

## RECORD FOR THE RECEIVING AND OPENING OF TENDERS

| ender Number: $FWQ05/_{22}$ Closing Date: $OS/O6/2022$ Closing Time: $I2HOO$   |  |  |  |  |  |
|--|--|--|--|--|--|
| Tender Number: FWQ05/2023 Closing Date: 05/06/2023 Closing Time: 12H00  Tender Description: SUPPLY AND DELIVERY OF 2X SELF CONTAIN  SREATHING REPARATY  Tertified ito Section 23 of Municipal Supply chain Management Regulations that |  |  |  |  |  |
| SREATHING APPARATY (Supply chain Management Regulations that   |  |  |  |  |  |
| (words), (figures) tenders were received for this project and that   |  |  |  |  |  |
| he following tender submissions were recorded as duly received and read out in   |  |  |  |  |  |
| public.  |  |  |  |  |  |

| No. | Bidder                                      | B-BBEE<br>Level | Bid Price (R)             | Comments |
|-----|---|-----------------|---------------------------|----------|
| 1-  | VANGUARD FIRE AND S                         | FETY            | R42 108.40                |          |
| 2   | GREYSHELL                                   |                 | R78 660.00                |          |
| 3.  | DRAGER                                      |                 | R37 172.60                |          |
| 4   | UNDONDO PROJECIS<br>UNAMBO PROCUREINENT     |                 | R 52 532.00               | )        |
| .5  | UHAMBO PROCUREINENT                         |                 | R 52 532.00<br>R41 212.66 |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     |   |                 |                           |          |
|     | BLUE CRANE ROUTE MUNICIPALITY Office of SCM |                 |                           |          |
|     |   |                 |                           |          |
|     | 12 JUN 2023                                 | /               |                           |          |
| l   | P.O. BOX 21<br>SOMERSET EAST<br>5850        |                 |                           |          |