  |                                              |                                             |

EC102 Blue Crane Route - Supporting Table SC3 Supporting detail to Monthly Budget Financial Position - M01 July

| Description                                                       | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              | Full Year Forecast |
|-------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |                    |
| R thousand                                                        |     |                 |                     |                 |                |               |               |              |              |                    |
| ASSETS                                                            |     |                 |                     |                 |                |               |               |              | %            |                    |
| Current Assets                                                    |     |                 |                     |                 |                |               |               |              |              |                    |
| Cash and Cash Equivalents                                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Call Deposits and Investments                                     |     | 8               | 8                   | 8               | -              | 8             | 8             | -            | -            | 8                  |
| Cash at Bank                                                      |     | 16 925          | 54 896              | 54 896          | (2 144)        | 33 509        | 77 046        | (43 537)     | -57%         | 77 046             |
| Cash on Hand                                                      |     | 2               | 2                   | 2               | 2              | 4             | 2             | 2            | 129%         | 2                  |
| Total Cash and Cash Equivalents                                   |     | 16 934          | 54 905              | 54 905          | (2 141)        | 33 520        | 77 055        | (43 535)     | -56%         | 77 055             |
| Short term Investments                                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Deposit Taking Institutions                                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Trade and other receivables from exchange transactions            |     |                 |                     |                 |                |               |               |              |              |                    |
| Electricity                                                       |     | 67 606          | 71 484              | 71 484          | (1 740)        | 68 837        | 30 914        | 37 923       | 123%         | (98 621)           |
| Waste Management                                                  |     | 42 007          | 38 407              | 38 407          | 567            | 43 931        | 33 737        | 10 194       | 30%          | 19 760             |
| Waste Water Management                                            |     | 27 672          | 26 361              | 26 361          | 412            | 28 879        | 23 539        | 5 340        | 23%          | 15 080             |
| Water                                                             |     | 58 502          | 58 062              | 58 062          | 1 930          | 62 174        | 50 557        | 11 617       | 23%          | 33 500             |
| Other trade receivables from exchange transactions                |     | 7 646           | 7 750               | 7 750           | 45             | 7 731         | 7 396         | 336          | 5%           | 7 396              |
| VAT Receivable Input Tax Accrual                                  |     | (12 364)        | 29 137              | 29 137          | (9 075)        | 23 442        | 35 744        | (12 302)     | -34%         | 68 779             |
| Gross: Trade and other receivables from exchange transactions     |     | 191 069         | 231 201             | 231 201         | (7 860)        | 234 994       | 181 888       | 53 107       | 29%          | 45 893             |
| Less: Impairment for debt                                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Impairment for Electricity                                        |     | (46 564)        | (32 902)            | (32 902)        | (14 427)       | (46 564)      | (32 137)      | (14 427)     | 45%          | (32 137)           |
| Impairment for Waste Management                                   |     | (40 279)        | (28 794)            | (28 794)        | (13 015)       | (40 279)      | (27 264)      | (13 015)     | 48%          | (27 264)           |
| Impairment for Waste Water Management                             |     | (26 895)        | (20 909)            | (20 909)        | (9 046)        | (26 895)      | (17 849)      | (9 046)      | 51%          | (17 849)           |
| Impairment for Water                                              |     | (55 982)        | (39 833)            | (39 833)        | (21 249)       | (55 982)      | (34 733)      | (21 249)     | 61%          | (34 733)           |
| Impairment for other trade receivables from exchange transactions |     | (7 845)         | (21 192)            | (21 192)        | (987)          | (7 845)       | (6 857)       | (987)        | 14%          | (6 857)            |
| Total Less: Impairment for debt                                   |     | (177 565)       | (143 629)           | (143 629)       | (58 725)       | (177 565)     | (118 840)     | (58 725)     | 49%          | (118 840)          |
| Total net Trade and other receivables from Exchange               |     | 13 504          | 87 572              | 87 572          | (66 586)       | 57 429        | 63 048        | (5 619)      | -9%          | (72 946)           |
| Receivables from non-exchange transactions                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Property rates                                                    |     |                 |                     |                 |                |               |               |              |              |                    |
| Agricultural Properties                                           |     | 13 261          | 13 550              | 13 550          | (1 651)        | 19 389        | 10 102        | 9 287        | 92%          | 3 203              |
| Business and Commercial Properties                                |     | 6 855           | 6 284               | 6 284           | (467)          | 7 912         | 5 643         | 2 269        | 40%          | 2 439              |
| Industrial Properties                                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Mining Properties                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Benefit Organisations                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Service Infrastructure Properties                          |     | 7 886           | 7 886               | 7 886           | -              | 7 886         | 7 886         | 0            | 0%           | 7 886              |
| Public Service Purposes Properties                                |     | 8 129           | 9 980               | 9 980           | 64             | 12 231        | 5 350         | 6 882        | 129%         | 5 350              |
| Residential Properties                                            |     | 14 778          | 11 280              | 11 280          | (307)          | 16 470        | 9 859         | 6 611        | 67%          | 2 756              |
| Residential Sectional Title Garages                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sports Clubs and Fields                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Vacant Land                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Property Rates General                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Gross: Property rates                                             |     | 50 909          | 48 980              | 48 980          | (2 362)        | 63 888        | 38 840        | 25 048       | 64%          | 21 633             |
| Less: Impairment of Property rates                                |     | (49 279)        | (28 179)            | (28 179)        | (20 824)       | (49 303)      | (28 179)      | (21 124)     | 75%          | (28 179)           |
| Net Property rates                                                |     | 1 631           | 20 801              | 20 801          | (23 186)       | 14 585        | 10 661        | 3 923        | 37%          | (6 546)            |
| Other receivables from non-exchange transactions                  |     | 2 157           | 1 096               | 1 096           | 708            | 2 157         | 988           | 1 169        | 118%         | 988                |
| Less: Impairment for other receivables from non-exchange          |     | (2)             | -                   | -               | (2)            | (2)           | -             | (2)          | -            | -                  |
| Net other receivables from non-exchange transactions              |     | 2 154           | 1 096               | 1 096           | 706            | 2 154         | 988           | 1 167        | 118%         | 988                |
| Total net Receivables from non-exchange transactions              |     | 3 785           | 21 898              | 21 898          | (22 480)       | 16 739        | 11 649        | 5 090        | 44%          | (5 558)            |
| Current Portion of Non-current Receivables                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Associates                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bursary Obligations                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Car                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Computer and Electronic Equipment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Employee Benefits                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Finance Lease Receivable                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Land Sales                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Selling Schemes                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Intercompany/Parent-subsidiary Transactions                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Joint Ventures                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operating Lease                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Organisation                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sporting and Other Bodies                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Staff Loans/Recoveries                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Subsidiaries                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Current Portion of Non-current Receivables                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Inventory                                                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Agricultural                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Consumables                                                       |     | 997             | 795                 | 797             | 70             | 1 066         | 1 583         | (517)        | -33%         | 5 522              |
| Finished Goods                                                    |     | -               | -                   | -               | -              | -             | 43            | (43)         | -100%        | 259                |
| Housing Stock                                                     |     | -               | 55                  | 55              | (55)           | -             | 55            | (55)         | -100%        | 55                 |
| Land                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Materials and Supplies                                            |     | (352)           | 166                 | 185             | 38             | (355)         | 1 147         | (1 501)      | -131%        | 6 047              |
| Water                                                             |     | 103             | 1 101               | 1 101           | 44 838         | 44 941        | 601           | 44 340       | 7377%        | 3 101              |
| Work-in-progress                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Inventory                                                   |     | 748             | 2 118               | 2 139           | 44 891         | 45 652        | 3 429         | 42 223       | 1231%        | 14 984             |
| VAT Receivable                                                    |     |                 |                     |                 |                |               |               |              |              |                    |
| Input Tax Capital                                                 |     | -               | -                   | -               | 139            | 729           | 1 178         | (449)        | -38%         | 7 070              |
| Input Tax General                                                 |     | -               | (0)                 | (0)             | (2 252)        | 716           | 5 429         | (4 713)      | -87%         | 32 572             |
| VAT Control (Receivable)                                          |     | (1 552)         | 784                 | 784             | (88)           | (209)         | 1 541         | (1 750)      | -114%        | 784                |
| Total VAT Receivable                                              |     | (1 552)         | 784                 | 784             | (2 201)        | 1 236         | 8 148         | (6 912)      | -85%         | 40 426             |
| Other current assets                                              |     |                 |                     |                 |                |               |               |              |              |                    |
| Construction Contracts and Receivables                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Control, Clearing and Interface Accounts                          |     | 434             | 534                 | 534             | 239            | 983           | 534           | 449          | 84%          | 534                |

| Description                                                  | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|--------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                              |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Deposits                                                     |     | 1 204           | 1 082               | 1 082           | (76)           | 1 227         | 1 082         | 144          | 13%          | 1 082              |
| Fair Value Adjustments                                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Income Tax Receivable                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operating Lease - Straight Lining                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Intercompany/Parent-subsidiary Transactions                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Other current assets                                   |     | 1 638           | 1 617               | 1 617           | 164            | 2 210         | 1 617         | 594          | 37%          | 1 617              |
| Total Current Assets                                         |     | 35 056          | 168 894             | 168 915         | (48 353)       | 156 787       | 164 945       | (8 159)      | -5%          | 55 577             |
| Non-current Assets                                           |     |                 |                     |                 |                |               |               |              |              |                    |
| Investments                                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Bank Repurchase Agreements                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bankers Acceptance Certificate                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Deposit Taking Institutions                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Derivative Financial Assets                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Guaranteed Endowment Policies (Sinking)                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Interest Rate Swaps                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Listed/Unlisted Bonds and Stocks                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Bonds                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| National Government Securities                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Negotiable Certificate of Deposits                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unamortised Debt Expense                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unamortised Preference Share Expense                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Investments                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment Property                                          |     |                 |                     |                 |                |               |               |              |              |                    |
| Investment Property at Cost / Fair Value                     |     | 66 431          | 66 431              | 66 431          | -              | 66 431        | 66 431        | (0)          | -0%          | 66 431             |
| Less: Accumulated Depreciation                               |     | (34 730)        | (32 688)            | (32 688)        | -              | (34 730)      | (32 688)      | (2 042)      | 6%           | (32 688)           |
| Less: Accumulated Impairment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Investment Property                                    |     | 31 701          | 33 743              | 33 743          | -              | 31 701        | 33 743        | (2 042)      | -6%          | 33 743             |
| Property, Plant and Equipment                                |     |                 |                     |                 |                |               |               |              |              |                    |
| Property, Plant and Equipment at Cost / Revaluation          |     | 1 249 259       | 1 289 733           | 1 289 733       | (83 504)       | 1 254 447     | 1 248 650     | 5 797        | 0%           | 1 287 926          |
| Leases recognised as Property, Plant and Equipment           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Depreciation                               |     | (481 904)       | (524 571)           | (524 571)       | 27 759         | (481 904)     | (470 193)     | (11 711)     | 2%           | (470 193)          |
| Less: Accumulated Impairment                                 |     | (79 730)        | (40 836)            | (40 836)        | (34 999)       | (79 730)      | (40 836)      | (38 894)     | 95%          | (40 836)           |
| Total Property, Plant and Equipment                          |     | 687 625         | 724 325             | 724 325         | (90 744)       | 692 813       | 737 621       | (44 808)     | -6%          | 776 897            |
| Construction Work-in-progress                                |     |                 |                     |                 |                |               |               |              |              |                    |
| Acquisitions                                                 |     | 38 034          | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Opening Balance                                              |     | 88 809          | 78 727              | 78 727          | 48 116         | 126 844       | 78 727        | 48 116       | 61%          | 78 727             |
| Prior period corrections                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Transfer to Heritage asset                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Transfer to Intangible Assets                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Transfer to Investment property                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Transfer to PPE                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Impairment                                 |     | 0               | -                   | -               | 3 993          | 0             | -             | 0            | -            | -                  |
| Total Construction Work-in-progress                          |     | 126 844         | 78 727              | 78 727          | 52 109         | 126 844       | 78 727        | 48 116       | 61%          | 78 727             |
| Biological Assets                                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Biological Assets at Cost / Fair Value                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Depreciation                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Impairment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Biological Assets                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Living resources                                             |     |                 |                     |                 |                |               |               |              |              |                    |
| Living resources at Cost / Revaluation                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Depreciation                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Less: Accumulated Impairment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Living resources                                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Heritage Assets                                              |     |                 |                     |                 |                |               |               |              |              |                    |
| Heritage Assets at Cost / Revaluation                        |     | 458             | 458                 | 458             | -              | 458           | 458           | (0)          | -0%          | 458                |
| Less: Accumulated Impairment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Heritage Assets                                        |     | 458             | 458                 | 458             | -              | 458           | 458           | (0)          | -0%          | 458                |
| Intangible Assets                                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Intangible Assets at Cost / Revaluation                      |     | 7               | 7                   | 7               | -              | 7             | 7             | 0            | 0%           | 7                  |
| Less: Accumulated Amortisation                               |     | (7)             | (7)                 | (7)             | -              | (7)           | (7)           | (0)          | 0%           | (7)                |
| Less: Accumulated Impairment                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Intangible Assets                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Trade and other receivables from exchange transactions       |     |                 |                     |                 |                |               |               |              |              |                    |
| Electricity                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Property Rental Debtors                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Service Charges                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Waste Management                                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Waste Water Management                                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Trade and other Receivables from Exchange Transactions |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-current Receivables from Non-exchange Transactions       |     |                 |                     |                 |                |               |               |              |              |                    |
| Associates                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bursary Obligations                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Car                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Computer and Electronic Equipment                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Employee Benefits                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Finance Lease Receivable                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Land Sales                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Loans                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Selling Schemes                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Intercompany/Parent-subsidiary Transactions                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Joint Ventures                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operating Lease                                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Property Rates                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Description                                                    | Ref  | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|----------------------------------------------------------------|------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                |      | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Public Organisation                                            |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sporting and Other Bodies                                      |      | 18 162          | -                   | -               | 18 162         | 18 162        | -             | 18 162       | -            | -                  |
| Staff Loans/Recoveries                                         |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Subsidiaries                                                   |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Non-current Receivables from Non-exchange Transactions   |      | 18 162          | -                   | -               | 18 162         | 18 162        | -             | 18 162       | -            | -                  |
| Other non-current assets                                       |      |                 |                     |                 |                |               |               |              |              |                    |
| Deferred Tax Assets                                            |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Defined Benefit Asset                                          |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Intercompany/Parent-subsidiary Transactions                    |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment in Associate                                        |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment in Joint Venture                                    |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Investment in Subsidiary                                       |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operating Lease Receivable                                     |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Deposits                                                       |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Other non-current assets                                 |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Non Current Assets                                       |      | 864 789         | 837 253             | 837 253         | (20 473)       | 869 977       | 850 549       | 19 428       | 2%           | 889 825            |
| TOTAL ASSETS                                                   |      | 899 845         | 1 006 147           | 1 006 168       | (68 826)       | 1 026 764     | 1 015 495     | 11 269       | 1%           | 945 402            |
| LIABILITIES                                                    |      |                 |                     |                 |                |               |               |              |              |                    |
| Current Liabilities                                            |      |                 |                     |                 |                |               |               |              |              |                    |
| Bank Overdraft                                                 |      |                 |                     |                 |                |               |               |              |              |                    |
| ABSA                                                           |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| First National Bank                                            |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Nedbank                                                        |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rand Merchant Bank                                             |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Standard Bank                                                  |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unspecified                                                    |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Bank Overdraft                                           |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Financial Liabilities                                          |      |                 |                     |                 |                |               |               |              |              |                    |
| Concessionary Loan                                             |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Short-term Borrowings                                          |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Current portion of Finance Lease Liabilities                   |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Current portion of Non-current Borrowings                      |      | 713             | -                   | -               | -              | 713           | 594           | 119          | 20%          | -                  |
| Current portion of Operating Lease Liabilities                 |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unamortised Premium on Long-term Debts                         |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Financial Liabilities                                    |      | 713             | -                   | -               | -              | 713           | 594           | 119          | 20%          | -                  |
| Consumer Deposits                                              |      |                 |                     |                 |                |               |               |              |              |                    |
| Building Plans                                                 |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Buying Card                                                    |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Electricity                                                    |      | 1 443           | 1 443               | 1 443           | 5              | 1 441         | 1 443         | (2)          | -0%          | 1 443              |
| Hiring of Decorative Items                                     |      | -               | -                   | -               | 21             | 28            | -             | 28           | -            | -                  |
| Library Books                                                  |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Posters                                                        |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Refuse                                                         |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rental Properties                                              |      | (212)           | 46                  | 46              | (259)          | (212)         | 46            | (259)        | -558%        | 46                 |
| Sewer                                                          |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Street Closure                                                 |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Valuation Appeal                                               |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water                                                          |      | 1 620           | 1 629               | 1 629           | (2)            | 1 616         | 1 629         | (13)         | -1%          | 1 629              |
| Wayleave                                                       |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Consumer Deposits                                        |      | 2 851           | 3 119               | 3 119           | (235)          | 2 873         | 3 119         | (246)        | -8%          | 3 119              |
| Trade and Other Payable Exchange Transactions                  |      |                 |                     |                 |                |               |               |              |              |                    |
| Accrued Interest                                               |      | -               | -                   | -               | -              | -             | (8)           | 8            | -100%        | (50)               |
| Advance Payments                                               |      | 13 973          | 14 136              | 14 136          | (39)           | 13 198        | 14 136        | (938)        | -7%          | 14 136             |
| Affiliates, Related Parties and Associated Companies           |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Agency Fees Payable                                            |      | 243             | 52                  | 52              | (164)          | 187           | 52            | 135          | 257%         | 52                 |
| Auditor-General of South Africa                                |      | -               | -                   | -               | -              | -             | (868)         | 868          | -100%        | (5 208)            |
| Bonus                                                          |      | -               | -                   | -               | -              | -             | (879)         | 879          | -100%        | (5 272)            |
| Compensation Commission (COID)                                 |      | -               | -                   | -               | -              | -             | (111)         | 111          | -100%        | (666)              |
| Control, Clearing and Interface Accounts                       |      | 34 993          | 24 406              | 24 406          | (1 578)        | 28 627        | 4 124         | 24 503       | 594%         | (97 284)           |
| Deferred Revenue                                               |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Dividends Declared                                             |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Electricity Bulk Purchase                                      |      | 108 485         | 52 468              | 52 468          | 47 696         | 137 891       | 68 646        | 69 245       | 101%         | (58 436)           |
| Fair Value adjustment                                          |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Intercompany/Parent-subsidiary Transactions                    |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave Accrual                                                  |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Service Award                                             |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Debt Relief                                          |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Overtime                                                       |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Payables and Accruals                                          |      | (15 567)        | 5 906               | 5 927           | (19 517)       | (18 023)      | (11 686)      | (6 337)      | 54%          | (99 649)           |
| PAYE Deductions                                                |      | 18              | -                   | -               | -              | (34)          | -             | (34)         | -            | -                  |
| Pension and Retirement Contributions                           |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Retentions                                                     |      | 8 370           | 4 973               | 4 973           | (325)          | 8 370         | 4 973         | 3 397        | 68%          | 4 973              |
| Standby                                                        |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Tender documentation                                           |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unallocated Deposits                                           |      | 1 042           | 976                 | 976             | (75)           | 1 149         | 976           | 173          | 18%          | 976                |
| Water Inventory Bulk Purchases                                 |      | 107             | -                   | -               | (2)            | 91            | (500)         | 591          | -118%        | (3 000)            |
| VAT Payables Output Tax Accrual                                |      | (12 110)        | 3 608               | 3 608           | (11 648)       | (10 084)      | 5 011         | (15 095)     | -301%        | 30 064             |
| VAT Payables Output Tax Provision for Doubtful Debt Impairment |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Trade and Other Payable Exchange Transactions            | 2, 5 | 139 555         | 106 526             | 106 547         | 14 348         | 161 373       | 83 867        | 77 507       | 92%          | (219 362)          |
| Trade and Other Payable Non-exchange Transactions              |      |                 |                     |                 |                |               |               |              |              |                    |
| Transfers and Subsidies Payable                                |      |                 |                     |                 |                |               |               |              |              |                    |
| Capital                                                        |      | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Operational                                                    |      | -               | 1 209               | 1 209           | -              | -             | -             | -            | -            | -                  |
| Total Transfers and Subsidies Payable                          |      | -               | 1 209               | 1 209           | -              | -             | -             | -            | -            | -                  |
| Transfers and Subsidies Unspent                                |      |                 |                     |                 |                |               |               |              |              |                    |

| Description                                                    | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|----------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                                |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Capital                                                        |     | 7 822           | 11 250              | 11 250          | (1 767)        | 6 468         | 18 547        | (12 079)     | -65%               |
| Operational                                                    |     | 1 851           | 1 558               | 1 558           | (270)          | 12 141        | 3 954         | 8 187        | 207%               |
| Total Transfers and Subsidies Unspent                          |     | 9 673           | 12 808              | 12 808          | (2 037)        | 18 609        | 22 502        | (3 893)      | -17%               |
| VAT Payables Output Tax Accrual                                |     | -               | 1 133               | 1 133           | -              | -             | 1 133         | (1 133)      | -100%              |
| VAT Payables Output Tax Provision for Doubtful Debt Impairment |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Trade and Other Payable Non-exchange Transactions        | 2   | 9 673           | 15 151              | 15 151          | (2 037)        | 18 609        | 23 635        | (5 026)      | -21%               |
| Provision                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Alien Vegetation                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Bonus                                                          |     | 2 898           | 2 620               | 2 620           | 219            | 2 839         | 2 620         | 219          | 8%                 |
| Decommissioning, Restoration and Similar Liabilities           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Ex-gratia Pension                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Insurance Claims                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Leave                                                          |     | 0               | -                   | -               | -              | 0             | -             | 0            | -                  |
| Litigation                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Pension Fund Investment Return Shortfall                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Staff Parity                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Impairment                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Provision                                                |     | 2 898           | 2 620               | 2 620           | 219            | 2 839         | 2 620         | 219          | 8%                 |
| VAT Payable                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| VAT Payable: Output Tax                                        |     | -               | -                   | -               | 1 751          | -             | 5 558         | (5 558)      | -100%              |
| VAT Payable: VAT Control                                       |     | -               | -                   | -               | (50)           | 6 037         | 0             | 6 037        | 301858555%         |
| Total VAT Payable                                              |     | -               | -                   | -               | 1 701          | 6 037         | 5 558         | 479          | 9%                 |
| Other current liabilities                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Employee Benefits                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Post-employment Benefits                                       |     | -               | 2 093               | 2 093           | -              | -             | 25 577        | (25 577)     | -100%              |
| Other Long-Term Benefits                                       |     | -               | 6 105               | 6 105           | -              | 2 357         | 6 047         | (3 690)      | -61%               |
| Termination Benefits                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Employee Benefits                                        |     | -               | 8 198               | 8 198           | -              | 2 357         | 31 624        | (29 267)     | -93%               |
| Deferred Tax Liabilities                                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Income Tax Payable                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Intercompany/Parent-subsidary Transactions                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Other current liabilities                                |     | -               | 8 198               | 8 198           | -              | 2 357         | 31 624        | (29 267)     | -93%               |
| Total Current Liabilities                                      |     | 155 689         | 143 811             | 143 832         | 13 995         | 197 159       | 182 541       | 14 518       | 8%                 |
| Non-current Liabilities                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Financial Liabilities                                          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Borrowings                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Annuity and Bullet Loans                                       |     | (0)             | -                   | -               | -              | (0)           | -             | (0)          | -                  |
| Bankers Acceptance Certificate                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Concessionary Loan                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Derivative Financial Liability                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Finance Lease Liability                                        |     | 0               | -                   | -               | -              | 0             | -             | 0            | -                  |
| Government Loans                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Intercompany/Parent-subsidary Transactions                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Registered Stock                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Marketable Bonds                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-annuity Loans                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-marketable Bonds                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| PPP Liabilities                                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Securities                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Interest Rate Swaps                                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Borrowings                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Operating Lease Liability                                      | 4   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Financial Liabilities                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Provisions                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Alien Vegetation                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Bonus                                                          |     | 658             | -                   | -               | -              | -             | -             | -            | -                  |
| Decommissioning, Restoration and Similar Liabilities           |     | 39 731          | 37 207              | 37 207          | 3 924          | 39 731        | 35 807        | 3 924        | 11%                |
| Ex-gratia Pension                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Impairment                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Insurance Claims                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Leave                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Litigation                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Pension Fund Investment Return Shortfall                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Staff Parity                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Provisions                                               |     | 40 389          | 37 207              | 37 207          | 3 924          | 39 731        | 35 807        | 3 924        | 11%                |
| Long term Trade and other Payables                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Bulk Water                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Electricity Bulk Purchase                                      |     | 139 242         | 92 828              | 92 828          | -              | 139 242       | 139 242       | (0)          | -0%                |
| Municipal Debt Relief                                          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Payables and Accruals                                          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Long term Trade and other Payables                       |     | 139 242         | 92 828              | 92 828          | -              | 139 242       | 139 242       | (0)          | -0%                |
| Other non-current liabilities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Employee Benefits                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Post-employment Benefits                                       |     | 6 975           | 25 777              | 25 777          | -              | 32 552        | 4 296         | 28 256       | 658%               |
| Other Long-Term Benefits                                       |     | -               | -                   | -               | -              | 4 407         | -             | 4 407        | -                  |
| Termination Benefits                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Employee Benefits                                        |     | 6 975           | 25 777              | 25 777          | -              | 36 959        | 4 296         | 32 663       | 760%               |
| Deferred Tax Liabilities                                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Intercompany/Parent-subsidary Transactions                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Other non-current liabilities                            |     | 6 975           | 25 777              | 25 777          | -              | 36 959        | 4 296         | 32 663       | 760%               |
| Total non current liabilities                                  |     | 186 606         | 155 812             | 155 812         | 3 924          | 215 932       | 179 345       | 36 587       | 20%                |
| TOTAL LIABILITIES                                              |     | 342 295         | 299 623             | 299 644         | 17 920         | 413 091       | 361 986       | 51 105       | 14%                |
| CHANGES IN NET ASSETS                                          |     | 557 550         | 706 524             | 706 524         | (86 746)       | 613 673       | 653 509       | (39 836)     | -6%                |
| COMMUNITY WEALTH/EQUITY                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Accumulated Surplus/(Deficit)                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Changes in Accounting Policy                                   |     | 38 956          | -                   | -               | -              | -             | -             | -            | -                  |

| Description                                         | Ref      | 2025/26         | Budget Year 2026/27 |                 |                 |                |                |                  |                    |
|-----------------------------------------------------|----------|-----------------|---------------------|-----------------|-----------------|----------------|----------------|------------------|--------------------|
|                                                     |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual  | YearTD Actual  | YearTD Budget  | YTD Variance     | Full Year Forecast |
| Correction of Prior Period Error                    |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Depreciation Offsets                                |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Opening Balance                                     |          | 672 683         | 657 935             | 657 935         | (94 740)        | 555 603        | 657 935        | (102 332)        | 657 935            |
| Transfers to/from operating revenue and expenditure |          | (156 036)       | 56 787              | 56 787          | -               | -              | -              | -                | -                  |
| Transfers to/from Reserves                          |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| <b>Total Accumulated Surplus/(Deficit)</b>          | <b>1</b> | <b>555 603</b>  | <b>714 722</b>      | <b>714 722</b>  | <b>(94 740)</b> | <b>555 603</b> | <b>657 935</b> | <b>(102 332)</b> | <b>657 935</b>     |
| <b>Reserves and Funds</b>                           |          |                 |                     |                 |                 |                |                |                  |                    |
| Capital Replacement Reserve                         |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Capitalisation Reserve                              |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Compensation for Occupational Injuries and Diseases |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Employee Benefit Reserve                            |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Housing Development Fund                            |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Investment in associate account                     |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Non-current Provisions Reserve                      |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Revaluation Reserve                                 |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Self Insurance Reserve                              |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Valuation Reserve                                   |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| <b>Total Reserves and Funds</b>                     | <b>2</b> | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>         | <b>-</b>           |
| <b>Other</b>                                        |          |                 |                     |                 |                 |                |                |                  |                    |
| Equity                                              |          |                 |                     |                 |                 |                |                |                  |                    |
| Capital Contributed by Other Government Units       |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Ordinary Shares                                     |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Preference Shares                                   |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Share Premium                                       |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| <b>Total Equity</b>                                 |          | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>         | <b>-</b>           |
| <b>Non-controlling Interest</b>                     |          |                 |                     |                 |                 |                |                |                  |                    |
| Opening Balance                                     |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| Movement during the year                            |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| <b>Total Non-controlling Interest</b>               |          | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>         | <b>-</b>           |
| Intercompany/Parent-subsidiary Transactions         |          | -               | -                   | -               | -               | -              | -              | -                | -                  |
| <b>Total Other</b>                                  | <b>2</b> | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>       | <b>-</b>         | <b>-</b>           |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                | <b>2</b> | <b>555 603</b>  | <b>714 722</b>      | <b>714 722</b>  | <b>(94 740)</b> | <b>555 603</b> | <b>657 935</b> | <b>(102 332)</b> | <b>657 935</b>     |

EC102 Blue Crane Route - Supporting Table SC4 Monthly Budget Statement - aged creditors - M01 July

| Description                             | NT Code | Budget Year 2026/27 |              |              |               |                |                |                   |             | Total   | Prior year totals for chart (same period) |
|-----------------------------------------|---------|---------------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|---------|-------------------------------------------|
|                                         |         | 0 - 30 Days         | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year |         |                                           |
| Creditors Age Analysis By Customer Type |         |                     |              |              |               |                |                |                   |             |         |                                           |
| Bulk Electricity                        | 0100    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| Bulk Water                              | 0200    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| PAYE deductions                         | 0300    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| VAT (output less input)                 | 0400    | (5 516)             | -            | -            | -             | -              | -              | -                 | -           | (5 516) | -                                         |
| Pensions / Retirement deductions        | 0500    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| Loan repayments                         | 0600    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| Trade Creditors                         | 0700    | 29                  | 1 394        | -            | -             | 29             | 38             | 2 189             | 6 856       | 10 534  | -                                         |
| Auditor General                         | 0800    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| Other                                   | 0900    | 2 496               | 1 331        | 988          | 2 739         | 3 719          | 2 553          | 22 228            | 41 040      | 77 094  | -                                         |
| Medical Aid deductions                  | 0950    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       | -                                         |
| Total By Customer Type                  | 1000    | (2 991)             | 2 725        | 988          | 2 739         | 3 748          | 2 591          | 24 416            | 47 896      | 82 112  | -                                         |

EC102 Blue Crane Route - Supporting Table SCS Monthly Budget Statement - Reconciliation of IDP, Strategic Objectives & Budget (Operational) - M01 July

| Strategic Objective                       | MTDP Service Outcome                                                                                                                                                                                     | R thousand | IUDF Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |                |                    |         |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|---------|
|                                           |                                                                                                                                                                                                          |            |          | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |         |
|                                           |                                                                                                                                                                                                          |            |          |                     |                 |                 |                |               |               |              |                |                    | 2025/26 |
| Infrastructure                            | Provision of Electricity, Water, sanitation, Roads & Stormwater, and maintaining infrastructure of the city                                                                                              | 408        |          | 245                 | 243             |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
| Community Services                        | Effective cleansing, waste removal, working with partners such as SAPS to address crime, effective enforcement of health and safety regulations.                                                         | 78         |          | 36                  | 36              |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
| Local Economic Development                | Marketing of the BCRM, promote investment in BCRM in agriculture, tourism, SMME development, alternative energy.                                                                                         | 1          |          | 1                   | 1               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
| Financial Management                      | Implement unitary management system, annual financial statements, mSCOA readiness, updating indigent register, revenue enhancement strategies for financial sustainability, operational effectiveness.   | 83         |          | 40                  | 41              |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
| Governance & Institutional Transformation | Oversee implementation of council policies, performance management, safekeeping council records, sound administrative principles, create a culture of service delivery and improve public participation. | 45         |          | 23                  | 23              |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                          | -          |          | -                   | -               |                 |                |               |               |              | -              |                    |         |

| Strategic Objective             | MTDP Service Outcome | IUDF | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |   |
|---------------------------------|----------------------|------|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|---|
|                                 |                      |      | Ref                 | 2025/26         | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |   |
|                                 |                      |      |                     | Audited Outcome |                 |                 |                |               |               |              |              |                    |   |
| Allocations to other priorities |                      |      |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
|                                 |                      |      |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
|                                 |                      |      |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
|                                 |                      |      |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
|                                 |                      |      |                     | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
| Debt impairment                 |                      | 1    | 615                 | 345             | 344             |                 |                |               |               |              |              |                    |   |
|                                 |                      | 2    | -                   | -               | -               | -               | -              | -             | -             | -            | -            | -                  | - |
| Allocations to other priorities |                      |      | 1                   | 1 230           | 690             | 688             | -              | -             | -             | -            | -            | -                  | - |
| Total Expenditure               |                      |      |                     |                 |                 |                 |                |               |               |              |              |                    |   |

**EC102 Blue Crane Route - Supporting Table Sc6 Monthly Budget Statement - Reconciliation of IDP, Strategic Objectives & Budget (Capital) - M01 July**

| Strategic Objective                       | MTDP Service Outcome                                                                                                                                                                                      | IUDF Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |                |                    |         |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|---------|
|                                           |                                                                                                                                                                                                           |          | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |         |
|                                           |                                                                                                                                                                                                           |          |                     |                 |                 |                |               |               |              |                |                    | 2025/26 |
| R thousand                                |                                                                                                                                                                                                           |          |                     |                 |                 |                |               |               |              |                |                    |         |
| Infrastructure                            | Provision of Electricity, Water, sanitation, Roads & Stormwater, and maintaining infrastructure of the city                                                                                               |          | 11 646              | 26 750          | 35 911          |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               |              | -              |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               |              | -              |                    |         |
| Community Services                        | Effective cleaning, waste removal, working with partners such as SAPS to address crime, effective enforcement of health and safety regulations.                                                           | 328      | 461                 | 2 062           |                 |                |               |               | -            |                |                    |         |
| Local Economic Development                | Marketing of the BCRM, promote investment in BCRM in agriculture, tourism, SMEs, development, alternative energy.                                                                                         | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
| Financial Management                      | Implementing financial control and financial statements, mSCOA readiness, updating indigent register, revenue enhancement strategies for financial sustainability, operational performance.               | -        | 16 189              | 16 396          |                 |                |               |               | -            |                |                    |         |
| Governance & Institutional Transformation | Oversee implementation of council policies, performance management, safeguarding council records, sound administrative principals, create a culture of service delivery and improve public participation. | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | -        | -                   | -               |                 |                |               |               | -            |                |                    |         |
|                                           |                                                                                                                                                                                                           | 1        | 11                  | 11              |                 |                |               |               | -            |                |                    |         |

| Strategic Objective             | MTDP Service Outcome | IUDF | Budget Year 2026/27 |                 |                 |                 |                |               |               |              |              |                    |
|---------------------------------|----------------------|------|---------------------|-----------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                 |                      |      | Ref                 | 2025/26         | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
|                                 |                      |      |                     | Audited Outcome |                 |                 |                |               |               |              |              |                    |
| Allocations to other priorities |                      |      | 3                   | -               | -               | -               |                |               |               | -            |              |                    |
|                                 |                      |      | 3                   | -               | -               | -               |                |               |               | -            |              |                    |
|                                 |                      |      | 1                   | 11 975          | 43 411          | 54 380          |                |               |               | -            |              |                    |
| Total Capital Expenditure       |                      |      |                     | -               | -               | -               |                |               |               | -            |              |                    |
|                                 |                      |      |                     | -               | -               | -               |                |               |               | -            |              |                    |
|                                 |                      |      | 3                   | -               | -               | -               |                |               |               | -            |              |                    |
| Allocations to other priorities |                      |      | 3                   | -               | 86 822          | 108 760         | -              | -             | -             | -            |              | -                  |
| Total Capital Expenditure       |                      |      | 1                   | 23 950          |                 |                 |                |               |               |              |              |                    |

EC102 Blue Crane Route - Supporting Table SC7 Material variance explanations - M01 July

| Ref | Description             | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|-------------------------|----------|---------------------------------|--------------------------------------|
|     | R thousands             |          |                                 |                                      |
| 1   | Revenue                 |          |                                 |                                      |
|     |                         |          |                                 |                                      |
| 2   | Expenditure             |          |                                 |                                      |
|     |                         |          |                                 |                                      |
| 3   | Expenditure - Vote      |          |                                 |                                      |
|     |                         |          |                                 |                                      |
| 4   | Financial Position      |          |                                 |                                      |
|     |                         |          |                                 |                                      |
| 5   | Cash Flow               |          |                                 |                                      |
|     |                         |          |                                 |                                      |
| 6   | Measureable performance |          |                                 |                                      |
|     |                         |          |                                 |                                      |

EC102 Blue Crane Route - Supporting Table SC8 Monthly Budget Statement - Performance Indicators - M01 July

| Description of financial indicator                          | Basis of calculation                                                                              | Ref | 2025/26         | Budget Year 2026/27 |                 |               |                    |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|---------------|--------------------|
|                                                             |                                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | YearTD Actual | Full Year Forecast |
| <b><u>Borrowing Management</u></b>                          |                                                                                                   |     |                 |                     |                 |               |                    |
| Capital Charges to Operating Expenditure                    | Interest & principal paid/Operating Expenditure                                                   |     | 4.6%            | 13.7%               | 13.7%           | -0.4%         | 13.7%              |
| Borrowed funding of 'own' capital expenditure               | Borrowings/Capital expenditure excl. transfers and grants                                         |     | -18.3%          | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Safety of Capital</u></b>                             |                                                                                                   |     |                 |                     |                 |               |                    |
| Debt to Equity                                              | Loans, Accounts Payable, Overdraft & Tax Provision/<br>Funds & Reserves                           |     | 28.2%           | 20.6%               | 20.6%           | 39.2%         | -18.5%             |
| Gearing                                                     | Long Term Borrowing/ Funds & Reserves                                                             |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Liquidity</u></b>                                     |                                                                                                   |     |                 |                     |                 |               |                    |
| Current Ratio                                               | Current assets/current liabilities                                                                | 1   | 22.5%           | 124.5%              | 124.5%          | 80.5%         | -72.6%             |
| Liquidity Ratio                                             | Monetary Assets/Current Liabilities                                                               |     | 10.9%           | 40.5%               | 40.5%           | 17.2%         | -100.7%            |
| <b><u>Revenue Management</u></b>                            |                                                                                                   |     |                 |                     |                 |               |                    |
| Annual Debtors Collection Rate<br>(Payment Level %)         | Last 12 Mths Receipts/ Last 12 Mths Billing                                                       |     |                 |                     |                 |               |                    |
| Outstanding Debtors to Revenue                              | Total Outstanding Debtors to Annual Revenue                                                       |     | 12.3%           | 26.8%               | 26.8%           | 121.6%        | -18.5%             |
| Longstanding Debtors Recovered                              | Debtors > 12 Mths Recovered/Total Debtors ><br>12 Months Old                                      |     | 0.0%            | 0.0%                | 0.0%            | 0.0%          | 0.0%               |
| <b><u>Creditors Management</u></b>                          |                                                                                                   |     |                 |                     |                 |               |                    |
| Creditors System Efficiency                                 | % of Creditors Paid Within Terms (within MFMA s 65(e))                                            |     | 95.0%           | 100.0%              | 100.0%          |               |                    |
| <b><u>Funding of Provisions</u></b>                         |                                                                                                   |     |                 |                     |                 |               |                    |
| Percentage Of Provisions Not Funded                         | Unfunded Provisions/Total Provisions                                                              |     |                 |                     |                 |               |                    |
| <b><u>Other Indicators</u></b>                              |                                                                                                   |     |                 |                     |                 |               |                    |
| Electricity Distribution Losses                             | % Volume (units purchased and generated less units<br>sold)/units purchased and generated         | 2   | 20%             | 25%                 | 20%             |               |                    |
| Water Distribution Losses                                   | % Volume (units purchased and own source less units<br>sold)/Total units purchased and own source | 2   | 24%             | 9%                  | 10%             |               |                    |
| Employee costs                                              | Employee costs/Total Revenue - capital revenue                                                    |     | 38.1%           | 28.4%               | 28.4%           | 23.6%         | 28.4%              |
| Repairs & Maintenance                                       | R&M/Total Revenue - capital revenue                                                               |     | 2.0%            | 2.1%                | 2.1%            | 0.2%          | 2.1%               |
| Interest & Depreciation                                     | I&D/Total Revenue - capital revenue                                                               |     | 39.7%           | 13.5%               | 13.5%           | -0.1%         | 13.5%              |
| <b><u>IDP regulation financial viability indicators</u></b> |                                                                                                   |     |                 |                     |                 |               |                    |
| i. Debt coverage                                            | (Total Operating Revenue - Operating Grants)/Debt<br>service payments due within financial year)  |     |                 |                     |                 |               |                    |
| ii. O/S Service Debtors to Revenue                          | Total outstanding service debtors/annual revenue<br>received for services                         |     |                 |                     |                 |               |                    |
| iii. Cost coverage                                          | (Available cash + Investments)/monthly fixed operational<br>expenditure                           |     |                 |                     |                 |               |                    |

References

1. Consumer debtors > 12 months old are excluded from current assets.
2. Material variances to be explained.

|                                  |               |               |               |               |               |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|
| <b>Calculations</b>              |               |               |               |               |               |
| Financial liabilities            |               |               |               |               |               |
| Total Assets                     | #####         | #####         | #####         | #####         | #####         |
| Employee related costs           | #####         | #####         | #####         | 18 383 884.38 | #####         |
| Repairs & Maintenance            | 6 142 643.79  | 8 711 420.00  | 8 671 420.00  | 160 493.17    | 8 671 420.00  |
| Interest (finance charges)       | 25 679 512.07 | 1 460 000.00  | 1 460 000.00  | -104 720.00   | 1 460 000.00  |
| Principal paid                   | -             | 712 600.00    | 712 600.00    | -             | 712 600.00    |
| Depreciation                     | 94 479 833.90 | 54 378 781.00 | 54 378 781.00 | -             | 54 378 781.00 |
| Operating expenditure            | #####         | #####         | #####         | 24 226 711.31 | #####         |
| Total Capital Expenditure - Vote | #####         | 47 130 609.00 | 47 130 609.00 | 5 188 282.65  | 47 130 609.00 |
| Borrowed funding for capital     | #####         | -             | -             | -             | -             |
| Debt                             | #####         | #####         | #####         | #####         | #####         |
| Equity                           | #####         | #####         | #####         | #####         | #####         |
| Reserves and funds               | -             | -             | -             | -             | -             |
| Financial liabilities            |               |               |               |               |               |
| Current assets                   | 35 056 053.92 | #####         | #####         | #####         | 55 576 902.00 |
| Current liabilities              | #####         | #####         | #####         | #####         | #####         |

|                                                               |               |               |               |               |               |
|---------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|
| Monetary assets                                               | 16 933 893.94 | 54 905 326.00 | 54 905 326.00 | 33 520 222.47 | 77 055 306.00 |
| Total Revenue (excluding capital transfers and contributions) | #####         | #####         | #####         | 77 733 560.63 | #####         |
| Transfer and subsidies - Operational                          | 82 744 559.76 | 82 128 750.00 | 82 128 750.00 | 29 074 654.59 | 82 128 750.00 |
| Transfers and subsidies - capital (monetary allocations)      | 68 084 103.92 | 51 001 000.00 | 51 001 000.00 | 6 920 204.91  | 51 001 000.00 |
| Debt service payments                                         | -             | -762 600.00   | -762 600.00   | -             | -762 600.00   |
| Outstanding debtors (receivables)                             | 37 088 489.55 | #####         | #####         | 94 540 369.34 | #####         |
| Annual services revenue                                       | #####         | #####         | #####         | 45 471 688.46 | #####         |
| Cash + investments                                            | 16 933 893.94 | 54 905 326.00 | 54 905 326.00 | 33 520 222.47 | 77 055 306.00 |
| Fixed operational expend. (monthly)                           |               |               |               |               |               |
| Longstanding debtors outstanding                              | 18 161 990.57 | -             | -             | 18 161 990.57 | -             |
| Longstanding debtors recovered                                |               |               |               |               |               |
| Attorney collections                                          |               |               |               |               |               |

EC102 Blue Crane Route - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M01 July

| Description | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands | 1   |                 |                     |                 |                |               |               |              |                |                    |

EC102 Blue Crane Route - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M01 July

| Description | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|             |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands |     |                 |                     |                 |                |               |               |              |                |                    |

EC102 Blue Crane Route - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M01 July

| Month                                        | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                            |
|----------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
|                                              | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | % spend of Original Budget |
| R thousands                                  |                 |                     |                 |                |               |               |              |                |                            |
| <u>Monthly expenditure performance trend</u> |                 |                     |                 |                |               |               |              |                |                            |
| July                                         | 1 948           | 3 928               | 3 928           | 4 053          | 4 053         | 3 928         | (125)        | -3%            | 9%                         |
| August                                       | 5 897           | 3 928               | 3 928           | 1 135          | 5 188         | 7 855         | 2 667        | 34%            | 11%                        |
| September                                    | 3 776           | 3 928               | 3 928           | -              | 5 188         | 11 783        | 6 594        | 56%            | 11%                        |
| October                                      | 2 060           | 3 928               | 3 928           | -              | 5 188         | 15 710        | 10 522       | 67%            | 11%                        |
| November                                     | 2 853           | 3 928               | 3 928           | -              | 5 188         | 19 638        | 14 449       | 74%            | 11%                        |
| December                                     | 9 494           | 3 928               | 3 928           | -              | 5 188         | 23 565        | 18 377       | 78%            | 11%                        |
| January                                      | 284             | 3 928               | 3 928           | -              | 5 188         | 27 493        | 22 305       | 81%            | 11%                        |
| February                                     | 6 514           | 3 928               | 3 928           | -              | 5 188         | 31 420        | 26 232       | 83%            | 11%                        |
| March                                        | 11 566          | 3 928               | 3 928           | -              | 5 188         | 35 348        | 30 160       | 85%            | 11%                        |
| April                                        | 3 361           | 3 928               | 3 928           | -              | 5 188         | 39 276        | 34 087       | 87%            | 11%                        |
| May                                          | 1 683           | 3 928               | 3 928           | -              | 5 188         | 43 203        | 38 015       | 88%            | 11%                        |
| June                                         | 54 735          | 3 928               | 3 928           | -              | 5 188         | 47 131        | 41 942       | 89%            | 11%                        |
| <b>Total Capital expenditure</b>             | <b>104 171</b>  | <b>47 131</b>       | <b>47 131</b>   | <b>5 188</b>   |               |               |              |                |                            |

EC102 Blue Crane Route - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M01 July

| Description                                                       | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                       | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                             |     | 23 606          | 20 834              | 20 834          | 733            | 1 498         | 3 472         | (1 975)      | -57%           | 20 834             |
| Roads Infrastructure                                              |     | -               | 3 593               | 3 593           | -              | 153           | 599           | (446)        | -74%           | 3 593              |
| Roads                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Structures                                                   |     | -               | 3 593               | 3 593           | -              | 153           | 599           | (446)        | -74%           | 3 593              |
| Road Furniture                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                         |     | (23 310)        | 7 178               | 7 178           | 141            | 141           | 1 196         | (1 055)      | -88%           | 7 178              |
| Power Plants                                                      |     | -               | 3 839               | 3 839           | 141            | 141           | 640           | (499)        | -78%           | 3 839              |
| HV Substations                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                        |     | (23 815)        | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                    |     | -               | 2 174               | 2 174           | -              | -             | 362           | (362)        | -              | 2 174              |
| MV Switching Stations                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                       |     | 505             | 1 165               | 1 165           | -              | -             | 194           | (194)        | -              | 1 165              |
| LV Networks                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                       |     | 46 916          | 10 063              | 10 063          | 592            | 1 203         | 1 677         | (474)        | -28%           | 10 063             |
| Dams and Weirs                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                             |     | 38 034          | 1 316               | 1 316           | (2)            | -             | 219           | (219)        | -              | 1 316              |
| Bulk Mains                                                        |     | 8 882           | 8 747               | 8 747           | 594            | 1 203         | 1 458         | (255)        | -17%           | 8 747              |
| Distribution                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                  | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|----------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                              |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                           | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| Revelments                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Community Assets</b>                      |          | <b>35 801</b>   | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community Facilities                         |          | <b>35 801</b>   | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Halls                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Centres                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Crèches                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Clinics/Care Centres                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fire/Ambulance Stations                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Testing Stations                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Museums                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Galleries                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Theatres                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Libraries                                    |          | <b>35 801</b>   | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Cemeteries/Crematoria                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Police                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Parks                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Public Open Space                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Nature Reserves                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Public Ablution Facilities                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Markets                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Stalls                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Abattoirs                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Airports                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Taxi Ranks/Bus Terminals                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sport and Recreation Facilities              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Indoor Facilities                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outdoor Facilities                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Heritage assets</b>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Monuments                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Historic Buildings                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Works of Art                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Conservation Areas                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Heritage                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Investment properties</b>                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revenue Generating                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unimproved Property                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Non-revenue Generating                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unimproved Property                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Other assets</b>                          |          | <b>5</b>        | <b>149</b>          | <b>149</b>      | <b>(0)</b>     | <b>(0)</b>    | <b>25</b>     | <b>(25)</b>  | <b>-100%</b>   | <b>149</b>         |
| Operational Buildings                        |          | <b>5</b>        | <b>149</b>          | <b>149</b>      | <b>(0)</b>     | <b>(0)</b>    | <b>25</b>     | <b>(25)</b>  | <b>-100%</b>   | <b>149</b>         |
| Municipal Offices                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pay/Enquiry Points                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Building Plan Offices                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Workshops                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Yards                                        |          | -               | -                   | -               | (0)            | (0)           | -             | (0)          | -              | -                  |
| Stores                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Laboratories                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Training Centres                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Manufacturing Plant                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                     | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                 |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                              | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| Depots                                          |          | 5               | 149                 | 149             | -              | -             | 25            | (25)         | -              | 149                |
| Capital Spares                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Housing                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Staff Housing                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Social Housing                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Biological or Cultivated Assets</b>          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological or Cultivated Assets                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Intangible Assets</b>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Servitudes                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Licences and Rights                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Rights                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Effluent Licenses                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Licenses                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computer Software and Applications              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Load Settlement Software Applications           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unspecified                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Computer Equipment</b>                       |          | 653             | 661                 | 661             | -              | -             | 110           | (110)        | -              | 661                |
| Computer Equipment                              |          | 653             | 661                 | 661             | -              | -             | 110           | (110)        | -              | 661                |
| <b>Furniture and Office Equipment</b>           |          | 528             | 478                 | 478             | -              | -             | 80            | (80)         | -              | 478                |
| Furniture and Office Equipment                  |          | 528             | 478                 | 478             | -              | -             | 80            | (80)         | -              | 478                |
| <b>Machinery and Equipment</b>                  |          | 1 071           | 738                 | 738             | -              | -             | 123           | (123)        | -              | 738                |
| Machinery and Equipment                         |          | 1 071           | 738                 | 738             | -              | -             | 123           | (123)        | -              | 738                |
| <b>Transport Assets</b>                         |          | 7 474           | 609                 | 609             | -              | -             | 101           | (101)        | -              | 609                |
| Transport Assets                                |          | 7 474           | 609                 | 609             | -              | -             | 101           | (101)        | -              | 609                |
| <b>Land</b>                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Land                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Zoo's, Marine and Non-biological Animals</b> |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoo's, Marine and Non-biological Animals        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Living resources</b>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Matute                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Policing and Protection                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoological plants and animals                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Immature                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Policing and Protection                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoological plants and animals                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital Expenditure on new assets</b>  | <b>1</b> | <b>69 137</b>   | <b>23 468</b>       | <b>23 468</b>   | <b>733</b>     | <b>1 498</b>  | <b>3 911</b>  | <b>2 414</b> | <b>62%</b>     | <b>23 468</b>      |

EC102 Blue Crane Route - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M01 July

| Description                                                                       | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-----------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                       | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on renewal of existing assets by Asset Class/Sub-class</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                             |     | (6 044)         | 2 648               | 2 648           | -              | -             | 441           | (441)        | -              | 2 648              |
| Roads Infrastructure                                                              |     | -               | 954                 | 954             | -              | -             | 159           | (159)        | -              | 954                |
| Roads                                                                             |     | -               | 954                 | 954             | -              | -             | 159           | (159)        | -              | 954                |
| Road Structures                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                         |     | 9 757           | 1 694               | 1 694           | -              | -             | 282           | (282)        | -              | 1 694              |
| Power Plants                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                              |     | -               | 1 694               | 1 694           | -              | -             | 282           | (282)        | -              | 1 694              |
| HV Transmission Conductors                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                       |     | 9 757           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                       |     | 1 643           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams and Weirs                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                     |     | 1 643           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                        |     | (17 445)        | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                                       |     | (17 445)        | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                  | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|----------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                              |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                           | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| Revetments                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Community Assets</b>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community Facilities                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Halls                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Centres                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Crèches                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Clinics/Care Centres                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fire/Ambulance Stations                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Testing Stations                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Museums                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Galleries                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Theatres                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Libraries                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Cemeteries/Crematoria                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Police                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Parks                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Public Open Space                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Nature Reserves                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Public Ablution Facilities                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Markets                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Stalls                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Abattoirs                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Airports                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Taxi Ranks/Bus Terminals                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sport and Recreation Facilities              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Indoor Facilities                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outdoor Facilities                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Heritage assets</b>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Monuments                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Historic Buildings                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Works of Art                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Conservation Areas                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Heritage                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Investment properties</b>                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revenue Generating                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unimproved Property                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Non-revenue Generating                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unimproved Property                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Other assets</b>                          |          | -               | 174                 | 174             | -              | -             | 29            | (29)         | -              | 174                |
| Operational Buildings                        |          | -               | 174                 | 174             | -              | -             | 29            | (29)         | -              | 174                |
| Municipal Offices                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pay/Enquiry Points                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Building Plan Offices                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Workshops                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Yards                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Stores                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Laboratories                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Training Centres                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Manufacturing Plant                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                                    | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                                             | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Depots</i>                                                  |          | -               | 174                 | 174             | -              | -             | 29            | (29)         | -              | 174                |
| <i>Capital Spares</i>                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Housing</i>                                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Staff Housing</i>                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Social Housing</i>                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Biological or Cultivated Assets</b>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological or Cultivated Assets                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Intangible Assets</b>                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Servitudes</i>                                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Licences and Rights</i>                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Water Rights</i>                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Effluent Licenses</i>                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Solid Waste Licenses</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Computer Software and Applications</i>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Load Settlement Software Applications</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unspecified</i>                                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Computer Equipment</b>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computer Equipment                                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Furniture and Office Equipment</b>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Furniture and Office Equipment                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Machinery and Equipment</b>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Machinery and Equipment                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Transport Assets</b>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transport Assets                                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Land</b>                                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Land                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Zoo's, Marine and Non-biological Animals</b>                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoo's, Marine and Non-biological Animals                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Living resources</b>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Mature</i>                                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Immature</i>                                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital Expenditure on renewal of existing assets</b> | <b>1</b> | <b>(6 044)</b>  | <b>2 822</b>        | <b>2 822</b>    | <b>-</b>       | <b>-</b>      | <b>470</b>    | <b>470</b>   | <b>-</b>       | <b>2 822</b>       |

EC102 Blue Crane Route - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M01 July

| Description                                                         | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                | Full Year Forecast |
|---------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % |                    |
| R thousands                                                         | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Repairs and maintenance expenditure by Asset Class/Sub-class</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                               |     | 157             | 2 896               | 2 856           | 25             | 34            | 476           | (442)        | -93%           | 2 856              |
| Roads Infrastructure                                                |     | 157             | 108                 | 108             | 2              | 6             | 18            | (13)         | -69%           | 108                |
| Roads                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Structures                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                      |     | 157             | 108                 | 108             | 2              | 6             | 18            | (13)         | -69%           | 108                |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                           |     | -               | 1 161               | 1 121           | 23             | 23            | 187           | (163)        | -88%           | 1 121              |
| Power Plants                                                        |     | -               | 804                 | 804             | 23             | 23            | 134           | (111)        | -83%           | 804                |
| HV Substations                                                      |     | -               | 356                 | 316             | -              | -             | 53            | (53)         | -              | 316                |
| HV Switching Station                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                         |     | -               | 1 230               | 1 230           | -              | 5             | 205           | (200)        | -97%           | 1 230              |
| Dams and Weirs                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                       |     | -               | 1 230               | 1 230           | -              | 5             | 205           | (200)        | -97%           | 1 230              |
| Water Treatment Works                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                           |     | -               | 338                 | 338             | -              | -             | 56            | (56)         | -              | 338                |
| Pump Station                                                        |     | -               | 338                 | 338             | -              | -             | 56            | (56)         | -              | 338                |
| Reticulation                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                          |     | -               | 58                  | 58              | -              | -             | 10            | (10)         | -              | 58                 |
| Landfill Sites                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                         |     | -               | 58                  | 58              | -              | -             | 10            | (10)         | -              | 58                 |
| Waste Drop-off Points                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                  | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                | Full Year Forecast |
|----------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                              |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % |                    |
| <b>R thousands</b>                           | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Revelments</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Promenades</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Data Centres</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Core Layers</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Distribution Layers</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Community Assets</b>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Community Facilities                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Halls</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Centres</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Crèches</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Clinics/Care Centres</i>                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Fire/Ambulance Stations</i>               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Testing Stations</i>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Museums</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Galleries</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Theatres</i>                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Libraries</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Cemeteries/Crematoria</i>                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Police</i>                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Parks</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Public Open Space</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Nature Reserves</i>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Public Ablution Facilities</i>            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Markets</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Stalls</i>                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Abattoirs</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Airports</i>                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Taxi Ranks/Bus Terminals</i>              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sport and Recreation Facilities              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Indoor Facilities</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Outdoor Facilities</i>                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Heritage assets</b>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Monuments</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Historic Buildings</i>                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Works of Art</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Conservation Areas</i>                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Other Heritage</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Investment properties</b>                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revenue Generating                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Improved Property</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unimproved Property</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Non-revenue Generating                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Improved Property</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unimproved Property</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Other assets</b>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Buildings                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Municipal Offices</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Pay/Enquiry Points</i>                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Building Plan Offices</i>                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Workshops</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Yards</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Stores</i>                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Laboratories</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Training Centres</i>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Manufacturing Plant</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                      | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                | Full Year Forecast |
|--------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                  |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % |                    |
| <b>R thousands</b>                               | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Depots</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Housing</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Staff Housing</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Social Housing</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Biological or Cultivated Assets</b>           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological or Cultivated Assets                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Intangible Assets</b>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Servitudes</i>                                |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Licences and Rights</i>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Water Rights</i>                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Effluent Licenses</i>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Solid Waste Licenses</i>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Computer Software and Applications</i>        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Load Settlement Software Applications</i>     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unspecified</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Computer Equipment</b>                        |          | 376             | 1 159               | 1 159           | 9              | 113           | 193           | (80)         | -41%           | 1 159              |
| Computer Equipment                               |          | 376             | 1 159               | 1 159           | 9              | 113           | 193           | (80)         | -41%           | 1 159              |
| <b>Furniture and Office Equipment</b>            |          | -               | 5                   | 5               | -              | -             | 1             | (1)          | -              | 5                  |
| Furniture and Office Equipment                   |          | -               | 5                   | 5               | -              | -             | 1             | (1)          | -              | 5                  |
| <b>Machinery and Equipment</b>                   |          | 143             | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Machinery and Equipment                          |          | 143             | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Transport Assets</b>                          |          | 5 466           | 4 651               | 4 651           | 13             | 13            | 775           | (762)        | -98%           | 4 651              |
| Transport Assets                                 |          | 5 466           | 4 651               | 4 651           | 13             | 13            | 775           | (762)        | -98%           | 4 651              |
| <b>Land</b>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Land                                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Zoo's, Marine and Non-biological Animals</b>  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoo's, Marine and Non-biological Animals         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Living resources</b>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Mature</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Immature</i>                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Repairs and Maintenance Expenditure</b> | <b>1</b> | <b>6 143</b>    | <b>8 711</b>        | <b>8 671</b>    | <b>47</b>      | <b>160</b>    | <b>1 445</b>  | <b>1 285</b> | <b>89%</b>     | <b>8 671</b>       |

EC102 Blue Crane Route - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M01 July

| Description                                  | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|----------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                              |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                  | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Depreciation by Asset Class/Sub-class</b> |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                        |     | 38 176          | 42 863              | 42 863          | -              | -             | 7 144         | (7 144)      | -              | 42 863             |
| Roads Infrastructure                         |     | 16 752          | 21 963              | 21 963          | -              | -             | 3 660         | (3 660)      | -              | 21 963             |
| Roads                                        |     | 16 752          | 21 963              | 21 963          | -              | -             | 3 660         | (3 660)      | -              | 21 963             |
| Road Structures                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                   |     | 1 663           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                          |     | 1 663           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                    |     | 6 013           | 5 500               | 5 500           | -              | -             | 917           | (917)        | -              | 5 500              |
| Power Plants                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                               |     | 6 013           | 5 500               | 5 500           | -              | -             | 917           | (917)        | -              | 5 500              |
| HV Switching Station                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                  |     | 8 811           | 8 800               | 8 800           | -              | -             | 1 467         | (1 467)      | -              | 8 800              |
| Dams and Weirs                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                        |     | 8 811           | 8 800               | 8 800           | -              | -             | 1 467         | (1 467)      | -              | 8 800              |
| Bulk Mains                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                    |     | 4 895           | 6 600               | 6 600           | -              | -             | 1 100         | (1 100)      | -              | 6 600              |
| Pump Station                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reticulation                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                  |     | 4 895           | 6 600               | 6 600           | -              | -             | 1 100         | (1 100)      | -              | 6 600              |
| Outfall Sewers                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                   |     | 42              | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                               |     | 42              | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                  | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |                |                |                    |
|----------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|----------------|----------------|--------------------|
|                                              |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance   | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                           | <b>1</b> |                 |                     |                 |                |               |               |                |                |                    |
| Revetments                                   |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Promenades                                   |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Information and Communication Infrastructure |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Data Centres                                 |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Core Layers                                  |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Distribution Layers                          |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Community Assets</b>                      |          | <b>3 449</b>    | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Community Facilities                         |          | 3 449           | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Halls                                        |          | 3 449           | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Centres                                      |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Crèches                                      |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Clinics/Care Centres                         |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Fire/Ambulance Stations                      |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Testing Stations                             |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Museums                                      |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Galleries                                    |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Theatres                                     |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Libraries                                    |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Cemeteries/Crematoria                        |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Police                                       |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Parks                                        |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Public Open Space                            |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Nature Reserves                              |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Public Ablution Facilities                   |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Markets                                      |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Stalls                                       |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Abattoirs                                    |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Airports                                     |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Taxi Ranks/Bus Terminals                     |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Sport and Recreation Facilities              |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Indoor Facilities                            |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Outdoor Facilities                           |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Capital Spares                               |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Heritage assets</b>                       |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Monuments                                    |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Historic Buildings                           |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Works of Art                                 |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Conservation Areas                           |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Other Heritage                               |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Investment properties</b>                 |          | <b>2 042</b>    | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Revenue Generating                           |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Unimproved Property                          |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Non-revenue Generating                       |          | 2 042           | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Improved Property                            |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Unimproved Property                          |          | 2 042           | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Other assets</b>                          |          | <b>2 072</b>    | <b>10 175</b>       | <b>10 175</b>   | -              | -             | <b>1 696</b>  | <b>(1 696)</b> | -              | <b>10 175</b>      |
| Operational Buildings                        |          | 2 072           | 10 175              | 10 175          | -              | -             | 1 696         | (1 696)        | -              | 10 175             |
| Municipal Offices                            |          | 2 072           | 10 175              | 10 175          | -              | -             | 1 696         | (1 696)        | -              | 10 175             |
| Pay/Enquiry Points                           |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Building Plan Offices                        |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Workshops                                    |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Yards                                        |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Stores                                       |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Laboratories                                 |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Training Centres                             |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Manufacturing Plant                          |          | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |

| Description                                     | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                 |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                              | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Depots</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Housing</i>                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Staff Housing</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Social Housing</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Biological or Cultivated Assets</b>          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological or Cultivated Assets                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Intangible Assets</b>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Servitudes                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Licences and Rights                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Rights                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Effluent Licenses                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Licenses                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computer Software and Applications              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Load Settlement Software Applications           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Unspecified                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Computer Equipment</b>                       |          | 212             | 981                 | 981             | -              | -             | 164           | (164)        | -              | 981                |
| Computer Equipment                              |          | 212             | 981                 | 981             | -              | -             | 164           | (164)        | -              | 981                |
| <b>Furniture and Office Equipment</b>           |          | 361             | 192                 | 192             | -              | -             | 32            | (32)         | -              | 192                |
| Furniture and Office Equipment                  |          | 361             | 192                 | 192             | -              | -             | 32            | (32)         | -              | 192                |
| <b>Machinery and Equipment</b>                  |          | 847             | 11                  | 11              | -              | -             | 2             | (2)          | -              | 11                 |
| Machinery and Equipment                         |          | 847             | 11                  | 11              | -              | -             | 2             | (2)          | -              | 11                 |
| <b>Transport Assets</b>                         |          | 964             | 157                 | 157             | -              | -             | 26            | (26)         | -              | 157                |
| Transport Assets                                |          | 964             | 157                 | 157             | -              | -             | 26            | (26)         | -              | 157                |
| <b>Land</b>                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Land                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Zoo's, Marine and Non-biological Animals</b> |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoo's, Marine and Non-biological Animals        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Living resources</b>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Mature                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Policing and Protection                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoological plants and animals                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Immature                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Policing and Protection                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoological plants and animals                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Depreciation</b>                       | <b>1</b> | <b>48 123</b>   | <b>54 379</b>       | <b>54 379</b>   | <b>-</b>       | <b>-</b>      | <b>9 063</b>  | <b>9 063</b> | <b>-</b>       | <b>54 379</b>      |

EC102 Blue Crane Route - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M01 July

| Description                                                            | Ref | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                        |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                            | 1   |                 |                     |                 |                |               |               |              |                |                    |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub |     |                 |                     |                 |                |               |               |              |                |                    |
| Infrastructure                                                         |     | 38 046          | 12 738              | 12 738          | 353            | 3 642         | 2 123         | 1 519        | 72%            | 12 738             |
| Roads Infrastructure                                                   |     | 5 123           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Roads                                                                  |     | 2 831           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Structures                                                        |     | 2 292           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                              |     | 13 872          | 2 174               | 2 174           | -              | -             | 362           | (362)        | -              | 2 174              |
| Power Plants                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                         |     | -               | 2 174               | 2 174           | -              | -             | 362           | (362)        | -              | 2 174              |
| HV Switching Station                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                            |     | 13 872          | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams and Weirs                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                              |     | 6 903           | 6 713               | 6 713           | -              | 2 857         | 1 119         | 1 738        | 155%           | 6 713              |
| Pump Station                                                           |     | 6 903           | 6 713               | 6 713           | -              | 2 857         | 1 119         | 1 738        | 155%           | 6 713              |
| Reticulation                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                             |     | 12 148          | 3 850               | 3 850           | 353            | 785           | 642           | 143          | 22%            | 3 850              |
| Landfill Sites                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                            |     | 12 148          | 3 850               | 3 850           | 353            | 785           | 642           | 143          | 22%            | 3 850              |
| Waste Drop-off Points                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                         | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|-----------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                     |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                                  | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Revetments</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Promenades</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Information and Communication Infrastructure</i> |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Data Centres</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Core Layers</i>                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Distribution Layers</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Community Assets</b>                             |          | 3 032           | 8 103               | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%           | 8 103              |
| <i>Community Facilities</i>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Halls</i>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Centres</i>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Crèches</i>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Clinics/Care Centres</i>                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Fire/Ambulance Stations</i>                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Testing Stations</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Museums</i>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Galleries</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Theatres</i>                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Libraries</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Cemeteries/Crematoria</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Police</i>                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Parks</i>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Public Open Space</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Nature Reserves</i>                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Public Ablution Facilities</i>                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Markets</i>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Stalls</i>                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Abattoirs</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Airports</i>                                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Taxi Ranks/Bus Terminals</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Sport and Recreation Facilities</b>              |          | 3 032           | 8 103               | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%           | 8 103              |
| <i>Indoor Facilities</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Outdoor Facilities</i>                           |          | 3 032           | 8 103               | 8 103           | 49             | 49            | 1 350         | (1 301)      | -96%           | 8 103              |
| <i>Capital Spares</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Heritage assets</b>                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Monuments</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Historic Buildings</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Works of Art</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Conservation Areas</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Other Heritage</i>                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Investment properties</b>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Revenue Generating</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Improved Property</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unimproved Property</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Non-revenue Generating</i>                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Improved Property</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unimproved Property</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Other assets</b>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Operational Buildings</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Municipal Offices</i>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Pay/Enquiry Points</i>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Building Plan Offices</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Workshops</i>                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Yards</i>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Stores</i>                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Laboratories</i>                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Training Centres</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Manufacturing Plant</i>                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                                      | Ref      | 2025/26         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                                  |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| <b>R thousands</b>                                               | <b>1</b> |                 |                     |                 |                |               |               |              |                |                    |
| <i>Depots</i>                                                    |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Housing</i>                                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Staff Housing</i>                                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Social Housing</i>                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Capital Spares</i>                                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Biological or Cultivated Assets</b>                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Biological or Cultivated Assets                                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Intangible Assets</b>                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Servitudes                                                       |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Licences and Rights                                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Water Rights</i>                                              |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Effluent Licenses</i>                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Solid Waste Licenses</i>                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Computer Software and Applications</i>                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Load Settlement Software Applications</i>                     |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Unspecified</i>                                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Computer Equipment</b>                                        |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Computer Equipment                                               |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Furniture and Office Equipment</b>                            |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Furniture and Office Equipment                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Machinery and Equipment</b>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Machinery and Equipment                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Transport Assets</b>                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Transport Assets                                                 |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Land</b>                                                      |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Land                                                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Zoo's, Marine and Non-biological Animals</b>                  |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Zoo's, Marine and Non-biological Animals                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Living resources</b>                                          |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Mature                                                           |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Immature                                                         |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Policing and Protection</i>                                   |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <i>Zoological plants and animals</i>                             |          | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Capital Expenditure on upgrading of existing assets</b> | <b>1</b> | <b>41 078</b>   | <b>20 840</b>       | <b>20 840</b>   | <b>402</b>     | <b>3 691</b>  | <b>3 473</b>  | <b>(217)</b> | <b>-6%</b>     | <b>20 840</b>      |

EC102 Blue Crane Route - Supporting Table SC18 Monthly Budget Statement - Transfers and grant receipts - M01 July

| Description                                                                       | Ref  | 2026/27         | Budget Year 2026/27 |                 |                 |               |               |               |                | Full Year Forecast |
|-----------------------------------------------------------------------------------|------|-----------------|---------------------|-----------------|-----------------|---------------|---------------|---------------|----------------|--------------------|
|                                                                                   |      | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual  | YearTD Actual | YearTD Budget | YTD Variance  | YTD Variance % |                    |
| R thousand                                                                        |      |                 |                     |                 |                 |               |               |               |                |                    |
| <b>RECEIPTS</b>                                                                   | 1, 2 |                 |                     |                 |                 |               |               |               |                |                    |
| <b>Operating</b>                                                                  |      |                 |                     |                 |                 |               |               |               |                |                    |
| <b>National Government</b>                                                        |      |                 |                     |                 |                 |               |               |               |                |                    |
| <b>Monetary Allocations</b>                                                       |      |                 |                     |                 |                 |               |               |               |                |                    |
| Operational Revenue: General Revenue: Equitable Share                             |      | 73 464          | 74 969              | 74 969          | -               | 28 711        | 12 495        | 16 216        | 130%           | 74 969             |
| Operational Revenue: General Revenue: Fuel Levy                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| 2014 African Nations Championship Host City Operating Grant [Schedule 5B]         |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Agriculture Research and Technology                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Agriculture, Conservation and Environmental                                       |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Arts and Culture Sustainable Resource Management                                  |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Community Library                                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Department of Environmental Affairs                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Department of Tourism                                                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Department of Water Affairs and Sanitation Masibambane                            |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Emergency Medical Service                                                         |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Energy Efficiency and Demand-side [Schedule 5B]                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |      | 1 322           | 1 369               | 1 369           | -               | -             | 228           | (228)         | -              | 1 369              |
| HIV and Aids                                                                      |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Housing Accreditation                                                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Housing Top structure                                                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Integrated City Development Grant                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Khayelitsha Urban Renewal                                                         |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |      | 2 400           | 1 430               | 1 430           | -               | -             | 238           | (238)         | -              | 1 430              |
| Mitchell's Plain Urban Renewal                                                    |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Demarcation and Transition Grant [Schedule 5B]                          |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Disaster Grant [Schedule 5B]                                            |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Human Settlement Capacity Grant [Schedule 5B]                           |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Systems Improvement Grant                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Natural Resource Management Project                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Neighbourhood Development Partnership Grant                                       |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Operation Clean Audit                                                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Disaster Recovery Grant                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Public Service Improvement Facility                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Restructuring - Seed Funding                                                      |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Revenue Enhancement Grant Debtors Book                                            |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Rural Road Asset Management Systems Grant                                         |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Sport and Recreation                                                              |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Terrestrial Invasive Alien Plants                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Water Services Operating Subsidy Grant [Schedule 5B]                              |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Health Hygiene in Informal Settlements                                            |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Infrastructure Grant [Schedule 5B]                                      |      | -               | 1 837               | 1 837           | (10 654)        | -             | 306           | (306)         | -              | 1 837              |
| Water Services Infrastructure Grant                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Smart Connect Grant                                                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Urban Settlement Development Grant                                                |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| WiFi Grant [Department of Telecommunications and Postal Services]                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Street Lighting                                                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Traditional Leaders - Imbizo                                                      |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Department of Water and Sanitation Smart Living Handbook                          |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Integrated National Electrification Programme Grant                               |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Restructuring Grant                                                     |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Regional Bulk Infrastructure Grant                                                |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Municipal Emergency Housing Grant                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Metro Informal Settlements Partnership Grant                                      |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Integrated Urban Development Grant                                                |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Programme and Project Preparation Support Grant                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Urban Development Financing Grant                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| <b>Total Monetary Allocations</b>                                                 |      | <b>77 186</b>   | <b>79 605</b>       | <b>79 605</b>   | <b>(10 654)</b> | <b>28 711</b> | <b>13 267</b> | <b>15 443</b> | <b>116%</b>    | <b>79 605</b>      |
| <b>Allocations In-Kind</b>                                                        |      |                 |                     |                 |                 |               |               |               |                |                    |
| Water Services Operating Subsidy Grant [Schedule 5B]                              |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| National Treasury                                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| <b>Total Allocations In-Kind</b>                                                  |      | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>       | <b>-</b>           |
| <b>Total Operating/National Government</b>                                        |      | <b>77 186</b>   | <b>79 605</b>       | <b>79 605</b>   | <b>(10 654)</b> | <b>28 711</b> | <b>13 267</b> | <b>15 443</b> | <b>116%</b>    | <b>79 605</b>      |
| <b>Provincial Government</b>                                                      |      |                 |                     |                 |                 |               |               |               |                |                    |
| <b>Monetary Allocations</b>                                                       |      |                 |                     |                 |                 |               |               |               |                |                    |
| Capacity Building                                                                 |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Capacity Building and Other                                                       |      | 2 724           | 2 724               | 2 724           | -               | -             | 454           | (454)         | -              | 2 724              |
| Disaster and Emergency Services                                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Health                                                                            |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Housing                                                                           |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Infrastructure                                                                    |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Libraries, Archives and Museums                                                   |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |
| Other                                                                             |      | -               | -                   | -               | -               | -             | -             | -             | -              | -                  |

| Description                                        | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|----------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Public Transport                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure - Maintenance                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure - Maintenance           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure - Maintenance          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | <b>2 724</b>    | <b>2 724</b>        | <b>2 724</b>    | -              | -             | <b>454</b>    | <b>(454)</b> | <b>2 724</b>       |
| <b>Allocations In-Kind</b>                         |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Disaster and Emergency Services                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Other                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure - Maintenance                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure - Maintenance           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure - Maintenance          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-Kind</b>                   |     | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>     | <b>-</b>           |
| <b>Total Operating/Provincial Government</b>       |     | <b>2 724</b>    | <b>2 724</b>        | <b>2 724</b>    | <b>-</b>       | <b>-</b>      | <b>454</b>    | <b>(454)</b> | <b>2 724</b>       |
| <b>District Municipalities</b>                     |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                        |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building and Other                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Executive and Council                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Planning and Development                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Safety                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Transport                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| UGU                                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>     | <b>-</b>           |
| <b>Allocations In-kind</b>                         |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building and Other                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Executive and Council                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Planning and Development                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Safety                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Transport                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| UGU                                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water                                              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                   |     | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>     | <b>-</b>           |
| <b>Total Operating/District Municipalities</b>     |     | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>     | <b>-</b>           |
| <b>Other Grant Providers</b>                       |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                        |     |                 |                     |                 |                |               |               |              |                    |
| Departmental Agencies and Accounts                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-profit Institutions                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Parent Municipality / Entity                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Private Enterprises                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Corporations                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | <b>-</b>        | <b>-</b>            | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>-</b>      | <b>-</b>     | <b>-</b>           |
| <b>Allocations In-kind</b>                         |     |                 |                     |                 |                |               |               |              |                    |
| Departmental Agencies and Accounts                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |

| Description                                                                       | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-----------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Non-profit Institutions                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Parent Municipality / Entity                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Private Enterprises                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Corporations                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Allocations In-kind                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Operating/Other Grant Providers                                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Operating                                                                   | 5   | 79 910          | 82 329              | 82 329          | (10 654)       | 28 711        | 13 721        | 14 989       | 109%         | 82 329             |
| <b>Capital</b>                                                                    |     |                 |                     |                 |                |               |               |              |              |                    |
| <b>National Government</b>                                                        |     |                 |                     |                 |                |               |               |              |              |                    |
| <b>Monetary Allocations</b>                                                       |     |                 |                     |                 |                |               |               |              |              |                    |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B]     |     | -               | 9 415               | 9 415           | 303            | 303           | 1 569         | (1 266)      | -81%         | 9 415              |
| Municipal Infrastructure Grant [Schedule 5B]                                      |     | 16 580          | 24 216              | 24 216          | 105            | 4 210         | 4 036         | 174          | 4%           | 24 216             |
| Municipal Water Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Neighbourhood Development Partnership Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Infrastructure Grant [Schedule 5B]                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rural Household Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rural Road Asset Management Systems Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Urban Settlement Development Grant [Schedule 4B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Human Settlement                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Community Library                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Integrated City Development Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Disaster Recovery Grant [Schedule 4B]                                   |     | 22 880          | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Energy Efficiency and Demand Side Management Grant                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Khayelitsha Urban Renewal                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |     | -               | 1 170               | 1 170           | -              | -             | 195           | (195)        | -            | 1 170              |
| Municipal Systems Improvement Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Regional Bulk Infrastructure Grant [Schedule 5B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water Services Infrastructure Grant [Schedule 5B]                                 |     | 26 100          | 16 000              | 16 000          | (3 372)        | 4 250         | 2 667         | 1 584        | 59%          | 16 000             |
| WiFi Connectivity                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Aquaponic Project                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Restitition Settlement                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Restructuring Seed Funding                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Disaster Relief Grant                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Emergency Housing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Metro Informal Settlements Partnership Grant                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Integrated Urban Development Grant                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Urban Development Financing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Monetary Allocations                                                        |     | 65 560          | 50 801              | 50 801          | (2 963)        | 8 763         | 8 467         | 297          | 4%           | 50 801             |
| <b>Allocations In-Kind</b>                                                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B]     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Infrastructure Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Water Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Neighbourhood Development Partnership Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Infrastructure Grant [Schedule 5B]                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rural Household Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Rural Road Asset Management Systems Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Urban Settlement Development Grant [Schedule 4B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Human Settlement                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Community Library                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Integrated City Development Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Disaster Recovery Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Energy Efficiency and Demand Side Management Grant                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Khayelitsha Urban Renewal                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Systems Improvement Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Regional Bulk Infrastructure Grant [Schedule 5B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Water Services Infrastructure Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| WiFi Connectivity                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Aquaponic Project                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Restitition Settlement                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Restructuring Seed Funding                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Disaster Relief Grant                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Municipal Emergency Housing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Metro Informal Settlements Partnership Grant                                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Integrated Urban Development Grant                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Urban Development Financing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bucket Eradication Programme Grant [Schedule 6B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Department of Mineral Resources and Energy                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Department of Water and Sanitation                                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Description                              | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Department of Cooperative and Governance |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| National Treasury                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Allocations In-kind                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Capital/National Government        |     | 65 560          | 50 801              | 50 801          | (2 963)        | 8 753         | 8 467         | 297          | 4%                 |
| <b>Provincial Government</b>             |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>              |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Disaster and Emergency Services          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Other                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Monetary Allocations               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>               |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Disaster and Emergency Services          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums          |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Other                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Allocations In-kind                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Capital/Provincial Government      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>District Municipalities</b>           |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>              |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building and Other              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community and Social Services            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Executive and Council                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Planning and Development                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Safety                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Transport                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| UGU                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Monetary Allocations               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>               |     |                 |                     |                 |                |               |               |              |                    |
| Capacity Building and Other              |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community and Social Services            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Executive and Council                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Health                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Planning and Development                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Safety                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Road Transport                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| UGU                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Allocations In-kind                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Total Capital/District Municipalities    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Other Grant Providers</b>             |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>              |     |                 |                     |                 |                |               |               |              |                    |
| Departmental Agencies and Accounts       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |

| Description                                        | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|----------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-profit Institutions                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Parent Municipality / Entity                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Private Enterprises                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Corporations                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Departmental Agencies and Accounts                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-profit Institutions                            |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Parent Municipality / Entity                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Private Enterprises                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Corporations                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Capital/Other Grant Providers</b>         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Capital</b>                               | 5   | 65 560          | 50 801              | 50 801          | (2 963)        | 8 763         | 8 467         | 297          | 4%                 |
| <b>TOTAL RECEIPTS OF TRANSFERS AND GRANTS</b>      |     | 145 470         | 133 130             | 133 130         | (13 617)       | 37 474        | 22 188        | 15 286       | 69%                |

EC102 Blue Crane Route - Supporting Table SC19 Monthly Budget Statement - Expenditure on transfers and grant programme - M01 July

| Description                                                                       | Ref        | Budget Year 2026/27 |                 |                 |                |                 |               |                 |                |                    |
|-----------------------------------------------------------------------------------|------------|---------------------|-----------------|-----------------|----------------|-----------------|---------------|-----------------|----------------|--------------------|
|                                                                                   |            | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual   | YearTD Budget | YTD Variance    | YTD Variance % | Full Year Forecast |
| R thousand                                                                        |            |                     |                 |                 |                |                 |               |                 |                |                    |
| <b>EXPENDITURE</b>                                                                | <b>1.2</b> |                     |                 |                 |                |                 |               |                 |                |                    |
| <b>Operating</b>                                                                  |            |                     |                 |                 |                |                 |               |                 |                |                    |
| <b>National Government</b>                                                        |            |                     |                 |                 |                |                 |               |                 |                |                    |
| <b>Monetary Allocations</b>                                                       |            |                     |                 |                 |                |                 |               |                 |                |                    |
| Operational Revenue:General Revenue:Equitable Share                               |            | 13 036              | 9 403           | 9 403           | -              | (28 711)        | 1 567         | (30 278)        | -1932%         | 9 403              |
| Operational Revenue:General Revenue:Fuel Levy                                     |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| 2014 African Nations Championship Host City Operating Grant [Schedule 5B]         |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Agriculture Research and Technology                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Agriculture, Conservation and Environmental                                       |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Arts and Culture Sustainable Resource Management                                  |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Community Library                                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Department of Environmental Affairs                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Department of Tourism                                                             |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Department of Water Affairs and Sanitation Masibambane                            |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Emergency Medical Service                                                         |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Energy Efficiency and Demand-side [Schedule 5B]                                   |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |            | 1 434               | 1 369           | 1 369           | -              | -               | 228           | (228)           | -              | 1 369              |
| HIV and Aids                                                                      |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Housing Accreditation                                                             |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Housing Top structure                                                             |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Integrated City Development Grant                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Khayelitsha Urban Renewal                                                         |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |            | 1 975               | 1 430           | 1 430           | -              | -               | 238           | (238)           | -              | 1 430              |
| Mitchell's Plain Urban Renewal                                                    |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Demarcation and Transition Grant [Schedule 5B]                          |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Disaster Grant [Schedule 5B]                                            |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Human Settlement Capacity Grant [Schedule 5B]                           |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Systems Improvement Grant                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Natural Resource Management Project                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Neighbourhood Development Partnership Grant                                       |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Operation Clean Audit                                                             |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Disaster Recovery Grant                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Public Service Improvement Facility                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Restructuring - Seed Funding                                                      |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Revenue Enhancement Grant Debtors Book                                            |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Rural Road Asset Management Systems Grant                                         |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Sport and Recreation                                                              |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Terrestrial Invasive Alien Plants                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Water Services Operating Subsidy Grant [Schedule 5B]                              |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Health Hygiene in Informal Settlements                                            |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Infrastructure Grant [Schedule 5B]                                      |            | 1 667               | 1 963           | 1 963           | 10 654         | -               | 327           | (327)           | -              | 1 963              |
| Water Services Infrastructure Grant                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Smart Connect Grant                                                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Urban Settlement Development Grant                                                |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| WiFi Grant (Department of Telecommunications and Postal Services)                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Street Lighting                                                                   |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Traditional Leaders - Imbizon                                                     |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Department of Water and Sanitation Smart Living Handbook                          |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Integrated National Electrification Programme Grant                               |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Restructuring Grant                                                     |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Regional Bulk Infrastructure Grant                                                |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Municipal Emergency Housing Grant                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Metro Informal Settlements Partnership Grant                                      |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Integrated Urban Development Grant                                                |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Programme and Project Preparation Support Grant                                   |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Urban Development Financing Grant                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| <b>Total Monetary Allocations</b>                                                 |            | <b>18 113</b>       | <b>14 164</b>   | <b>14 164</b>   | <b>10 654</b>  | <b>(28 711)</b> | <b>2 361</b>  | <b>(31 072)</b> | <b>-1316%</b>  | <b>14 164</b>      |
| <b>Allocations In-Kind</b>                                                        |            |                     |                 |                 |                |                 |               |                 |                |                    |
| Water Services Operating Subsidy Grant [Schedule 5B]                              |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| National Treasury                                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| <b>Total Allocations In-Kind</b>                                                  |            | <b>-</b>            | <b>-</b>        | <b>-</b>        | <b>-</b>       | <b>-</b>        | <b>-</b>      | <b>-</b>        | <b>-</b>       | <b>-</b>           |
| <b>Total Operating/National Government</b>                                        |            | <b>18 113</b>       | <b>14 164</b>   | <b>14 164</b>   | <b>10 654</b>  | <b>(28 711)</b> | <b>2 361</b>  | <b>(31 072)</b> | <b>-1316%</b>  | <b>14 164</b>      |
| <b>Provincial Government</b>                                                      |            |                     |                 |                 |                |                 |               |                 |                |                    |
| <b>Monetary Allocations</b>                                                       |            |                     |                 |                 |                |                 |               |                 |                |                    |
| Capacity Building                                                                 |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Capacity Building and Other                                                       |            | 0                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Disaster and Emergency Services                                                   |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Health                                                                            |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Housing                                                                           |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Infrastructure                                                                    |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |
| Libraries, Archives and Museums                                                   |            | -                   | -               | -               | -              | -               | -             | -               | -              | -                  |

| Description                                        | Ref | Budget Year 2026/27 |                 |                 |                |               |               |              |                    |
|----------------------------------------------------|-----|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                    |     | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Other                                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Transport                                   |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure - Maintenance                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure - Maintenance           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure - Maintenance          |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | 0                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-Kind</b>                         |     |                     |                 |                 |                |               |               |              |                    |
| Capacity Building                                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other                        |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Disaster and Emergency Services                    |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums                    |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Other                                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Transport                                   |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure - Maintenance                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure - Maintenance           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure - Maintenance          |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-Kind</b>                   |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Operating/Provincial Government</b>       |     | 0                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>District Municipalities</b>                     |     |                     |                 |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                        |     |                     |                 |                 |                |               |               |              |                    |
| Capacity Building and Other                        | 137 | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                      |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Executive and Council                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Planning and Development                           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Safety                                      |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Transport                                     |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                               |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| UGU                                                |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                             |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water                                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  | 137 | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>                         |     |                     |                 |                 |                |               |               |              |                    |
| Capacity Building and Other                        |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                      |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Executive and Council                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                             |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                            |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                     |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Planning and Development                           |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Safety                                      |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Transport                                     |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                               |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| UGU                                                |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                             |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water                                              |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                   |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Operating/District Municipalities</b>     | 137 | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Other Grant Providers</b>                       |     |                     |                 |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                        |     |                     |                 |                 |                |               |               |              |                    |
| Departmental Agencies and Accounts                 |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Foreign Government and International Organisations |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Households                                         |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Non-profit Institutions                            |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Parent Municipality / Entity                       |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Private Enterprises                                |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Corporations                                |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>                         |     |                     |                 |                 |                |               |               |              |                    |
| Departmental Agencies and Accounts                 |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Foreign Government and International Organisations |     | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Higher Educational Institutions                    |     | -                   | -               | -               | -              | -             | -             | -            | -                  |

| Description                                                                       | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|-----------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                                                   |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Households                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Authorities                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-profit Institutions                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Parent Municipality / Entity                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Private Enterprises                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Corporations                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Operating/Other Grant Providers</b>                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Operating</b>                                                            | 5   | 18 250          | 14 164              | 14 164          | 10 654         | (28 711)      | 2 361         | (31 072)     | -1316%             |
| <b>Capital</b>                                                                    |     |                 |                     |                 |                |               |               |              |                    |
| <b>National Government</b>                                                        |     |                 |                     |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                                                       |     |                 |                     |                 |                |               |               |              |                    |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B]     |     | -               | 8 187               | 8 187           | (303)          | (303)         | 1 364         | (1 668)      | -122%              |
| Municipal Infrastructure Grant [Schedule 5B]                                      |     | 15 130          | 21 058              | 21 058          | (105)          | (4 210)       | 3 510         | (7 719)      | -220%              |
| Municipal Water Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Neighbourhood Development Partnership Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Infrastructure Grant [Schedule 5B]                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rural Household Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rural Road Asset Management Systems Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Urban Settlement Development Grant [Schedule 4B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Human Settlement                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community Library                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Integrated City Development Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Disaster Recovery Grant [Schedule 4B]                                   |     | 23 629          | -                   | -               | -              | -             | -             | -            | -                  |
| Energy Efficiency and Demand Side Management Grant                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Khayelitsha Urban Renewal                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |     | -               | 1 017               | 1 017           | -              | -             | 170           | (170)        | -                  |
| Municipal Systems Improvement Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Regional Bulk Infrastructure Grant [Schedule 5B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Services Infrastructure Grant [Schedule 5B]                                 |     | 60 707          | 13 913              | 13 913          | 3 372          | (4 250)       | 2 319         | (6 569)      | -263%              |
| WiFi Connectivity                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Aquaponic Project                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rest/lon Settlement                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Restructuring Seed Funding                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Disaster Relief Grant                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Emergency Housing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Metro Informal Settlements Partnership Grant                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Integrated Urban Development Grant                                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Urban Development Financing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                                                 |     | 99 467          | 44 175              | 44 175          | 2 963          | (8 763)       | 7 362         | (16 126)     | -219%              |
| <b>Allocations In-Kind</b>                                                        |     |                 |                     |                 |                |               |               |              |                    |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B]     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Infrastructure Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Water Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Neighbourhood Development Partnership Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Infrastructure Grant [Schedule 5B]                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rural Household Infrastructure Grant [Schedule 5B]                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rural Road Asset Management Systems Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Urban Settlement Development Grant [Schedule 4B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Human Settlement                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Community Library                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Integrated City Development Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Disaster Recovery Grant [Schedule 4B]                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Energy Efficiency and Demand Side Management Grant                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Khayelitsha Urban Renewal                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Local Government Financial Management Grant [Schedule 5B]                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Systems Improvement Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Network Grant [Schedule 5B]                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Public Transport Network Operations Grant [Schedule 5B]                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Regional Bulk Infrastructure Grant [Schedule 5B]                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Water Services Infrastructure Grant [Schedule 5B]                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| WiFi Connectivity                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Aquaponic Project                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Rest/lon Settlement                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Infrastructure Skills Development Grant [Schedule 5B]                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Restructuring Seed Funding                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Disaster Relief Grant                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Municipal Emergency Housing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Metro Informal Settlements Partnership Grant                                      |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Integrated Urban Development Grant                                                |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Urban Development Financing Grant                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |

| Description                                      | Ref    | Budget Year 2026/27 |                 |                 |                |               |               |              |                    |
|--------------------------------------------------|--------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                  |        | Audited Outcome     | Original Budget | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| Bucket Eradication Programme Grant (Schedule 6B) |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Department of Mineral Resources and Energy       |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Department of Water and Sanitation               |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Department of Cooperative and Governance         |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| National Treasury                                |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                 |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Capital/National Government</b>         |        | 99 467              | 44 175          | 44 175          | 2 963          | (8 763)       | 7 362         | (16 126)     | -219%              |
| <b>Provincial Government</b>                     |        |                     |                 |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                      |        |                     |                 |                 |                |               |               |              |                    |
| Capacity Building                                |        | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other                      | 762    | -                   | 174             | 174             | -              | -             | 29            | (29)         | 174                |
| Disaster and Emergency Services                  | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                          | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                   | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums                  | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Other                                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Transport                                 | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure                              | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure                       | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure                      | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                | 762    | -                   | 174             | 174             | -              | -             | 29            | (29)         | 174                |
| <b>Allocations In-kind</b>                       |        |                     |                 |                 |                |               |               |              |                    |
| Capacity Building                                | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Capacity Building and Other                      | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Disaster and Emergency Services                  | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                          | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                   | 35 801 | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Libraries, Archives and Museums                  | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Other                                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Transport                                 | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Infrastructure                              | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sports and Recreation                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Infrastructure                       | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water Supply Infrastructure                      | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                 | 35 801 | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Capital/Provincial Government</b>       | 36 564 | -                   | 174             | 174             | -              | -             | 29            | (29)         | 174                |
| <b>District Municipalities</b>                   |        |                     |                 |                 |                |               |               |              |                    |
| <b>Monetary Allocations</b>                      |        |                     |                 |                 |                |               |               |              |                    |
| Capacity Building and Other                      | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                    | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                         | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Executive and Council                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                          | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                   | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Planning and Development                         | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Safety                                    | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Transport                                   | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                             | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| UGU                                              | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water                                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Monetary Allocations</b>                | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Allocations In-kind</b>                       |        |                     |                 |                 |                |               |               |              |                    |
| Capacity Building and Other                      | 121    | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Community and Social Services                    | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Environmental Protection                         | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Executive and Council                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Finance and Admin                                | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Health                                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Housing                                          | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Infrastructure                                   | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Planning and Development                         | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Public Safety                                    | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Road Transport                                   | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Sport and Recreation                             | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| UGU                                              | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Waste Water Management                           | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| Water                                            | -      | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Allocations In-kind</b>                 | 121    | -                   | -               | -               | -              | -             | -             | -            | -                  |
| <b>Total Capital/District Municipalities</b>     | 121    | -                   | -               | -               | -              | -             | -             | -            | -                  |

| Description                                        | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|----------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                    |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>Other Grant Providers</b>                       |     |                 |                     |                 |                |               |               |              |              |                    |
| <b>Monetary Allocations</b>                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Departmental Agencies and Accounts                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-profit Institutions                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Parent Municipality / Entity                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Private Enterprises                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Corporations                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Monetary Allocations</b>                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Allocations In-kind</b>                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Departmental Agencies and Accounts                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Foreign Government and International Organisations |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Higher Educational Institutions                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Households                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Local Authorities                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-profit Institutions                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Parent Municipality / Entity                       |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Private Enterprises                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Public Corporations                                |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Allocations In-kind</b>                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Capital/Other Grant Providers</b>         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Capital</b>                               | 5   | 136 151         | 44 349              | 44 349          | 2 963          | (8 763)       | 7 391         | (16 155)     | -219%        | 44 349             |
| <b>TOTAL EXPENDITURE OF TRANSFERS AND GRANTS</b>   |     | 154 401         | 58 513              | 58 513          | 13 617         | (37 474)      | 9 752         | (47 226)     | -484%        | 58 513             |

EC102 Blue Crane Route - Supporting Table SC20 Monthly Budget Statement - Reconciliation of transfers, grant receipts and unspent funds - M01 July

| Description                                             | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              | Full Year Forecast |
|---------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                         |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance |                    |
| R thousand                                              |     |                 |                     |                 |                |               |               |              |              |                    |
|                                                         |     |                 |                     |                 |                |               |               |              | %            |                    |
| Operating transfers and grants:                         | 1,3 |                 |                     |                 |                |               |               |              |              |                    |
| National Government                                     |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | 829            | 829           |               |              |              |                    |
| Current year receipts                                   |     | (3 722)         | (4 636)             | (4 636)         | -              | (10 654)      | (773)         | (9 881)      | 1279%        | (4 636)            |
| Repayment of grants                                     |     | 4 551           | -                   | -               | 246            | 364           | -             | 364          |              | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | 829             | (4 636)             | (4 636)         | 1 075          | (9 461)       | (773)         | (9 518)      | 1232%        | (4 636)            |
| Provincial Government:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | (1 486)        | (1 486)       |               |              |              |                    |
| Current year receipts                                   |     | (2 724)         | (2 724)             | (2 724)         | -              | -             | (454)         | 454          | -            | (2 724)            |
| Repayment of grants                                     |     | 3 150           | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | 426             | (2 724)             | (2 724)         | (1 486)        | (1 486)       | (454)         | 454          | -100%        | (2 724)            |
| District Municipality:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | (1 194)        | (1 194)       |               |              |              |                    |
| Current year receipts                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Repayment of grants                                     |     | 129             | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | 129             | -                   | -               | (1 194)        | (1 194)       | -             | -            | -            | -                  |
| Other grant providers:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | (24)           | (24)          |               |              |              |                    |
| Current year receipts                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Repayment of grants                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | 24              | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | 24              | -                   | -               | (24)           | (24)          | -             | -            | -            | -                  |
| Total operating transfers and grants revenue            |     | 24              | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total operating transfers and grants - CTBM             | 2   | 1 408           | (7 360)             | (7 360)         | (1 629)        | (12 165)      | (1 227)       | (9 064)      | 739%         | (7 360)            |
| Capital transfers and grants:                           | 1,3 |                 |                     |                 |                |               |               |              |              |                    |
| National Government                                     |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | (130)          | (130)         |               |              |              |                    |
| Current year receipts                                   |     | (65 560)        | (50 801)            | (50 801)        | -              | (5 566)       | (8 467)       | 2 901        | -34%         | (50 801)           |
| Repayment of grants                                     |     | 68 084          | -                   | -               | 1 897          | 6 920         | -             | 6 920        |              | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | 2 524           | (50 801)            | (50 801)        | 1 767          | 1 224         | (8 467)       | 9 821        | -116%        | (50 801)           |
| Provincial Government:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | -              | -             |               |              |              |                    |
| Current year receipts                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Repayment of grants                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| District Municipality:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | 1 056          | 1 056         |               |              |              |                    |
| Current year receipts                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Repayment of grants                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | -               | -                   | -               | 1 056          | 1 056         | -             | -            | -            | -                  |
| Other grant providers:                                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Balance unspent at beginning of the year                |     | -               | -                   | -               | -              | -             |               |              |              |                    |
| Current year receipts                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Repayment of grants                                     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions met - transferred to revenue                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Conditions still to be met - transferred to liabilities |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total capital transfers and grants revenue              |     | 68 084          | -                   | -               | 1 897          | 6 920         | -             | 6 920        |              | -                  |
| Total capital transfers and grants - CTBM               | 2   | 2 524           | (50 801)            | (50 801)        | 2 823          | 2 281         | (8 467)       | 9 821        | -116%        | (50 801)           |
| TOTAL TRANSFERS AND GRANTS REVENUE                      |     | 68 108          | -                   | -               | 1 897          | 6 920         | -             | 6 920        |              | -                  |
| TOTAL TRANSFERS AND GRANTS - CTBM                       |     | 3 932           | (58 161)            | (58 161)        | 1 194          | (9 885)       | (9 693)       | 757          | -8%          | (58 161)           |

EC102 Blue Crane Route - Supporting Table SC21 Monthly Budget Statement - Transfers and grants made by the municipality - M01 July

| Supporting Table 001: Monthly Budget Statement - Transfers and grants made by the municipality - 2026/27 |     |                 |                     |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                              | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                |                    |
|                                                                                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousand                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Monetary Transfers to other municipalities</b>                                                        | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <u>District Municipalities</u>                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Monetary Transfers To Municipalities:</b>                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Monetary Transfers to Entities/Other External Mechanisms</b>                                          | 2   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Municipal Entities</u>                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Monetary Transfers To Entities/Ems'</b>                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Monetary Transfers to other Organs of State</b>                                                       | 3   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Departmental Agencies and Accounts</u>                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | 1 208           | 1 209               | 1 209           | 121            | 121           | 202           | (81)         | -40%           | 1 209              |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <u>Provincial Government</u>                                                                             |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Monetary Transfers To Other Organs Of State:</b>                                                |     | 1 208           | 1 209               | 1 209           | 121            | 121           | 202           | (81)         | -40%           | 1 209              |
| <b>Monetary Transfers to Organisations</b>                                                               | 4   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Foreign Government and International Organisations</u>                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <u>Higher Educational Institutions</u>                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <u>Non-Profit Institutions</u>                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <u>Private Enterprises</u>                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <u>Public Corporations</u>                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Monetary Transfers To Organisations</b>                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Monetary Transfers to Groups of Individuals</b>                                                       | 5   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Households</u>                                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total Monetary Transfers To Groups Of Individuals:</b>                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>TOTAL Monetary TRANSFERS AND GRANTS</b>                                                               | 6   | 1 208           | 1 209               | 1 209           | 121            | 121           | 202           | (81)         | -40%           | 1 209              |
| <b>In-Kind Transfers to other municipalities</b>                                                         | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <u>District Municipalities</u>                                                                           |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total In-Kind Transfers To Municipalities:</b>                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>In-Kind Transfers to Entities/Other External Mechanisms</b>                                           | 2   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Municipal Entities</u>                                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>Total In-Kind Transfers To Entities/Ems'</b>                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| <b>In-Kind Transfers to other Organs of State</b>                                                        | 3   |                 |                     |                 |                |               |               |              |                |                    |
| <u>Departmental Agencies and Accounts</u>                                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Operational                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                               | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-----------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                           |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>Provincial Government</b>                              |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total In-Kind Transfers To Other Organs Of State:</b>  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>In-Kind Grants to Organisations</b>                    | 4   |                 |                     |                 |                |               |               |              |              |                    |
| <b>Foreign Government and International Organisations</b> |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Higher Educational Institutions</b>                    |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Non-Profit Institutions</b>                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Private Enterprises</b>                                |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Public Corporations</b>                                |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total In-Kind Grants To Organisations</b>              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>In-Kind Grants to Groups of Individuals</b>            | 5   |                 |                     |                 |                |               |               |              |              |                    |
| <b>Households</b>                                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Operational                                               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Capital                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total In-Kind Grants To Groups Of Individuals:</b>     |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>TOTAL In-Kind TRANSFERS AND GRANTS</b>                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>TOTAL TRANSFERS AND GRANTS</b>                         | 6   | 1 208           | 1 209               | 1 209           | 121            | 121           | 202           | (81)         | -40%         | 1 209              |

EC102 Blue Crane Route - Supporting Table SC22 Monthly Budget Statement - Summary councillor and staff benefits - M01 July

| Summary of Employee and Councillor remuneration          | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |                    |
|----------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------------|
|                                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | Full Year Forecast |
| R thousand                                               | 1   | A               | B                   | C               | D              | E             | F             | G            | H                  |
| <b>Councillors (Political Office Bearers plus Other)</b> |     |                 |                     |                 |                |               |               |              |                    |
| <b>Allowances and Service Related Benefits</b>           |     |                 |                     |                 |                |               |               |              |                    |
| Basic Salary                                             |     | 3 467           | -                   | -               | 293            | 566           | -             | 566          | -                  |
| Cell phone Allowance                                     |     | 483             | 490                 | 490             | 41             | 78            | 82            | (4)          | 490                |
| Housing Allowance                                        |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| In-kind Benefits                                         |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Market Related Non-pensionable Allowance                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Motor Vehicle Allowance                                  |     | -               | 41                  | 41              | -              | -             | 7             | (7)          | 41                 |
| Office-bearer Allowance                                  |     | -               | 5 125               | 5 125           | -              | -             | 854           | (854)        | 5 125              |
| Out of pocket Expenses                                   |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Travelling Allowance                                     |     | 969             | 897                 | 897             | 80             | 154           | 150           | 5            | 897                |
| Use of Personal Facilities                               |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allowances and Service Related Benefits</b>     |     | <b>4 918</b>    | <b>6 554</b>        | <b>6 554</b>    | <b>415</b>     | <b>798</b>    | <b>1 092</b>  | <b>(294)</b> | <b>-27%</b>        |
| <b>Social Contributions</b>                              |     |                 |                     |                 |                |               |               |              |                    |
| Medical Aid Benefits                                     |     | 58              | 58                  | 58              | 5              | 10            | 10            | 0            | 4%                 |
| Pension Fund Contributions                               |     | 163             | 146                 | 146             | 13             | 27            | 24            | 3            | 11%                |
| <b>Total Social Contributions</b>                        |     | <b>220</b>      | <b>204</b>          | <b>204</b>      | <b>19</b>      | <b>37</b>     | <b>34</b>     | <b>3</b>     | <b>9%</b>          |
| <b>Total Councillors</b>                                 |     | <b>5 139</b>    | <b>6 758</b>        | <b>6 758</b>    | <b>433</b>     | <b>835</b>    | <b>1 126</b>  | <b>(291)</b> | <b>-26%</b>        |
| % increase                                               | 4   |                 | 31.5%               | -               |                |               |               |              |                    |
| <b>Senior Managers of the Municipality</b>               |     |                 |                     |                 |                |               |               |              |                    |
| <b>Salaries and Allowances</b>                           |     |                 |                     |                 |                |               |               |              |                    |
| Basic Salary                                             |     | 5 430           | 6 192               | 6 192           | 379            | 759           | 1 032         | (273)        | -26%               |
| Bonuses                                                  |     | 100             | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Allowance</b>                                         |     |                 |                     |                 |                |               |               |              |                    |
| Accommodation, Travel and Incidental                     |     | 290             | -                   | -               | 4              | 11            | -             | 11           | -                  |
| Cellular and Telephone                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Housing Benefits                                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Non-pensionable                                          |     | -               | 130                 | 130             | -              | -             | 22            | (22)         | 130                |
| Travel or Motor Vehicle                                  | 3   | 1 397           | 1 570               | 1 570           | 93             | 186           | 262           | (76)         | -29%               |
| Voluntary Work                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Allowance</b>                                   |     | <b>1 686</b>    | <b>1 700</b>        | <b>1 700</b>    | <b>97</b>      | <b>197</b>    | <b>283</b>    | <b>(86)</b>  | <b>-30%</b>        |
| <b>Service Related Benefits</b>                          |     |                 |                     |                 |                |               |               |              |                    |
| Acting                                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Bonus                                                    | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Danger Allowance                                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Entertainment                                            | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Fire Brigade                                             |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| In-kind Benefits                                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Leave Pay                                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Lifeguard/Duty Squads                                    |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Long Service Award                                       |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Overtime                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Scarcity                                                 | 3   | 221             | -                   | -               | 5              | 11            | -             | 11           | -                  |
| Standby Allowance                                        | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Tools Allowance                                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Uniform/Special/Protective Clothing                      | 3   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Leave gratuity                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Long Term Service Award                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| <b>Total Service Related Benefits</b>                    |     | <b>221</b>      | <b>-</b>            | <b>-</b>        | <b>5</b>       | <b>11</b>     | <b>-</b>      | <b>11</b>    | <b>-</b>           |
| <b>Total Salaries and Allowances</b>                     |     | <b>7 437</b>    | <b>7 892</b>        | <b>7 892</b>    | <b>482</b>     | <b>966</b>    | <b>1 315</b>  | <b>(349)</b> | <b>-27%</b>        |
| <b>Social Contributions</b>                              |     |                 |                     |                 |                |               |               |              |                    |
| Bargaining Council                                       |     | 1               | 1                   | 1               | 0              | 0             | 0             | (0)          | -29%               |
| Group Life Insurance                                     |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Medical                                                  |     | 182             | 278                 | 278             | 19             | 39            | 46            | (7)          | -16%               |
| Pension                                                  |     | 95              | 331                 | 331             | 30             | 60            | 55            | 4            | 8%                 |
| Unemployment Insurance                                   |     | 10              | 11                  | 11              | 1              | 2             | 2             | 0            | 0%                 |
| <b>Total Social Contributions</b>                        |     | <b>288</b>      | <b>621</b>          | <b>621</b>      | <b>50</b>      | <b>100</b>    | <b>103</b>    | <b>(3)</b>   | <b>-3%</b>         |
| <b>Post-retirement Benefit</b>                           |     |                 |                     |                 |                |               |               |              |                    |
| Medical                                                  | 6   | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Other Benefits                                           |     | -               | -                   | -               | -              | -             | -             | -            | -                  |
| Pension                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -                  |

| Summary of Employee and Councillor remuneration | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Total Post-retirement Benefit                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Costs Capitalised to PPE                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Sub Total - Senior Managers of Municipality     |     | 7 724           | 8 513               | 8 513           | 532            | 1 067         | 1 419         | (352)        | -25%         | 8 513              |
| % increase                                      | 4   |                 | 10.2%               | -               |                |               |               |              |              | -                  |
| Other Municipal Staff                           |     |                 |                     |                 |                |               |               |              |              |                    |
| Salaries and Allowances                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Basic Salary                                    |     | 69 026          | 78 013              | 78 013          | 5 965          | 12 090        | 13 002        | (912)        | -7%          | 78 013             |
| Bonuses                                         |     | 219             | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Allowance                                       |     |                 |                     |                 |                |               |               |              |              |                    |
| Accommodation, Travel and Incidental            |     | -               | 1                   | 1               | -              | -             | 0             | (0)          | -            | 1                  |
| Cellular and Telephone                          | 3   | -               | 147                 | 147             | -              | -             | 24            | (24)         | -            | 147                |
| Housing Benefits                                | 3   | 333             | 366                 | 366             | 25             | 50            | 61            | (11)         | -18%         | 366                |
| Non-pensionable                                 |     | -               | 2 276               | 2 276           | 5              | 5             | 379           | (374)        | -99%         | 2 276              |
| Travel or Motor Vehicle                         | 3   | 1 162           | 1 308               | 1 308           | 83             | 167           | 218           | (51)         | -23%         | 1 308              |
| Voluntary Work                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Allowance                                 |     | 1 495           | 4 098               | 4 098           | 113            | 222           | 683           | (461)        | -67%         | 4 098              |
| Service Related Benefits                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Acting                                          | 3   | 954             | 189                 | 189             | 37             | 88            | 31            | 57           | 180%         | 189                |
| Bonus                                           | 3   | 5 370           | 5 257               | 5 257           | 23             | 68            | 876           | (808)        | -92%         | 5 257              |
| Danger Allowance                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Entertainment                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fire Brigade                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| In-kind Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave Pay                                       | 3   | 1 337           | 1 038               | 1 038           | -              | -             | 173           | (173)        | -            | 1 038              |
| Lifeguard/Duty Squads                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Service Award                              |     | 813             | -                   | -               | 127            | 352           | -             | 352          | -            | -                  |
| Overtime                                        |     | 7 325           | 3 506               | 3 506           | 540            | 1 145         | 584           | 560          | 96%          | 3 506              |
| Scarcity                                        | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Standby Allowance                               | 3   | 1 579           | 1 636               | 1 636           | 147            | 290           | 273           | 17           | 6%           | 1 636              |
| Tools Allowance                                 | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Uniform/Special/Protective Clothing             | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave gratuity                                  |     | -               | 147                 | 147             | -              | -             | 24            | (24)         | -            | 147                |
| Long Term Service Award                         |     | -               | 231                 | 231             | -              | -             | 38            | (38)         | -            | 231                |
| Total Service Related Benefits                  |     | 17 378          | 12 003              | 12 003          | 873            | 1 942         | 2 000         | (58)         | -3%          | 12 003             |
| Total Salaries and Allowances                   |     | 88 117          | 94 114              | 94 114          | 6 951          | 14 254        | 15 685        | (1 431)      | -9%          | 94 114             |
| Social Contributions                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Bargaining Council                              |     | 40              | 44                  | 44              | 3              | 7             | 7             | (0)          | -7%          | 44                 |
| Group Life Insurance                            |     | 2               | 54                  | 54              | 0              | 0             | 9             | (9)          | -97%         | 54                 |
| Medical                                         |     | 3 582           | 3 276               | 3 276           | 306            | 620           | 546           | 74           | 14%          | 3 276              |
| Pension                                         |     | 12 131          | 10 767              | 10 767          | 1 043          | 2 086         | 1 794         | 292          | 16%          | 10 767             |
| Unemployment Insurance                          |     | 541             | 542                 | 542             | 44             | 89            | 90            | (1)          | -1%          | 542                |
| Total Social Contributions                      |     | 16 295          | 14 682              | 14 682          | 1 397          | 2 803         | 2 447         | 356          | 15%          | 14 682             |
| Post-retirement Benefit                         | 6   |                 |                     |                 |                |               |               |              |              |                    |
| Medical                                         |     | 3 341           | 2 293               | 2 293           | 131            | 260           | 382           | (122)        | -32%         | 2 293              |
| Other Benefits                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Post-retirement Benefit                   |     | 3 341           | 2 293               | 2 293           | 131            | 260           | 382           | (122)        | -32%         | 2 293              |
| Costs Capitalised to PPE                        |     | (250)           | (1 807)             | (1 807)         | -              | -             | (301)         | 301          | -            | (1 807)            |
| Sub Total - Other Municipal Staff               |     | 107 504         | 109 282             | 109 282         | 8 478          | 17 317        | 18 213        | (896)        | -5%          | 109 282            |
| % increase                                      | 4   |                 | 1.7%                | -               |                |               |               |              |              | -                  |
| Total Parent Municipality                       |     | 120 367         | 124 553             | 124 553         | 9 444          | 19 219        | 20 759        | (1 539)      | -7%          | 124 553            |
| Board Members of Entities                       |     |                 |                     |                 |                |               |               |              |              |                    |
| Salaries and Allowances                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Basic Salary                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonuses                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Allowance                                       |     |                 |                     |                 |                |               |               |              |              |                    |
| Accommodation, Travel and Incidental            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Cellular and Telephone                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-pensionable                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Travel or Motor Vehicle                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Voluntary Work                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Allowance                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Service Related Benefits                        |     |                 |                     |                 |                |               |               |              |              |                    |

| Summary of Employee and Councillor remuneration | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| Acting                                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonus                                           | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Danger Allowance                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Entertainment                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fire Brigade                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| In-kind Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave Pay                                       | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Lifeguard/Duty Squads                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Service Award                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Overtime                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Scarcity                                        | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Standby Allowance                               | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Tools Allowance                                 | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Uniform/Special/Protective Clothing             | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave gratuity                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Term Service Award                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Service Related Benefits                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Salaries and Allowances                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Social Contributions                            |     |                 |                     |                 |                |               |               |              |              |                    |
| Bargaining Council                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Group Life Insurance                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unemployment Insurance                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Social Contributions                      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Post-retirement Benefit                         | 6   |                 |                     |                 |                |               |               |              |              |                    |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Other Benefits                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Post-retirement Benefit                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Costs Capitalised to PPE                        |     | -               | 58                  | 58              | -              | -             | 10            | (10)         | -            | 58                 |
| Sub Total - Board Members of Entities           |     | -               | 58                  | 58              | -              | -             | 10            | (10)         | -            | 58                 |
| % increase                                      | 4   |                 |                     | -               |                |               |               |              |              |                    |
| Senior Managers of Entities                     |     |                 |                     |                 |                |               |               |              |              |                    |
| Salaries and Allowances                         |     |                 |                     |                 |                |               |               |              |              |                    |
| Basic Salary                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonuses                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Allowance                                       |     |                 |                     |                 |                |               |               |              |              |                    |
| Accommodation, Travel and Incidental            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Cellular and Telephone                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-pensionable                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Travel or Motor Vehicle                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Voluntary Work                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Allowance                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Service Related Benefits                        |     |                 |                     |                 |                |               |               |              |              |                    |
| Acting                                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonus                                           | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Danger Allowance                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Entertainment                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fire Brigade                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| In-kind Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave Pay                                       | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Lifeguard/Duty Squads                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Service Award                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Overtime                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Scarcity                                        | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Standby Allowance                               | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Tools Allowance                                 | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Uniform/Special/Protective Clothing             | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave gratuity                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Term Service Award                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Service Related Benefits                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Total Salaries and Allowances                   |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |

| Summary of Employee and Councillor remuneration | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| <b>Social Contributions</b>                     |     |                 |                     |                 |                |               |               |              |              |                    |
| Bargaining Council                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Group Life Insurance                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unemployment Insurance                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Social Contributions</b>               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Post-retirement Benefit</b>                  | 6   |                 |                     |                 |                |               |               |              |              |                    |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Other Benefits                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Post-retirement Benefit</b>            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Costs Capitalised to PPE                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Sub Total - Senior Managers of Entities</b>  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>% Increase</b>                               | 4   |                 | -                   | -               |                |               |               |              |              |                    |
| <b>Other Staff of Entities</b>                  |     |                 |                     |                 |                |               |               |              |              |                    |
| <b>Salaries and Allowances</b>                  |     |                 |                     |                 |                |               |               |              |              |                    |
| Basic Salary                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonuses                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Allowance</b>                                |     |                 |                     |                 |                |               |               |              |              |                    |
| Accommodation, Travel and Incidental            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Cellular and Telephone                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Housing Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Non-pensionable                                 |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Travel or Motor Vehicle                         | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Voluntary Work                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Allowance</b>                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Service Related Benefits</b>                 |     |                 |                     |                 |                |               |               |              |              |                    |
| Acting                                          | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Bonus                                           | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Danger Allowance                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Entertainment                                   | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Fire Brigade                                    |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| In-kind Benefits                                | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave Pay                                       | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Lifeguard/Duty Squads                           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Service Award                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Overtime                                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Scarcity                                        | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Standby Allowance                               | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Tools Allowance                                 | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Uniform/Special/Protective Clothing             | 3   | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Leave gratuity                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Long Term Service Award                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Service Related Benefits</b>           |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Salaries and Allowances</b>            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Social Contributions</b>                     |     |                 |                     |                 |                |               |               |              |              |                    |
| Bargaining Council                              |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Group Life Insurance                            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Unemployment Insurance                          |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Social Contributions</b>               |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Post-retirement Benefit</b>                  | 6   |                 |                     |                 |                |               |               |              |              |                    |
| Medical                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Other Benefits                                  |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Pension                                         |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Total Post-retirement Benefit</b>            |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| Costs Capitalised to PPE                        |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>Sub Total - Other Staff of Entities</b>      |     | -               | -                   | -               | -              | -             | -             | -            | -            | -                  |
| <b>% Increase</b>                               | 4   |                 | -                   | -               |                |               |               |              |              |                    |
| <b>Total Municipal Entities</b>                 |     | -               | 58                  | 58              | -              | -             | 10            | (10)         | -            | 58                 |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b>  |     | 120 367         | 124 610             | 124 610         | 9 444          | 19 219        | 20 768        | (1 549)      | -7%          | 124 610            |
| <b>% Increase</b>                               | 4   |                 | 3.5%                | -               |                |               |               |              |              |                    |

| Summary of Employee and Councillor remuneration | Ref | 2026/27         | Budget Year 2026/27 |                 |                |               |               |              |              |                    |
|-------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|--------------|--------------------|
|                                                 |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly Actual | YearTD Actual | YearTD Budget | YTD Variance | YTD Variance | Full Year Forecast |
| TOTAL MANAGERS AND STAFF                        | 5,7 | 115 228         | 117 794             | 117 794         | 9 011          | 18 384        | 19 632        | (1 248)      | -6%          | 117 794            |

**EC102 Blue Crane Route - Supporting Table SC23 Monthly Budget Statement - Salaries, allowances & benefits (political office**

[illegible]

| Disclosure of Salaries, Allowances & Benefits 1.                     | Ref  | No. | Salary  | Contributions | Allowances | Service Related Benefits | Bonuses | Total Package |
|----------------------------------------------------------------------|------|-----|---------|---------------|------------|--------------------------|---------|---------------|
|                                                                      |      |     |         | 1.            |            |                          |         | 2.            |
| <b>Total for municipal entities</b>                                  | 8,10 | -   | -       | -             | -          | -                        | -       | -             |
| <b>Senior Managers of Entities</b>                                   | 5    |     |         |               |            |                          |         |               |
| Chief Executive Officer (CEO)                                        |      | -   | -       | -             | -          | -                        | -       | -             |
| Chief Finance Officer (CFO)                                          |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
| List of each official with packages >= senior manager                |      |     |         |               |            |                          |         |               |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
|                                                                      |      | -   | -       | -             | -          | -                        | -       | -             |
| <b>Total Senior Managers of Entities</b>                             | 8,10 | -   | -       | -             | -          | -                        | -       | -             |
| <b>TOTAL COST OF COUNCILLOR, DIRECTOR and EXECUTIVE REMUNERATION</b> | 10   | 8   | 672 638 | 68 641        | 218 905    | 5 456                    | -       | 965 640       |

EC102 Blue Crane Route - Supporting Table SC30 Monthly Budget Statement - Budgeted monthly cash flow - M01 July

| Description                                                                                                                                                                                     | Budget Year 2026/27 |         |          |          |          |          |          |          |          |          |          |          | Medium Term Revenue and Expenditure Framework |                       |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------------------|-----------------------|-----------------------|
|                                                                                                                                                                                                 | July                | August  | Sept.    | October  | November | December | January  | February | March    | April    | May      | June     | Budget Year 2026/27                           | Budget Year+1 2027/28 | Budget Year+2 2028/29 |
|                                                                                                                                                                                                 | Outcome             | Outcome | Budget   | Budget   | Budget   | Budget   | Budget   | Budget   | Budget   | Budget   | Budget   | Budget   |                                               |                       |                       |
| <b>Cash Receipts By Source</b>                                                                                                                                                                  |                     |         |          |          |          |          |          |          |          |          |          |          |                                               |                       |                       |
| Property rates                                                                                                                                                                                  | 120                 | 1 645   | 1 721    | 1 721    | 1 721    | 1 721    | 1 721    | 1 721    | 1 721    | 1 721    | 1 721    | 3 398    | 20 649                                        | 20 649                | 20 649                |
| Service charges - Electricity revenue                                                                                                                                                           | 213                 | 19 965  | 16 490   | 16 490   | 16 490   | 16 490   | 16 490   | 16 490   | 16 490   | 16 490   | 16 490   | 29 292   | 197 881                                       | 219 867               | 244 195               |
| Service charges - Water revenue                                                                                                                                                                 | 256                 | 1 056   | 1 706    | 1 706    | 1 706    | 1 706    | 1 706    | 1 706    | 1 706    | 1 706    | 1 706    | 3 805    | 20 469                                        | 21 686                | 22 996                |
| Service charges - Waste Water Management                                                                                                                                                        | 129                 | 666     | 846      | 846      | 846      | 846      | 846      | 846      | 846      | 846      | 846      | 1 742    | 10 150                                        | 10 759                | 11 403                |
| Service charges - Waste Management                                                                                                                                                              | 231                 | 1 189   | 1 398    | 1 398    | 1 398    | 1 398    | 1 398    | 1 398    | 1 398    | 1 398    | 1 398    | 2 773    | 16 773                                        | 17 779                | 18 846                |
| Rental of facilities and equipment                                                                                                                                                              | 1                   | 43      | 44       | 44       | 44       | 44       | 44       | 44       | 44       | 44       | 44       | 87       | 527                                           | 544                   | 561                   |
| Interest earned - external investments                                                                                                                                                          | -                   | 224     | 315      | 315      | 315      | 315      | 315      | 315      | 315      | 315      | 315      | 719      | 3 775                                         | 3 899                 | 4 024                 |
| Interest earned - outstanding debtors                                                                                                                                                           | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Dividends received                                                                                                                                                                              | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Fines, penalties and forfeits                                                                                                                                                                   | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Licences and permits                                                                                                                                                                            | -                   | 25      | 39       | 39       | 39       | 39       | 39       | 39       | 39       | 39       | 39       | 94       | 473                                           | 488                   | 504                   |
| Agency services                                                                                                                                                                                 | -                   | 77      | 75       | 75       | 75       | 75       | 75       | 75       | 75       | 75       | 75       | 149      | 906                                           | 935                   | 965                   |
| Transfers and Subsidies - Operational                                                                                                                                                           | -                   | 145     | 82       | 82       | 82       | 82       | 82       | 82       | 82       | 82       | 82       | 102      | 988                                           | 1 020                 | 1 053                 |
| Other revenue                                                                                                                                                                                   | -                   | 10 654  | 6 861    | 6 861    | 6 861    | 6 861    | 6 861    | 6 861    | 6 861    | 6 861    | 6 861    | 9 928    | 82 329                                        | 85 544                | 88 888                |
| Cash Receipts by Source                                                                                                                                                                         | 39                  | 34 085  | 512      | 512      | 512      | 512      | 512      | 512      | 512      | 512      | 512      | (32 586) | 6 148                                         | 6 627                 | 7 187                 |
| Other Cash Flows by Source                                                                                                                                                                      | 989                 | 69 776  | 30 089   | 30 089   | 30 089   | 30 089   | 30 089   | 30 089   | 30 089   | 30 089   | 30 089   | 19 502   | 361 065                                       | 369 807               | 421 271               |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District)                                                                                                   | -                   | 5 566   | 4 233    | 4 233    | 4 233    | 4 233    | 4 233    | 4 233    | 4 233    | 4 233    | 4 233    | 7 134    | 50 801                                        | 39 075                | 43 307                |
| Transfers and subsidies - capital (monetary allocations) (Nat / Prov Departm Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educ Institutions) | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Proceeds on Disposal of Fixed and Intangible Assets                                                                                                                                             | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Short term loans                                                                                                                                                                                | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Borrowing long term/refinancing                                                                                                                                                                 | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Increase (decrease) in consumer deposits                                                                                                                                                        | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| VAT Control (receipts)                                                                                                                                                                          | 3 379               | 3 379   | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 3 379    | 40 550                                        | 41 203                | 43 612                |
| Decrease (increase) in non-current receivables                                                                                                                                                  | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Decrease (increase) in non-current investments                                                                                                                                                  | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Insurance Refund - Capital                                                                                                                                                                      | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Interest on Short Term Investment (Greater than 90 days) and Long Term Investments                                                                                                              | -                   | -       | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                     | -                     |
| Total Cash Receipts by Source                                                                                                                                                                   | 4 368               | 78 721  | 37 701   | 37 701   | 37 701   | 37 701   | 37 701   | 37 701   | 37 701   | 37 701   | 37 701   | 30 015   | 452 416                                       | 470 085               | 508 190               |
| <b>Cash Payments by Type</b>                                                                                                                                                                    |                     |         |          |          |          |          |          |          |          |          |          |          |                                               |                       |                       |
| Employee related costs                                                                                                                                                                          | (86)                | (85)    | (10 020) | (10 020) | (10 020) | (10 020) | (10 020) | (10 020) | (10 020) | (10 020) | (10 020) | (29 890) | (120 244)                                     | (122 756)             | (126 550)             |
| Remuneration of councillors                                                                                                                                                                     | -                   | -       | (560)    | (560)    | (560)    | (560)    | (560)    | (560)    | (560)    | (560)    | (560)    | (1 679)  | (6 717)                                       | (6 769)               | (6 403)               |
| Finance Charges                                                                                                                                                                                 | -                   | -       | (4)      | (4)      | (4)      | (4)      | (4)      | (4)      | (4)      | (4)      | (4)      | (13)     | (50)                                          | (50)                  | (50)                  |
| Bulk purchases - Electricity                                                                                                                                                                    | (18 291)            | (3 868) | (16 576) | (16 576) | (16 576) | (16 576) | (16 576) | (16 576) | (16 576) | (16 576) | (16 576) | (27 570) | (198 912)                                     | (212 652)             | (227 630)             |

| Description                                    | Budget Year 2026/27 |          |          |          |          |          |          |          |          |          |          |          | Medium Term Revenue and Expenditure Framework |                     |                        |
|------------------------------------------------|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------------------|---------------------|------------------------|
|                                                | July                | August   | Sept.    | October  | November | December | January  | February | March    | April    | May      | June     | Budget Year 2026/27                           | Budget Year 2027/28 | Budget Year +1 2028/29 |
| Acquisitions - water & other inventory         | -                   | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                   | -                      |
| Acquisitions - water & other inventory         | -                   | -        | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (1 237)  | (3 712)  | (14 848)                                      | (15 076)            | (15 703)               |
| Contracted services                            | -                   | -        | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (2 485)  | (7 456)  | (29 825)                                      | (33 000)            | (31 767)               |
| Transfers and subsidies - other municipalities | -                   | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                   | -                      |
| Transfers and subsidies - other                | -                   | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                   | -                      |
| Other expenditure                              | (1 086)             | (691)    | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (1 296)  | (2 112)  | (15 556)                                      | (15 445)            | (15 384)               |
| Cash Payments by Type                          | (19 462)            | (4 644)  | (32 179) | (32 179) | (32 179) | (32 179) | (32 179) | (32 179) | (32 179) | (32 179) | (32 179) | (72 432) | (386 154)                                     | (405 750)           | (423 488)              |
| Other Cash Flows                               |                     |          |          |          |          |          |          |          |          |          |          |          |                                               |                     |                        |
| Capital assets                                 | (5 355)             | (1 645)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | (4 517)  | 101 851  | (54 200)                                      | (42 154)            | (46 386)               |
| Retention (Capital)                            | -                   | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -        | -                                             | -                   | -                      |
| Repayment of borrowing                         | -                   | -        | 59       | 59       | 59       | 59       | 59       | 59       | 59       | 59       | 59       | 178      | 713                                           | -                   | -                      |
| Other Cash Flows                               | -                   | -        | 2 779    | 2 779    | 2 779    | 2 779    | 2 779    | 2 779    | 2 779    | 2 779    | 2 779    | 8 337    | 33 349                                        | 37 153              | 41 474                 |
| Total Cash Payments by Type                    | (24 818)            | (6 289)  | (33 858) | (33 858) | (33 858) | (33 858) | (33 858) | (33 858) | (33 858) | (33 858) | (33 858) | 37 934   | (406 292)                                     | (410 751)           | (428 401)              |
| NET INCREASE/(DECREASE) IN CASH HELD           | (20 450)            | 72 432   | 3 844    | 3 844    | 3 844    | 3 844    | 3 844    | 3 844    | 3 844    | 3 844    | 3 844    | 67 949   | 46 124                                        | 59 334              | 79 789                 |
| Cash equivalents at the month/year beginning:  | -                   | (20 450) | 51 982   | 55 826   | 59 669   | 63 513   | 67 357   | 71 200   | 75 044   | 78 888   | 82 731   | 86 575   | 154 524                                       | 200 649             | 259 982                |
| Cash equivalents at the month/year end:        | (20 450)            | 51 982   | 55 826   | 59 669   | 63 513   | 67 357   | 71 200   | 75 044   | 78 888   | 82 731   | 86 575   | 154 524  | 200 649                                       | 259 982             | 339 771                |

## 2.3 QUALITY CERTIFICATE

I, **Mzwandile Patrick Nini**, the **Municipal Manager of Blue Crane Route Municipality (EC102)**, hereby certify that –



the monthly budget statement



quarterly report on the implementation of the budget and financial state affairs of the municipality



mid-year budget and performance assessment

for the month of **AUGUST 2026** has been prepared in accordance with the Municipal Finance Management Act and regulations made under the Act.



**MZWANDILE PATRICK NINI**  
**MUNICIPAL MANAGER OF BLUE CRANE ROUTE MUNCIPALITY (EC102)**