

BLUE CRANE ROUTE MUNICIPALITY (EC102)

**SCHEDULE C IN-YEAR REPORT:
MONTH OCTOBER 2019**



This report is compiled as per guidelines issued by the Minister in terms of Section 168(1) of the Act, MFMA Budget Format Guide published on the National Treasury's website

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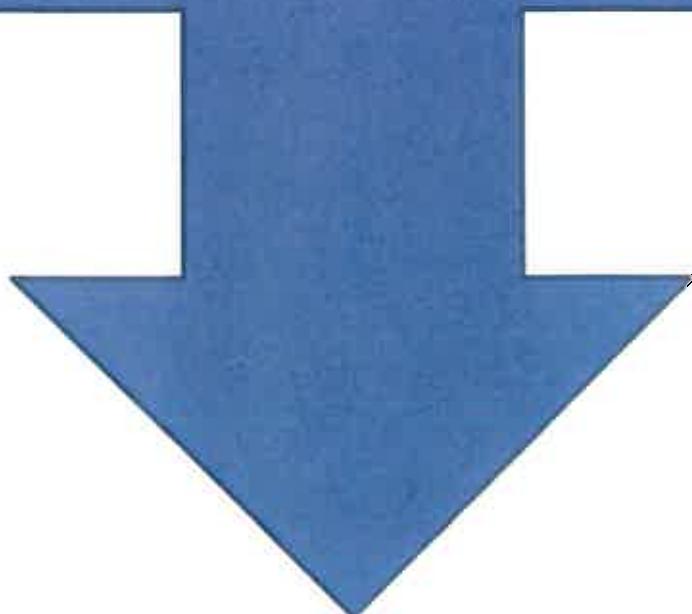
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PART 1

IN-YEAR REPORT

MONTH OCTOBER

2019

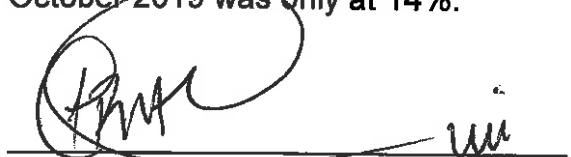


1.1 MAYOR'S REPORT

At the end of the October 2019, the total actual income was an amount of R 104,750,536 and the income percentage against the budget as at 31 October 2019 was 39%.

The Municipality's total expenditure was an amount of R 92,635,278 at 31 October 2019 and the actual expenditure percentage against the budget as at 31 October 2019 was 33%.

The Municipality's total capital expenditure was an amount of R7,486,249 at 31 October 2019, and the actual percentage of the total capital expenditure against the budget at 31 October 2019 was only at 14%.



B.A. MANXOWENI
MAYOR

1.2 RESOLUTION

This is the resolution that will be presented to the Finance Committee when the Schedule C In-year report for month October 2019 report is tabled:

"The attached Schedule C in-year report for month October 2019 is tabled according to the Local Government: Municipal Finance Management Act, Section 168(1) read together with Sections 28, 29 and 30 of the Budget Regulations, as contained in the following Schedule C tables C1 to C7 and supporting information tables SC1 to SC13d:

As per context of the Local Government: Municipal Finance Management Act and the Budget and Reporting Regulations, we submit to the Finance Committee the following recommendations:

- 1. THAT the Finance Committee takes note of the contents of the attached Schedule C in-year report for month October 2019.**
- 2. THAT the Finance Committee approves the Schedule C in-year report for month October 2019.**
- 3. THAT the Finance Committee take note of the following that forms part of the Schedule C in-year report for month October 2019 that will and must be signed off by the following:**

| | |
|---|-------------------------------|
| 3.1. Mayors Report | - Mayor |
| 3.2. Resolution | - Mayor and Municipal Manager |
| 3.3. Executive Summary | - Chief Financial Officer |
| 3.4. Municipal Manager's Quality Certification | - Municipal Manager |
- 4. THAT it be noted that Schedule C in-year report for month October 2019 be submitted to National and Provincial Treasury and put on the BCRM website."**

1.3 EXECUTIVE SUMMARY

The expenditure contained in this report has been implemented in line with the approved 2019/2020 Budget and Service Delivery Budget Implementation Plan (SDBIP).

The Operating budget is being spent in-line with cash flow projections at a macro level and improved budgeting mechanisms must be introduced to ensure better accountability.

The major components of the Municipality's financial performance, as reflected in Tables C4 to C7, will be discussed in this section.

1.3.1. Overview of Operating Revenue and Expenditure performance for the period July to October 2019 (Table C4)

The Table below is reflecting an analysis of the operating Revenue and Expenditure performance compared to the approved operating 2019/2020 Original Budget.

1.3.2. Below is a discussion of the significant revenue and expenditure variations:

The statement of financial performance indicates a surplus of approximately R12m.

As mentioned in previous reports the continuous ongoing challenges for the municipality, but not limited to, are old outstanding debtors, ageing infrastructure, unfunded mandates, non-cash-backed provisions and reserves. The Municipality also needs to ensure that the adjusted budget for 2019/20 MTREF will resulted in a more positive cash flow.

1.3.3. Revenue

Refer to Table C4- Financial Performance

It must be noted that the revenue for the consumer's services and rates is the accrued revenue as raised through the billing accounts and not what is actually received.

Revenue is at 39% which is 6% more than the budget but this is because of property rates levied for the full financial year and the equitable share that is received in advance for November 2019.

1.3.4. Operating Expenditure

Refer to Table C4 – Financial Performance

The total operating expenditure is at 33% at the end of October 2019 which is equal to the budget for the same period. Electricity bulk purchases was 6% more than the budget and that is a concern but must be closely monitored to ensure that it does not exceed the total budget as it is suspected that the electricity usage will decrease in the next few months.

1.3.4. Capital Expenditure

Refer to Table C5 – Capital Expenditure

The capital expenditure for October 2019 is only at 14% at R7,6m. Capital spending should be increase in the next few months drastically to ensure that we do spend all grants.

The Technical Services department must make sure that projects are according to plan so that the 40% of grants spending by 31 December 2019 has been reached.

1.3.6 Cash Flow

Refer to Table C7 - Cash Flow & Table SC9

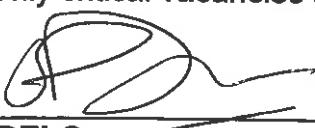
The most important analysis of this report is the cash shortfall of R15,3m as per the attached "Unspent Grants" report for October 2019. The Municipality do have cash funds of R16.6m at 31 October 2019 which is R15,3m less than the Unspent Grants of R31.9m, but it must be noted that the equitable share of R4.4m is included in the unspent grants, but is not cash funded and already used.

The reason for the cash shortfall if all grants is considered is as follows:

| | |
|---|----------------------|
| VAT on grants not yet utilised because of underspending: | R3.5m |
| Under collection of billing (Payrate is at 75%, budgeted for 92%) | R6.5m |
| Eskom purchases more than budget | <u>R5.4m</u> |
| | <u>R15.4m</u> |

The projected cash flow as per attached "Cash flow statement" shows a projected negative cash flow balance at 30 June 2020 of R3,3m and therefore the following measures must be put in place to ensure a positive cash flow at year end:

- 1) That all Grants are spent before 30 June 2020 to utilise the full VAT portion for own revenue as per budget (This is R6.5m)
- 2) To make sure that the correct electricity and water readings are taken, and losses are controlled through regular inspections.
- 3) To ensure strict credit control measures are in place and services are cut when necessary to achieve a higher payrate around 90%.
- 4) Strict budget controls are in place and expenditure is as per the Cost Containment Measures Regulations.
- 5) Only critical vacancies are filled until 30 June 2020 and those funded from Grants.


NIGEL DELO
DIRECTOR: FINANCE / CFO

14/10/2019
DATE

1.4 TABLES C1 TO C7

The tables C1 to C7 are reflecting underneath.

EC102 Blue Crane Route - Table C1 Monthly Budget Statement Summary - M04 October

| Description R thousands | 2018/19 Audited Outcome | Budget Year 2019/20 | | | | | | | |
|--|-------------------------------|---------------------|--------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Financial Performance | | | | | | | | | |
| Property rates | - | 18 027 | 18 027 | 247 | 18 889 | 6 009 | 12 880 | 214% | 18 027 |
| Service charges | - | 148 405 | 148 405 | 11 518 | 47 633 | 49 468 | (1 836) | -4% | 148 405 |
| Investment revenue | - | 850 | 850 | 139 | 552 | 283 | 268 | 95% | 850 |
| Transfers and subsidies | - | 60 969 | 60 969 | 2 820 | 26 483 | 20 323 | 6 160 | 30% | 60 969 |
| Other own revenue | - | 7 618 | 7 618 | 756 | 2 792 | 2 539 | 252 | 10% | 7 618 |
| Total Revenue (excluding capital transfers and contributions) | - | 235 869 | 235 869 | 15 479 | 96 348 | 78 623 | 17 725 | 23% | 235 869 |
| Employee costs | - | 83 150 | 83 150 | 6 390 | 25 790 | 27 365 | (1 575) | -6% | 83 150 |
| Remuneration of Councillors | - | 4 254 | 4 254 | 283 | 1 265 | 1 418 | (153) | -11% | 4 254 |
| Depreciation & asset impairment | - | 42 179 | 42 179 | 3 806 | 14 351 | 14 060 | 291 | 2% | 42 179 |
| Finance charges | - | 5 019 | 5 019 | 2 | 2 | 1 673 | (1 671) | -100% | 5 019 |
| Materials and bulk purchases | - | 101 972 | 101 972 | 6 807 | 38 429 | 33 991 | 4 438 | 13% | 101 972 |
| Transfers and subsidies | - | 884 | 884 | - | 841 | 295 | 547 | 186% | 884 |
| Other expenditure | - | 45 375 | 45 375 | 3 753 | 11 958 | 15 124 | (3 166) | -21% | 45 375 |
| Total Expenditure | - | 282 832 | 282 832 | 21 041 | 92 635 | 93 925 | (1 290) | -1% | 282 832 |
| Surplus/(Deficit) | - | (46 963) | (46 963) | (5 561) | 3 713 | (15 302) | 19 015 | -124% | (46 963) |
| Transfers and subsidies - capital (monetary allocations) | - | 27 014 | 27 014 | 5 825 | 8 402 | 17 352 | (8 950) | -52% | 27 014 |
| Contributions & Contributed assets | - | - | - | - | - | - | - | - | - |
| Surplus/(Deficit) after capital transfers & contributions | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | 10 065 | 491% | (19 949) |
| Share of surplus/ (deficit) of associate | - | - | - | - | - | - | - | - | - |
| Surplus/ (Deficit) for the year | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | 10 065 | 491% | (19 949) |
| Capital expenditure & funds sources | | | | | | | | | |
| Capital expenditure | - | 27 674 | 27 674 | 3 390 | 7 672 | 9 225 | (1 552) | -17% | 27 674 |
| Capital transfers recognised | - | 27 064 | 27 064 | 3 351 | 7 456 | 9 021 | (1 566) | -17% | 27 064 |
| Borrowing | - | - | - | - | - | - | - | - | - |
| Internally generated funds | - | 610 | 610 | 39 | 216 | 203 | 13 | 6% | 610 |
| Total sources of capital funds | - | 27 674 | 27 674 | 3 390 | 7 672 | 9 225 | (1 552) | -17% | 27 674 |
| Financial position | | | | | | | | | |
| Total current assets | - | 36 200 | 36 200 | | 75 420 | | | | 36 200 |
| Total non current assets | - | 651 276 | 651 276 | | 644 316 | | | | 651 276 |
| Total current liabilities | - | 31 848 | 31 848 | | 38 290 | | | | 31 848 |
| Total non current liabilities | - | 49 000 | 49 000 | | 49 312 | | | | 49 000 |
| Community wealth/Equity | - | 606 628 | 606 628 | | 632 135 | | | | 606 628 |
| Cash flows | | | | | | | | | |
| Net cash from (used) operating | - | 35 053 | 35 053 | (5 964) | (2 134) | 11 684 | 13 818 | 118% | 21 430 |
| Net cash from (used) investing | - | (27 670) | (27 670) | (3 390) | (8 915) | (9 225) | (310) | 3% | (48 151) |
| Net cash from (used) financing | - | (3 950) | (3 950) | 15 | 59 | (1 333) | (1 393) | 104% | (4 226) |
| Cash/cash equivalents at the month/year end | - | 4 433 | 4 433 | - | 16 631 | 2 126 | (14 505) | -682% | (3 326) |
| Debtors & creditors analysis | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr | Over 1Yr | Total |
| Debtors Age Analysis | | | | | | | | | |
| Total By Income Source | 19 964 | 15 491 | 2 240 | 1 544 | 1 406 | 1 426 | 7 954 | 44 899 | 94 923 |
| Creditors Age Analysis | | | | | | | | | |
| Total Creditors | - | - | 552 | 32 | - | - | - | 924 | 1 508 |

EC102 Blue Crane Route - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M04 October

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|----------|-----------------|-----------------|---------------------|----------------|----------------|---------------|----------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Revenue - Functional | | | | | | | | | | |
| Governance and administration | | - | 60 522 | 60 522 | 3 679 | 46 984 | 20 174 | 26 790 | 133% | 60 522 |
| Executive and council | | - | 20 812 | 20 812 | - | 22 300 | 6 937 | 15 363 | 221% | 20 812 |
| Finance and administration | | - | 39 711 | 39 711 | 3 679 | 24 664 | 13 237 | 11 427 | 86% | 39 711 |
| Internal audit | | - | - | - | - | - | - | - | - | - |
| Community and public safety | | - | 3 496 | 3 496 | 2 558 | 2 689 | 1 552 | 1 117 | 72% | 3 496 |
| Community and social services | | - | 2 522 | 2 522 | 2 306 | 2 339 | 841 | 1 498 | 178% | 2 522 |
| Sport and recreation | | - | 130 | 130 | 12 | 20 | 43 | (24) | -55% | 130 |
| Public safety | | - | 50 | 50 | 31 | 100 | 404 | (304) | -75% | 50 |
| Housing | | - | - | - | - | - | - | - | - | - |
| Health | | - | 794 | 794 | 209 | 211 | 265 | (54) | -20% | 794 |
| Economic and environmental services | | - | 2 992 | 2 992 | 335 | 1 382 | 1 138 | 244 | 21% | 2 992 |
| Planning and development | | - | - | - | - | - | 141 | (141) | -100% | - |
| Road transport | | - | 2 992 | 2 992 | 335 | 1 382 | 997 | 384 | 39% | 2 992 |
| Environmental protection | | - | - | - | - | - | - | - | - | - |
| Trading services | | - | 195 873 | 195 873 | 14 732 | 53 736 | 73 111 | (19 375) | -27% | 195 873 |
| Energy sources | | - | 126 997 | 126 997 | 9 567 | 39 107 | 42 332 | (3 226) | -8% | 126 997 |
| Water management | | - | 40 517 | 40 517 | 4 127 | 10 151 | 20 647 | (10 496) | -51% | 40 517 |
| Waste water management | | - | 13 609 | 13 609 | 436 | 1 862 | 5 215 | (3 353) | -64% | 13 609 |
| Waste management | | - | 14 751 | 14 751 | 603 | 2 616 | 4 917 | (2 301) | -47% | 14 751 |
| Other | 4 | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | - | 262 883 | 262 883 | 21 304 | 104 751 | 95 975 | 8 775 | 9% | 262 883 |
| Expenditure - Functional | | | | | | | | | | |
| Governance and administration | | - | 72 957 | 72 957 | 5 532 | 20 795 | 24 319 | (3 524) | -14% | 72 957 |
| Executive and council | | - | 10 705 | 10 705 | 769 | 3 162 | 3 568 | (406) | -11% | 10 705 |
| Finance and administration | | - | 60 540 | 60 540 | 4 586 | 17 117 | 20 180 | (3 063) | -15% | 60 540 |
| Internal audit | | - | 1 712 | 1 712 | 178 | 516 | 571 | (55) | -10% | 1 712 |
| Community and public safety | | - | 12 828 | 12 828 | 880 | 3 532 | 4 276 | (744) | -17% | 12 828 |
| Community and social services | | - | 8 013 | 8 013 | 574 | 2 284 | 2 671 | (387) | -14% | 8 013 |
| Sport and recreation | | - | 1 276 | 1 276 | 66 | 262 | 425 | (163) | -38% | 1 276 |
| Public safety | | - | 2 804 | 2 804 | 179 | 788 | 935 | (146) | -16% | 2 804 |
| Housing | | - | - | - | - | - | - | - | - | - |
| Health | | - | 735 | 735 | 60 | 197 | 245 | (48) | -20% | 735 |
| Economic and environmental services | | - | 21 731 | 21 731 | 1 738 | 6 801 | 6 892 | 9 | 0% | 21 731 |
| Planning and development | | - | 2 193 | 2 193 | 150 | 628 | 731 | (102) | -14% | 2 193 |
| Road transport | | - | 19 538 | 19 538 | 1 588 | 6 273 | 6 161 | 111 | 2% | 19 538 |
| Environmental protection | | - | - | - | - | - | - | - | - | - |
| Trading services | | - | 175 316 | 175 316 | 12 892 | 61 408 | 58 438 | 2 970 | 5% | 175 316 |
| Energy sources | | - | 120 767 | 120 767 | 8 228 | 44 336 | 40 255 | 4 081 | 10% | 120 767 |
| Water management | | - | 23 561 | 23 561 | 1 944 | 7 352 | 7 854 | (502) | -6% | 23 561 |
| Waste water management | | - | 12 155 | 12 155 | 1 114 | 4 161 | 4 052 | 109 | 3% | 12 155 |
| Waste management | | - | 18 833 | 18 833 | 1 606 | 5 559 | 6 278 | (718) | -11% | 18 833 |
| Other | | - | - | - | - | - | - | - | - | - |
| Total Expenditure - Functional | 3 | - | 282 832 | 282 832 | 21 041 | 92 635 | 93 925 | (1 290) | -1% | 282 832 |
| Surplus/ (Deficit) for the year | | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | 10 065 | 491% | (19 949) |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M04 October

| Vote Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | | | | | | | | | | |
| Revenue by Vote | 1 | - | - | - | - | - | - | - | - | - |
| Vote 1 - MAYORAL EXECUTIVE | | - | - | - | - | - | - | - | - | - |
| Vote 2 - MUNICIPAL COUNCIL | | - | 20 812 | 20 812 | - | 22 300 | 6 937 | 15 363 | 221,5% | 20 812 |
| Vote 3 - ACCOUNTING OFFICER | | - | - | - | - | - | 141 | (141) | -100,0% | - |
| Vote 4 - BUDGET & TREASURY | | - | 24 642 | 24 642 | 713 | 21 261 | 8 214 | 13 047 | 158,8% | 24 642 |
| Vote 5 - TECHNICAL SERVICES | | - | 196 087 | 196 087 | 17 195 | 55 175 | 73 652 | (18 477) | -25,1% | 196 087 |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | 19 774 | 19 774 | 3 316 | 5 934 | 6 878 | (1 045) | -15,0% | 19 774 |
| Vote 7 - CORPORATE SERVICES | | - | 159 | 159 | 81 | 81 | 53 | 28 | 52,1% | 159 |
| Vote 8 - [NAME OF VOTE 8] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] | | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | - | 261 473 | 261 473 | 21 304 | 104 751 | 95 975 | 8 775 | 9,1% | 261 473 |
| Expenditure by Vote | 1 | - | - | - | - | - | - | - | - | - |
| Vote 1 - MAYORAL EXECUTIVE | | - | 433 | 433 | 33 | 132 | 144 | (12) | -8,6% | 433 |
| Vote 2 - MUNICIPAL COUNCIL | | - | 5 620 | 5 620 | 370 | 1 613 | 1 873 | (260) | -13,9% | 5 620 |
| Vote 3 - ACCOUNTING OFFICER | | - | 8 557 | 8 557 | 693 | 2 562 | 2 852 | (291) | -10,2% | 8 557 |
| Vote 4 - BUDGET & TREASURY | | - | 35 348 | 35 348 | 2 531 | 9 394 | 11 783 | (2 388) | -20,3% | 35 348 |
| Vote 5 - TECHNICAL SERVICES | | - | 185 903 | 185 903 | 13 825 | 65 833 | 62 085 | 3 748 | 6,0% | 185 903 |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | 37 690 | 37 690 | 2 949 | 10 909 | 12 553 | (1 654) | -13,2% | 37 690 |
| Vote 7 - CORPORATE SERVICES | | - | 7 873 | 7 873 | 640 | 2 193 | 2 624 | (431) | -16,4% | 7 873 |
| Vote 8 - [NAME OF VOTE 8] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] | | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | - | 281 423 | 281 423 | 21 041 | 92 635 | 93 925 | (1 290) | -1,4% | 281 423 |
| Surplus/ (Deficit) for the year | 2 | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | 10 065 | 490,8% | (19 949) |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | | |
|--|-----|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Revenue by Vote | 1 | | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | | - | - | - | - | - | - | - | - | |
| 1.1 - MAYORAL EXECUTIVE | | | | | | | | | | | |
| Vote 2 - MUNICIPAL COUNCIL | | | - | 20 812 | 20 812 | - | 22 300 | 6 937 | 15 363 | 221% | 20 812 |
| 2.1 - MUNICIPAL COUNCIL | | | | 20 812 | 20 812 | - | 22 300 | 6 937 | 15 363 | 221% | 20 812 |
| Vote 3 - ACCOUNTING OFFICER | | | - | - | - | - | - | 141 | (141) | -100% | - |
| 3.1 - ACCOUNTING OFFICER | | | | | | | | | | | |
| 3.2 - INTEGRATED DEVELOPMENT PLAN | | | | | | | | | | | |
| 3.3 - INTERNAL AUDIT | | | | | | | | | | | |
| 3.4 - LED: BILTONG FESTIVAL | | | | | | | | | | | |
| 3.5 - LED: OTHER | | | | | | | | | | | |
| 3.6 DEVELOPMENT AGENCY | | | | | | | | 141 | (141) | -100% | - |
| Vote 4 - BUDGET & TREASURY | | | - | 24 642 | 24 642 | 713 | 21 261 | 8 214 | 13 047 | 159% | 24 642 |
| 4.1 - BUDGET PLANNING & IMPLEMENTATION | | | | 22 407 | 22 407 | 148 | 582 | 7 469 | (6 887) | -82% | 22 407 |
| 4.2 - FINANCIAL MANAGEMENT & REPORT | | | | 2 235 | 2 235 | 567 | 20 679 | 745 | 19 934 | 2678% | 2 235 |
| 4.3 - REVENUE & DEBTORS MANAGEMENT | | | | | | | | | | | |
| 4.4 - FINANCE MANAGEMENT GRANT | | | | | | | | | | | |
| 4.5 - MUNICIPAL SYSTEMS IMPROVEMENT GRANT | | | | | | | | | | | |
| Vote 5 - TECHNICAL SERVICES | | | - | 196 087 | 196 087 | 17 185 | 55 175 | 73 652 | (18 477) | -25% | 196 087 |
| 5.1 - ELECTRICITY | | | | 126 997 | 126 997 | 9 557 | 39 107 | 42 332 | (3 226) | -8% | 126 997 |
| 5.2 - WATER | | | | 40 517 | 40 517 | 4 127 | 10 151 | 20 647 | (10 498) | -51% | 40 517 |
| 5.3 - SEWERAGE / SANITATION | | | | 13 609 | 13 609 | 436 | 1 862 | 5 215 | (3 353) | -64% | 13 609 |
| 5.4 - BUILDINGS | | | | 580 | 590 | 82 | 323 | 197 | 126 | 64% | 590 |
| 5.5 - PUBLIC WORKS | | | | 55 | 55 | 14 | 14 | 18 | (4) | -22% | 55 |
| 5.6 - MIG | | | | 14 320 | 14 320 | 2 804 | 2 999 | 4 773 | (1 774) | -37% | 14 320 |
| 5.7 - WORKSHOP | | | | | | - | - | - | | | |
| 5.8 - ADMINISTRATION | | | | | | - | - | - | | | |
| 5.9 - EWP | | | | | | 166 | 719 | 470 | 249 | 53% | - |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | | - | 19 774 | 19 774 | 3 318 | 5 934 | 6 978 | (1 045) | -15% | 19 774 |
| 6.1 - CLINICS | | | | | - | | | | (2 301) | -47% | |
| 6.2 - REFUSE | | | | 14 751 | 14 751 | 803 | 2 616 | 4 817 | (35) | -90% | 14 751 |
| 6.3 - COMMONAGE | | | | 116 | 116 | - | 4 | 39 | (304) | -75% | 116 |
| 6.4 - DISASTER MANAGEMENT & FIRE | | | | 50 | 50 | 31 | 100 | 404 | 139 | 27% | 50 |
| 6.5 - TRAFFIC | | | | 1 527 | 1 527 | 155 | 648 | 509 | 1 531 | 198% | 1 527 |
| 6.6 - ENVIRONMENTAL HEALTH | | | | 2 321 | 2 321 | 2 301 | 2 305 | 774 | (54) | -20% | 2 321 |
| 6.7 - LIBRARIES | | | | 794 | 794 | 209 | 211 | 285 | (24) | -55% | 794 |
| 6.8 - BESTERSHOEK | | | | 130 | 130 | 12 | 20 | 43 | 2 | 6% | 130 |
| 6.9 - CEMETERIES, PARKS & OPEN SPACES | | | | 85 | 85 | 5 | 30 | 28 | - | | 85 |
| 6.10 - ADMINISTRATION | | | | - | - | - | - | - | | | |
| Vote 7 - CORPORATE SERVICES | | | - | 159 | 159 | 81 | 81 | 53 | 28 | 52% | 159 |
| 7.1 - Human Resources | | | | 138 | 138 | 78 | 78 | 46 | 32 | 70% | 138 |
| 7.2 - Legal services | | | | - | - | - | - | - | | | |
| 7.3 - Corporate services: Administration | | | | 21 | 21 | 3 | 3 | 7 | (4) | -62% | 21 |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| Vote 8 - [NAME OF VOTE 8] 8.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] 9.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] 10.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] 11.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] 12.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] 13.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] 14.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] | | - | - | - | - | - | - | - | - | - |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | | |
|---|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|-----------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| 15.1 - [Name of sub-vote] | | | | | | | | | - | | |
| Total Revenue by Vote | 2 | - | 261 473 | 261 473 | 21 304 | 104 751 | 95 975 | 8 775 | 9% | 261 473 | |
| Expenditure by Vote | 1 | - | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | - | 433 | 433 | 33 | 132 | 144 | (12) | -9% | 433 | |
| 1.1 - MAYORAL EXECUTIVE | | | 433 | 433 | 33 | 132 | 144 | (12) | -9% | 433 | |
| Vote 2 - MUNICIPAL COUNCIL | | - | 5 620 | 5 620 | 370 | 1 613 | 1 873 | (260) | -14% | 5 620 | |
| 2.1 - MUNICIPAL COUNCIL | | | 5 620 | 5 620 | 370 | 1 613 | 1 873 | (260) | -14% | 5 620 | |
| Vote 3 - ACCOUNTING OFFICER | | - | 8 557 | 8 557 | 693 | 2 562 | 2 852 | (281) | -10% | 8 557 | |
| 3.1 - ACCOUNTING OFFICER | | | 4 653 | 4 653 | 365 | 1 417 | 1 551 | (134) | -9% | 4 653 | |
| 3.2 - INTEGRATED DEVELOPMENT PLAN | | | 1 351 | 1 351 | 104 | 438 | 450 | (13) | -3% | 1 351 | |
| 3.3 - INTERNAL AUDIT | | | 1 712 | 1 712 | 178 | 516 | 571 | (55) | -10% | 1 712 | |
| 3.4 - LED: BILTONG FESTIVAL | | | - | - | - | - | - | - | - | - | |
| 3.5 - LED: OTHER | | | 842 | 842 | 46 | 191 | 281 | (90) | -32% | 842 | |
| Vote 4 - BUDGET & TREASURY | | - | 35 348 | 35 348 | 2 531 | 9 394 | 11 783 | (2 388) | -20% | 35 348 | |
| 4.1 - BUDGET PLANNING & IMPLEMENTATION | | | 33 113 | 33 113 | 2 476 | 8 823 | 11 038 | (2 214) | -20% | 33 113 | |
| 4.2 - FINANCIAL MANAGEMENT & REPORT | | | 2 235 | 2 235 | 55 | 571 | 745 | (174) | -23% | 2 235 | |
| 4.3 - REVENUE & DEBTORS MANAGEMENT | | | - | - | - | - | - | - | - | - | |
| 4.4 - FINANCE GOVERNMENT | | | - | - | - | - | - | - | - | - | |
| 4.5 - ASSET MANAGEMENT | | | - | - | - | - | - | - | - | - | |
| Vote 5 - TECHNICAL SERVICES | | - | 185 903 | 185 903 | 13 825 | 65 833 | 62 085 | 3 748 | 6% | 185 903 | |
| 5.1 - ELECTRICITY | | | 120 767 | 120 767 | 8 228 | 44 336 | 40 255 | 4 081 | 10% | 120 767 | |
| 5.2 - WATER | | | 23 561 | 23 561 | 1 944 | 7 352 | 7 854 | (502) | -6% | 23 561 | |
| 5.3 - SEWERAGE / SANITATION | | | 12 155 | 12 155 | 1 114 | 4 161 | 4 052 | 109 | 3% | 12 155 | |
| 5.4 - BUILDINGS | | | 11 279 | 11 279 | 951 | 3 514 | 3 760 | (246) | -7% | 11 279 | |
| 5.5 - PUBLIC WORKS | | | 14 747 | 14 747 | 572 | 4 522 | 4 916 | (394) | -8% | 14 747 | |
| 5.6 - MIG | | | 1 108 | 1 108 | 68 | 258 | 369 | (111) | -30% | 1 108 | |
| 5.7 - WORKSHOP | | | 1 324 | 1 324 | 101 | 409 | 442 | (33) | -7% | 1 324 | |
| 5.8 - ADMINISTRATION | | | 962 | 962 | 147 | 579 | 436 | 144 | 33% | 962 | |
| 5.9 - EPWP | | | - | - | 701 | 703 | 3 | 699 | 20988% | - | |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | 37 690 | 37 690 | 2 949 | 10 909 | 12 583 | (1 654) | -13% | 37 690 | |
| 6.1 - CLINICS | | | - | - | - | - | - | (718) | -11% | - | |
| 6.2 - REFUSE | | | 18 833 | 18 833 | 1 806 | 5 559 | 6 278 | (71) | -15% | 18 833 | |
| 6.3 - COMMONAGE | | | 1 400 | 1 400 | 99 | 395 | 467 | (146) | -16% | 1 400 | |
| 6.4 - DISASTER MANAGEMENT & FIRE | | | 2 804 | 2 804 | 179 | 788 | 935 | (101) | -9% | 2 804 | |
| 6.5 - TRAFFIC | | | 3 301 | 3 301 | 285 | 999 | 1 100 | (63) | -4% | 3 301 | |
| 6.6 - ENVIRONMENTAL HEALTH | | | 4 326 | 4 326 | 345 | 1 379 | 1 442 | (46) | -20% | 4 326 | |
| 6.7 - LIBRARIES | | | 735 | 735 | 60 | 197 | 245 | (163) | -38% | 735 | |
| 6.8 - BESTERSHOEK | | | 1 276 | 1 276 | 66 | 282 | 425 | (252) | -33% | 1 276 | |
| 6.9 - CEMETERIES, PARKS & OPEN SPACES | | | 2 288 | 2 288 | 131 | 510 | 763 | (90) | -10% | 2 288 | |
| 6.10 - ADMINISTRATION | | | 2 728 | 2 728 | 198 | 819 | 909 | #REF! | #REF! | 2 728 | |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| Vote 7 - CORPORATE SERVICES | | — | 7 873 | 7 873 | 640 | 2 193 | 2 824 | (431) | -16% | 7 873 |
| 7.1 - CORPORATE SERVICES: HR | | 1 818 | 1 818 | 212 | 584 | 606 | (42) | -7% | 1 818 | |
| 7.2 - CORPORATE SERVICES: LEGAL COSTS | | 400 | 400 | 44 | 73 | 133 | (61) | -45% | 400 | |
| 7.3 - CORPORATE SERVICES: ADMINISTRATION | | 5 655 | 5 655 | 384 | 1 557 | 1 885 | (328) | -17% | 5 655 | |
| Vote 8 - [NAME OF VOTE 8] | | — | — | — | — | — | — | — | — | — |
| 8.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 9 - [NAME OF VOTE 9] | | — | — | — | — | — | — | — | — | — |
| 9.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 10 - [NAME OF VOTE 10] | | — | — | — | — | — | — | — | — | — |
| 10.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 11 - [NAME OF VOTE 11] | | — | — | — | — | — | — | — | — | — |
| 11.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 12 - [NAME OF VOTE 12] | | — | — | — | — | — | — | — | — | — |
| 12.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 13 - [NAME OF VOTE 13] | | — | — | — | — | — | — | — | — | — |
| 13.1 - [Name of sub-vote] | | | | | | | | | | |
| Vote 14 - [NAME OF VOTE 14] | | — | — | — | — | — | — | — | — | — |

EC102 Blue Crane Route - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | | |
|------------------------------------|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|-----------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| 14.1 - [Name of sub-vote] | | | | | | | | | - | - | |
| Vote 15 - [NAME OF VOTE 15] | | | - | - | - | - | - | - | - | - | |
| 15.1 - [Name of sub-vote] | | | | | | | | | - | - | |
| Total Expenditure by Vote | 2 | - | 281 423 | 281 423 | 21 041 | 92 635 | 93 925 | (1 280) | (0) | 281 423 | |
| Surplus/ (Deficit) for the year | 2 | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | 10 065 | 0 | (19 949) | |

EC102 Blue Crane Route - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|---|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | | | | | | | | | | |
| Revenue By Source | | | | | | | | | | |
| Property rates | | 18 027 | 18 027 | 247 | 18 889 | 6 009 | 12 880 | 214% | 18 027 | |
| Service charges - electricity revenue | | 119 382 | 119 382 | 9 542 | 39 072 | 39 794 | (722) | -2% | 119 382 | |
| Service charges - water revenue | | 15 694 | 15 694 | 937 | 4 083 | 5 231 | (1 148) | -22% | 15 694 | |
| Service charges - sanitation revenue | | 5 433 | 5 433 | 436 | 1 862 | 1 811 | 51 | 3% | 5 433 | |
| Service charges - refuse revenue | | 7 897 | 7 897 | 603 | 2 616 | 2 632 | (16) | -1% | 7 897 | |
| Rental of facilities and equipment | | 390 | 390 | 47 | 164 | 130 | 34 | 26% | 390 | |
| Interest earned - external investments | | 850 | 850 | 139 | 552 | 283 | 268 | 95% | 850 | |
| Interest earned - outstanding debtors | | 4 198 | 4 198 | 353 | 1 518 | 1 399 | 119 | 8% | 4 198 | |
| Dividends received | | - | - | - | - | - | - | - | - | |
| Fines, penalties and forfeits | | 423 | 423 | 43 | 98 | 141 | (43) | -31% | 423 | |
| Licences and permits | | 480 | 480 | 51 | 203 | 160 | 43 | 27% | 480 | |
| Agency services | | 850 | 850 | 86 | 384 | 283 | 101 | 35% | 850 | |
| Transfers and subsidies | | 60 969 | 60 969 | 2 820 | 26 483 | 20 323 | 6 160 | 30% | 60 969 | |
| Other revenue | | 1 277 | 1 277 | 176 | 424 | 426 | (1) | 0% | 1 277 | |
| Gains on disposal of PPE | | | | | | | | | | |
| Total Revenue (excluding capital transfers and contributions) | | - | 235 889 | 235 869 | 15 479 | 96 348 | 78 623 | 17 725 | 23% | 235 869 |
| Expenditure By Type | | | | | | | | | | |
| Employee related costs | | 83 150 | 83 150 | 6 390 | 25 790 | 27 365 | (1 575) | -6% | 83 150 | |
| Remuneration of councillors | | 4 254 | 4 254 | 283 | 1 265 | 1 418 | (153) | -11% | 4 254 | |
| Debt impairment | | 11 104 | 11 104 | 925 | 3 701 | 3 701 | (0) | 0% | 11 104 | |
| Depreciation & asset impairment | | 42 179 | 42 179 | 3 806 | 14 351 | 14 060 | 291 | 2% | 42 179 | |
| Finance charges | | 5 019 | 5 019 | 2 | 2 | 1 673 | (1 671) | -100% | 5 019 | |
| Bulk purchases | | 97 294 | 97 294 | 6 744 | 37 523 | 32 431 | 5 092 | 16% | 97 294 | |
| Other materials | | 4 678 | 4 678 | 64 | 906 | 1 559 | (653) | -42% | 4 678 | |
| Contracted services | | 8 453 | 8 453 | 432 | 1 423 | 2 823 | (1 400) | -50% | 8 453 | |
| Transfers and subsidies | | 884 | 884 | - | 841 | 295 | 547 | 186% | 884 | |
| Other expenditure | | 25 817 | 25 817 | 2 395 | 6 833 | 8 600 | (1 766) | -21% | 25 817 | |
| Loss on disposal of PPE | | - | - | - | - | - | - | - | - | |
| Total Expenditure | | - | 282 832 | 282 832 | 21 041 | 92 635 | 93 925 | (1 290) | -1% | 282 832 |
| Surplus/(Deficit) | | | | | | | | | | |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial and District) | | - | (46 963) | (46 963) | (5 561) | 3 713 | (15 302) | 19 015 | (0) | (46 963) |
| (National / Provincial Departmental Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Educational Institutions) | | | 27 014 | 27 014 | 5 825 | 8 402 | 17 352 | (8 950) | (0) | 27 014 |
| Transfers and subsidies - capital (in-kind - all) | | | | | | | | - | - | |
| Surplus/(Deficit) after capital transfers & contributions | | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | | | (19 949) |
| Taxation | | | | | | | | - | - | |
| Surplus/(Deficit) after taxation | | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | | | (19 949) |
| Attributable to minorities | | | | | | | | - | - | |
| Surplus/(Deficit) attributable to municipality | | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | | | (19 949) |
| Share of surplus/ (deficit) of associate | | | | | | | | - | - | |
| Surplus/ (Deficit) for the year | | - | (19 949) | (19 949) | 264 | 12 115 | 2 051 | | | (19 949) |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M04 October

| Vote Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|----------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| <u>Multi-Year expenditure appropriation</u> | 2 | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | - | - | - | - | - | - | - | - | - |
| Vote 2 - MUNICIPAL COUNCIL | | - | - | - | - | - | - | - | - | - |
| Vote 3 - ACCOUNTING OFFICER | | - | - | - | - | - | - | - | - | - |
| Vote 4 - BUDGET & TREASURY | | - | - | - | - | - | - | - | - | - |
| Vote 5 - TECHNICAL SERVICES | | - | 20 000 | 20 000 | 2 853 | 6 840 | 6 667 | 174 | 3% | 20 000 |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | - | - | - | - | - | - | - | - |
| Vote 7 - CORPORATE SERVICES | | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF VOTE 8] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] | | - | - | - | - | - | - | - | - | - |
| Total Capital Multi-year expenditure | 4,7 | - | 20 000 | 20 000 | 2 853 | 6 840 | 6 667 | 174 | 3% | 20 000 |
| <u>Single Year expenditure appropriation</u> | 2 | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | - | - | - | - | - | - | - | - | - |
| Vote 2 - MUNICIPAL COUNCIL | | - | - | - | - | - | - | - | - | - |
| Vote 3 - ACCOUNTING OFFICER | | - | 40 | 40 | 0 | 0 | 13 | (13) | -96% | 40 |
| Vote 4 - BUDGET & TREASURY | | - | 50 | 50 | - | 49 | 17 | 33 | 197% | 50 |
| Vote 5 - TECHNICAL SERVICES | | - | 7 504 | 7 504 | 496 | 667 | 2 501 | (1 834) | -73% | 7 504 |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | 40 | 40 | 40 | 99 | 13 | 86 | 645% | 40 |
| Vote 7 - CORPORATE SERVICES | | - | 40 | 40 | - | 15 | 13 | 2 | 16% | 40 |
| Vote 8 - [NAME OF VOTE 8] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] | | - | - | - | - | - | - | - | - | - |
| Total Capital single-year expenditure | 4 | - | 7 674 | 7 674 | 537 | 832 | 2 558 | (1 726) | -67% | 7 674 |
| Total Capital Expenditure | | - | 27 674 | 27 674 | 3 390 | 7 672 | 9 225 | (1 552) | -17% | 27 674 |
| <u>Capital Expenditure - Functional Classification</u> | | | | | | | | | | |
| <i>Governance and administration</i> | | - | 13 734 | 13 734 | 644 | 2 472 | 4 578 | (2 106) | -46% | 13 734 |
| Executive and council | | - | 40 | 40 | 0 | 0 | 13 | (13) | -96% | 40 |
| Finance and administration | | - | 13 694 | 13 694 | 644 | 2 472 | 4 565 | (2 093) | -46% | 13 694 |
| Internal audit | | - | - | - | - | - | - | - | - | - |
| <i>Community and public safety</i> | | - | 40 | 40 | 40 | 99 | 13 | 86 | 645% | 40 |
| Community and social services | | - | 40 | 40 | - | 6 | 13 | (8) | -57% | 40 |
| Sport and recreation | | - | - | - | - | - | - | - | - | - |
| Public safety | | - | - | - | 40 | 94 | - | 94 | #DIV/0! | - |
| Housing | | - | - | - | - | - | - | - | - | - |
| Health | | - | - | - | - | - | - | - | - | - |
| <i>Economic and environmental services</i> | | - | 40 | 40 | 6 | 6 | 13 | (7) | -55% | 40 |
| Planning and development | | - | - | - | - | - | - | - | - | - |
| Road transport | | - | 40 | 40 | 6 | 6 | 13 | (7) | -55% | 40 |
| Environmental protection | | - | - | - | - | - | - | - | - | - |
| <i>Trading services</i> | | - | 13 860 | 13 860 | 2 899 | 5 095 | 4 620 | 475 | 10% | 13 860 |
| Energy sources | | - | 800 | 800 | 2 | 153 | 267 | (114) | -43% | 800 |
| Water management | | - | 13 030 | 13 030 | 2 229 | 4 473 | 4 343 | 130 | 3% | 13 030 |
| Waste water management | | - | 30 | 30 | 469 | 469 | 10 | 459 | 4588% | 30 |
| Waste management | | - | - | - | - | - | - | - | - | - |
| <i>Other</i> | | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional Classification | 3 | - | 27 674 | 27 674 | 3 390 | 7 672 | 9 225 | (1 552) | -17% | 27 674 |
| Funded by: | | | | | | | | | | |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M04 October

| Vote Description R thousands | Ref 1 | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---------------------------------|----------|--------------------|--------------------|---------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| National Government | | | 27 064 | 27 064 | 3 311 | 7 362 | 9 021 | (1 659) | -18% | 27 064 |
| Provincial Government | | | - | - | - | - | - | - | - | - |
| District Municipality | | | - | - | 40 | 94 | - | 94 | #DIV/0! | - |
| Other transfers and grants | | | - | - | - | - | - | - | - | - |
| Transfers recognised - capital | | | 27 064 | 27 064 | 3 351 | 7 456 | 9 021 | (1 586) | -17% | 27 064 |
| Borrowing | 6 | - | - | - | - | - | - | - | - | - |
| Internally generated funds | | | 610 | 610 | 39 | 216 | 203 | 13 | 6% | 610 |
| Total Capital Funding | | - | 27 674 | 27 674 | 3 390 | 7 872 | 9 225 | (1 552) | -17% | 27 674 |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | | | |
|--|-----|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|--|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast | |
| Capital expenditure - Municipal Vote | | | | | | | | | | | | |
| <u>Expenditure of multi-year capital appropriation</u> | | | | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | | | | | | | | | | | |
| 1.1 - Mayoral Executive | | | | | | | | | | | | |
| Vote 2 - MUNICIPAL COUNCIL | | | | | | | | | | | | |
| 2.1 - Municipal Council | | | | | | | | | | | | |
| Vote 3 - ACCOUNTING OFFICER | | | | | | | | | | | | |
| 3.1 - Accounting Officer | | | | | | | | | | | | |
| 3.2 - Integrated Development Plan | | | | | | | | | | | | |
| 3.3 - Internal Audit | | | | | | | | | | | | |
| 3.4 - LED Biltong Festival | | | | | | | | | | | | |
| 3.5 - LED Other | | | | | | | | | | | | |
| Vote 4 - BUDGET & TREASURY | | | | | | | | | | | | |
| 4.1 - Budget Planning and Implementation | | | | | | | | | | | | |
| 4.2 - Financial Management and Reporting (Dora Grants) | | | | | | | | | | | | |
| 4.3 - Revenue and Debtors Management | | | | | | | | | | | | |
| Vote 5 - TECHNICAL SERVICES | | | | | | | | | | | | |
| 5.1 - Electricity | | | | | | | | | | | | |
| 5.2 - Water | | | | | | | | | | | | |
| 5.3 - Sewerage/Sanitation | | | | | | | | | | | | |
| 5.4 - Municipal Buildings | | | | | | | | | | | | |
| 5.5 - Public Works | | | | | | | | | | | | |
| 5.6 - MIS | | | | | | | | | | | | |
| 5.7 - Workshop | | | | | | | | | | | | |
| 5.8 - Administration | | | | | | | | | | | | |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | | | | | | | | | | | |
| 6.1 - Refugees | | | | | | | | | | | | |
| 6.2 - Corrections | | | | | | | | | | | | |
| 6.3 - Disaster Management & Fire | | | | | | | | | | | | |
| 6.4 - Traffic | | | | | | | | | | | | |
| 6.5 - Libraries | | | | | | | | | | | | |
| 6.6 - Environmental Health | | | | | | | | | | | | |
| 6.7 - Bestaatshoek | | | | | | | | | | | | |
| 6.8 - Cemeteries Parks and Open spaces | | | | | | | | | | | | |
| 6.9 - Community Services: Administration | | | | | | | | | | | | |
| Vote 7 - CORPORATE SERVICES | | | | | | | | | | | | |
| 7.1 - Human Resources | | | | | | | | | | | | |
| 7.2 - Legal services | | | | | | | | | | | | |
| 7.3 - Corporate services: Administration | | | | | | | | | | | | |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| Vote 8 - [NAME OF VOTE 8] 8.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] 9.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] 10.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] 11.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] 12.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF VOTE 13] 13.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 14 - [NAME OF VOTE 14] 14.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] 15.1 - [Name of sub-vote] | | - | - | - | - | - | - | - | - | - |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|---------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| | | | | | | | | | - | - |
| | | | | | | | | | - | - |
| | | | | | | | | | - | - |
| | | | | | | | | | - | - |
| | | | | | | | | | - | - |
| Total multi-year capital expenditure | | - | 20 000 | 20 000 | 2 653 | 6 840 | 6 667 | 174 | 3% | 20 000 |
| Capital expenditure - Municipal Vote | | | | | | | | | | |
| Expenditure of single-year capital appropriation | 1 | | | | | | | | | |
| Vote 1 - MAYORAL EXECUTIVE | | - | - | - | - | - | - | - | - | - |
| 1.1 - Mayoral Executive | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Vote 2 - MUNICIPAL COUNCIL | | - | - | - | - | - | - | - | - | - |
| 2.1 - Municipal Council | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Vote 3 - ACCOUNTING OFFICER | | - | 40 | 40 | 0 | 0 | 13 | (13) | -96% | 40 |
| 3.1 - Accounting Officer | | | 40 | 40 | 0 | 0 | 13 | (13) | -96% | 40 |
| 3.2 - Integrated Development Plan | | | - | - | - | - | - | - | - | - |
| 3.3 - Internal Audit | | | - | - | - | - | - | - | - | - |
| 3.4 - LED Bitong Festival | | | - | - | - | - | - | - | - | - |
| 3.5 - LED Other | | | - | - | - | - | - | - | - | - |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Vote 4 - BUDGET & TREASURY | | - | 50 | 50 | - | 49 | 17 | 33 | 197% | 50 |
| 4.1 - Budget Planning and Implementation | | | 50 | 50 | - | 49 | 17 | 33 | 197% | 50 |
| 4.2 - Financial Management and Reporting (Dora Grants) | | | | | | | | | | |
| 4.3 - Revenue and Debtors Management | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Vote 5 - TECHNICAL SERVICES | | - | 7 504 | 7 504 | 496 | 867 | 2 501 | (1 834) | -73% | 7 504 |
| 5.1 - Electricity | | | 800 | 800 | 2 | 153 | 287 | (114) | -43% | 800 |
| 5.2 - Water | | | 30 | 30 | 11 | 16 | 10 | 6 | 65% | 30 |
| 5.3 - Sewerage/Sanitation | | | 30 | 30 | 19 | 19 | 10 | 9 | 94% | 30 |
| 5.4 - Municipal Buildings | | | - | - | - | - | - | - | - | - |
| 5.5 - Public Works | | | 40 | 40 | 8 | 6 | 13 | (7) | -55% | 40 |
| 5.6 - MIG | | | 6 604 | 6 604 | 458 | 472 | 2 201 | (1 729) | -79% | 6 604 |
| 5.7 - Workshop | | | - | - | - | - | - | - | - | - |
| 5.8 - Administration | | | | | | | | | | |
| | | | | | | | | | | |
| Vote 6 - COMMUNITY SAFETY & SOCIAL SERVICES | | - | 40 | 40 | 40 | 99 | 13 | 86 | 845% | 40 |
| 6.1 - Refuse | | | | | | | | | | |
| 6.2 - Commongage | | | | | | | | | | |
| 6.3 - Disaster Management & Fire | | | | | | | | | | |
| 6.4 - Traffic | | | | | | | | | | |
| 6.5 - Libraries | | | | | | | | | | |
| 6.6 - Environmental Health | | | | | | | | | | |
| 6.7 - Bastershoek | | | | | | | | | | |
| 6.8 - Cemeteries Parks and Open spaces | | | | | | | | | | |
| 6.9 - Community Services: Administration | | | 40 | 40 | - | 6 | 13 | (8) | -57% | 40 |
| Vote 7 - CORPORATE SERVICES | | - | 40 | 40 | - | 15 | 13 | 2 | 16% | 40 |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | | |
|--|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|-----------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| 7.1 - Human Resources | | | | | | | | | - | - | |
| 7.2 - Legal services | | | | | | | | | - | - | |
| 7.3 - Corporate services: Administration | | | | 40 | 40 | - | 15 | 13 | 2 | 18% | 40 |
| | | | | | | | | | | | |
| Vote 8 - [NAME OF VOTE 8] | | | - | - | - | - | - | - | - | - | |
| 8.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 9 - [NAME OF VOTE 9] | | | - | - | - | - | - | - | - | - | |
| 9.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 10 - [NAME OF VOTE 10] | | | - | - | - | - | - | - | - | - | |
| 10.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 11 - [NAME OF VOTE 11] | | | - | - | - | - | - | - | - | - | |
| 11.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 12 - [NAME OF VOTE 12] | | | - | - | - | - | - | - | - | - | |
| 12.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 13 - [NAME OF VOTE 13] | | | - | - | - | - | - | - | - | - | |
| 13.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |
| Vote 14 - [NAME OF VOTE 14] | | | - | - | - | - | - | - | - | - | |
| 14.1 - [Name of sub-vote] | | | | | | | | | | | |
| | | | | | | | | | | | |

EC102 Blue Crane Route - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - A - M04 October

| Vote Description R thousand | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|---------|---------------------|--------------------|--------------------|----------------|---------------|---------------|--------------|-------------------|
| | | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| Vote 15 - [NAME OF VOTE 15] 15.1 - [Name of sub-vote] | | | - | - | - | - | - | - | - | - |
| Total single-year capital expenditure | | - | 7 674 | 7 674 | 537 | 832 | 2 558 | (1 726) | (0) | 7 674 |
| Total Capital Expenditure | | - | 27 674 | 27 674 | 3 390 | 7 672 | 9 225 | (1 552) | (0) | 27 674 |

EC102 Blue Crane Route - Table C6 Monthly Budget Statement - Financial Position - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | |
|--|-----|-----------------|---------------------|-----------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | YearTD actual | Full Year Forecast |
| R thousands | 1 | | | | | |
| ASSETS | | | | | | |
| Current assets | | | | | | |
| Cash | | | 1 500 | 1 500 | 672 | 1 500 |
| Call investment deposits | | | | | 14 410 | — |
| Consumer debtors | | | 27 500 | 27 500 | 52 331 | 27 500 |
| Other debtors | | | 6 000 | 6 000 | 6 699 | 6 000 |
| Current portion of long-term receivables | | | — | — | 3 | — |
| Inventory | | | 1 200 | 1 200 | 1 305 | 1 200 |
| Total current assets | | — | 36 200 | 36 200 | 75 420 | 36 200 |
| Non current assets | | | | | | |
| Long-term receivables | | | | | | |
| Investments | | | | | | |
| Investment property | | | 25 323 | 25 323 | 25 259 | 25 323 |
| Investments in Associate | | | | | | |
| Property, plant and equipment | | | 625 495 | 625 495 | 618 593 | 625 495 |
| Biological | | | | | | |
| Intangible | | | | | 7 | |
| Other non-current assets | | | 458 | 458 | 458 | 458 |
| Total non current assets | | — | 651 276 | 651 276 | 644 316 | 651 276 |
| TOTAL ASSETS | | — | 687 476 | 687 476 | 719 737 | 687 476 |
| LIABILITIES | | | | | | |
| Current liabilities | | | | | | |
| Bank overdraft | | | | | | |
| Borrowing | | | 648 | 648 | 4 866 | 648 |
| Consumer deposits | | | 2 700 | 2 700 | 2 674 | 2 700 |
| Trade and other payables | | | 28 500 | 28 500 | 29 018 | 28 500 |
| Provisions | | | | | 1 733 | — |
| Total current liabilities | | — | 31 848 | 31 848 | 38 290 | 31 848 |
| Non current liabilities | | | | | | |
| Borrowing | | | | | 1 044 | |
| Provisions | | | 49 000 | 49 000 | 48 268 | 49 000 |
| Total non current liabilities | | — | 49 000 | 49 000 | 49 312 | 49 000 |
| TOTAL LIABILITIES | | — | 80 848 | 80 848 | 87 602 | 80 848 |
| NET ASSETS | 2 | — | 606 628 | 606 628 | 632 135 | 606 628 |
| COMMUNITY WEALTH/EQUITY | | | | | | |
| Accumulated Surplus/(Deficit) | | | 606 628 | 606 628 | 632 135 | 606 628 |
| Reserves | | | | | | |
| TOTAL COMMUNITY WEALTH/EQUITY | 2 | — | 606 628 | 606 628 | 632 135 | 606 628 |

EC102 Blue Crane Route - Table C7 Monthly Budget Statement - Cash Flow - M04 October

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|----------------|----------------|----------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| CASH FLOW FROM OPERATING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Property rates | | 16 585 | 16 585 | | 848 | 6 077 | 5 528 | 549 | 10% | 13 777 |
| Service charges | | 140 381 | 140 381 | | 12 547 | 41 112 | 46 794 | (5 682) | -12% | 129 572 |
| Other revenue | | 10 468 | 10 468 | | 1 414 | 10 823 | 3 489 | 7 334 | 210% | 18 814 |
| Government - operating | | 60 969 | 60 969 | | - | 24 888 | 20 323 | 4 565 | 22% | 60 985 |
| Government - capital | | 27 014 | 27 014 | | - | 7 892 | 9 005 | (1 113) | -12% | 27 514 |
| Interest | | 4 628 | 4 628 | | 139 | 552 | 1 543 | (991) | -64% | 1 252 |
| Dividends | | - | - | | | | | | | |
| Payments | | | | | | | | | | |
| Suppliers and employees | | (223 647) | (223 647) | | (20 070) | (92 637) | (74 549) | 18 088 | -24% | (229 182) |
| Finance charges | | (461) | (461) | | - | | (154) | (154) | 100% | (461) |
| Transfers and Grants | | (884) | (884) | | (841) | (841) | (295) | 547 | -186% | (841) |
| NET CASH FROM/(USED) OPERATING ACTIVITIES | - | 35 053 | 35 053 | | (5 984) | (2 134) | 11 684 | 13 818 | 118% | 21 430 |
| CASH FLOWS FROM INVESTING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Proceeds on disposal of PPE | | | | | | | | | | |
| Decrease (increase) in non-current debtors | | 4 | 4 | | | | | | | 4 |
| Decrease (increase) other non-current receivables | | | | | | | | | | |
| Decrease (increase) in non-current investments | | | | | | | | | | |
| Payments | | | | | | | | | | |
| Capital assets | | (27 674) | (27 674) | | (3 390) | (8 915) | (9 225) | (310) | 3% | (48 155) |
| NET CASH FROM/(USED) INVESTING ACTIVITIES | - | (27 670) | (27 670) | | (3 390) | (8 915) | (9 225) | (310) | 3% | (48 151) |
| CASH FLOWS FROM FINANCING ACTIVITIES | | | | | | | | | | |
| Receipts | | | | | | | | | | |
| Short term loans | | | | | | | | | | |
| Borrowing long term/refinancing | | | | | | | | | | |
| Increase (decrease) in consumer deposits | | 50 | 50 | | 15 | 59 | - | 59 | #DIV/0! | 174 |
| Payments | | | | | | | | | | |
| Repayment of borrowing | | (4 000) | (4 000) | | - | - | (1 333) | (1 333) | 100% | (4 400) |
| NET CASH FROM/(USED) FINANCING ACTIVITIES | - | (3 950) | (3 950) | | 15 | 59 | (1 333) | (1 333) | 104% | (4 226) |
| NET INCREASE/ (DECREASE) IN CASH HELD | | | | | | | | | | |
| Cash/cash equivalents at beginning: | | 3 433 | 3 433 | | (9 339) | (10 989) | 1 126 | | | (30 946) |
| Cash/cash equivalents at month/year end: | | 1 000 | 1 000 | | | 27 621 | 1 000 | | | 27 621 |
| | | 4 433 | 4 433 | | | 16 631 | 2 126 | | | (3 326) |

I.5 CONTACT DETAILS

CONTACT INFORMATION

Please amend where necessary and submit to lgdocuments@treasury.gov.za if any changes

A. GENERAL INFORMATION

Municipality EC102 Blue Crane Route
Capacity Low
Province EC EASTERN CAPE
Web Address www.bcrm.gov.za
E-mail Address leonieb@bcrm.gov.za

B. CONTACT INFORMATION

Postal Address P O BOX 21
City / Town SOMERSET EAST
Postal Code 5850
Street Address
Building Town Hall
Street No / Name 67 Nojoli Street
City / Town Somerset East
Postal Code 5850
General Contacts
Telephone Number 042 243 6400
Fax Number 042 243 2250

C. POLITICAL LEADERSHIP

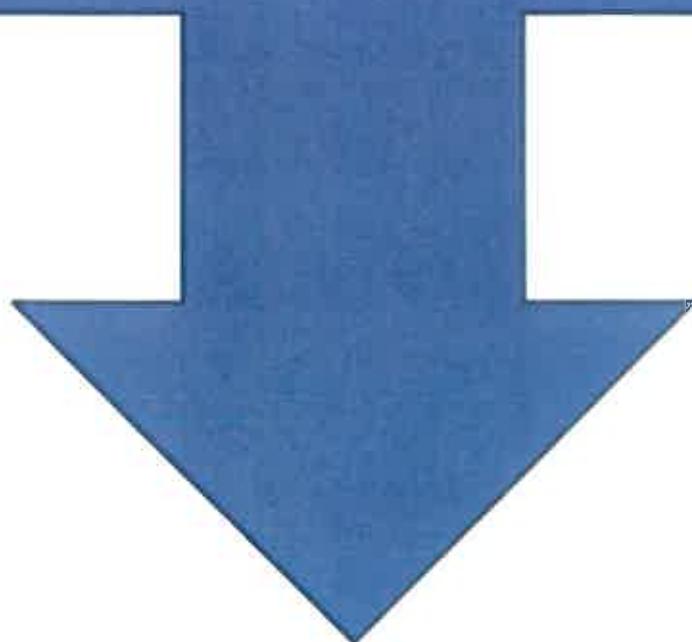
| Speaker | Secretary/PA to the Speaker | |
|------------------------------|--|--|
| ID Number | ID Number | 641005 0163 083 |
| Title | Title | Ms |
| Name | Name | Charmaine Simonsen |
| Telephone Number | Telephone Number | 042 243 6467 |
| Cell Number | Cell Number | 082 893 9744 |
| Fax Number | Fax Number | 042 243 0633 |
| E-mail Address | E-mail Address | council@bcrm.gov.za |
| Mayor/Executive Mayor | Secretary/PA to the Mayor/Executive Mayor | |
| ID Number | ID Number | 641005 0163 083 |
| Title | Title | Ms |
| Name | Name | Charmaine Simonsen |
| Telephone Number | Telephone Number | 042 243 6467 |
| Cell Number | Cell Number | 082 893 9744 |
| Fax Number | Fax Number | 042 243 0633 |
| E-mail Address | E-mail Address | council@bcrm.gov.za |
| Deputy Mayor/Executive Mayor | Secretary/PA to the Deputy Mayor/Executive Mayor | |
| ID Number | ID Number | 641005 0163 083 |
| Title | Title | Ms |
| Name | Name | Charmaine Simonsen |
| Telephone Number | Telephone Number | 042 243 6467 |
| Cell Number | Cell Number | 082 893 9744 |
| Fax Number | Fax Number | 042 243 0633 |
| E-mail Address | E-mail Address | council@bcrm.gov.za |

D. MANAGEMENT LEADERSHIP

| Municipal Manager | Secretary/PA to the Municipal Manager | |
|---|---|--|
| ID Number | ID Number | 640628 0010 086 |
| Title | Title | Ms |
| Name | Name | Suzette Miggels |
| Telephone Number | Telephone Number | 042 243 6402 |
| Cell Number | Cell Number | 082 329 6623 |
| Fax Number | Fax Number | 042 243 6033 |
| E-mail Address | E-mail Address | suzettem@bcrm.gov.za |
| Chief Financial Officer | Secretary/PA to the Chief Financial Officer | |
| ID Number | ID Number | 591009 0026 084 |
| Title | Title | Ms |
| Name | Name | Leonie Botha (IM) |
| Telephone Number | Telephone Number | 042 243 6406 |
| Cell Number | Cell Number | 083 654 9557 |
| Fax Number | Fax Number | 086 550 6055 |
| E-mail Address | E-mail Address | leonieb@bcrm.gov.za |
| Official responsible for submitting financial information | Official responsible for submitting financial information | |
| ID Number | ID Number | 611030 0073 088 |
| Title | Title | Ms |
| Name | Name | Christel Botha |
| Telephone Number | Telephone Number | 042 243 6489 |
| Cell Number | Cell Number | 082 268 2950 |
| Fax Number | Fax Number | 042 243 2250 |
| E-mail Address | E-mail Address | finance@bcrm.gov.za |
| Official responsible for submitting financial information | Official responsible for submitting financial information | |
| ID Number | ID Number | |
| Title | Title | |
| Name | Name | |
| Telephone Number | Telephone Number | |
| Cell Number | Cell Number | |
| Fax Number | Fax Number | |
| E-mail Address | E-mail Address | |

PART 2

**SUPPORTING
DOCUMENTATION**



Z.1 SEC 71 CHARTS

Chart C1 2019/20 Capital Expenditure Monthly Trend: actual v target

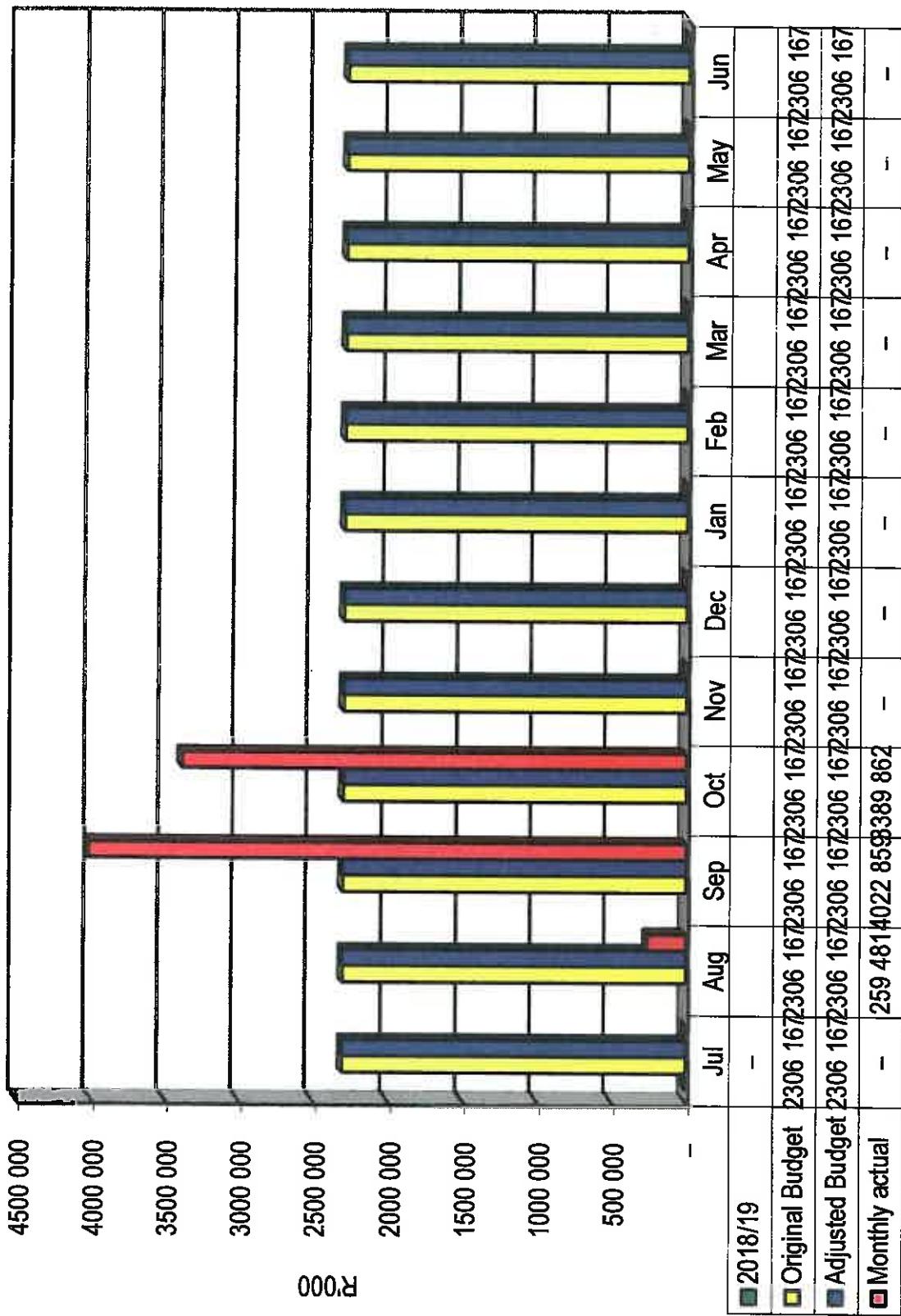


Chart C2 2019/20 Capital Expenditure: YTD actual v YTD target

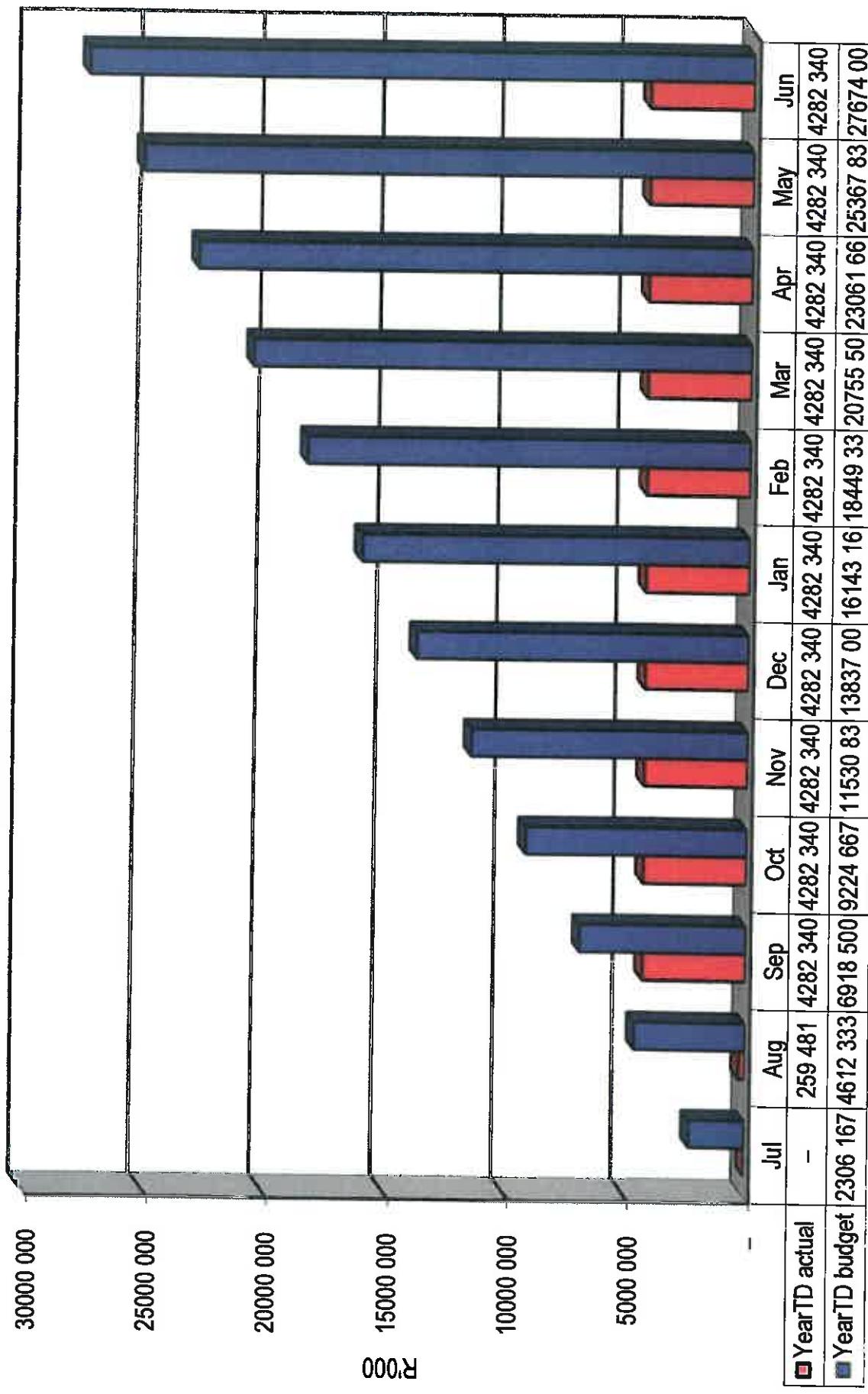


Chart C3 Aged Consumer Debtors Analysis

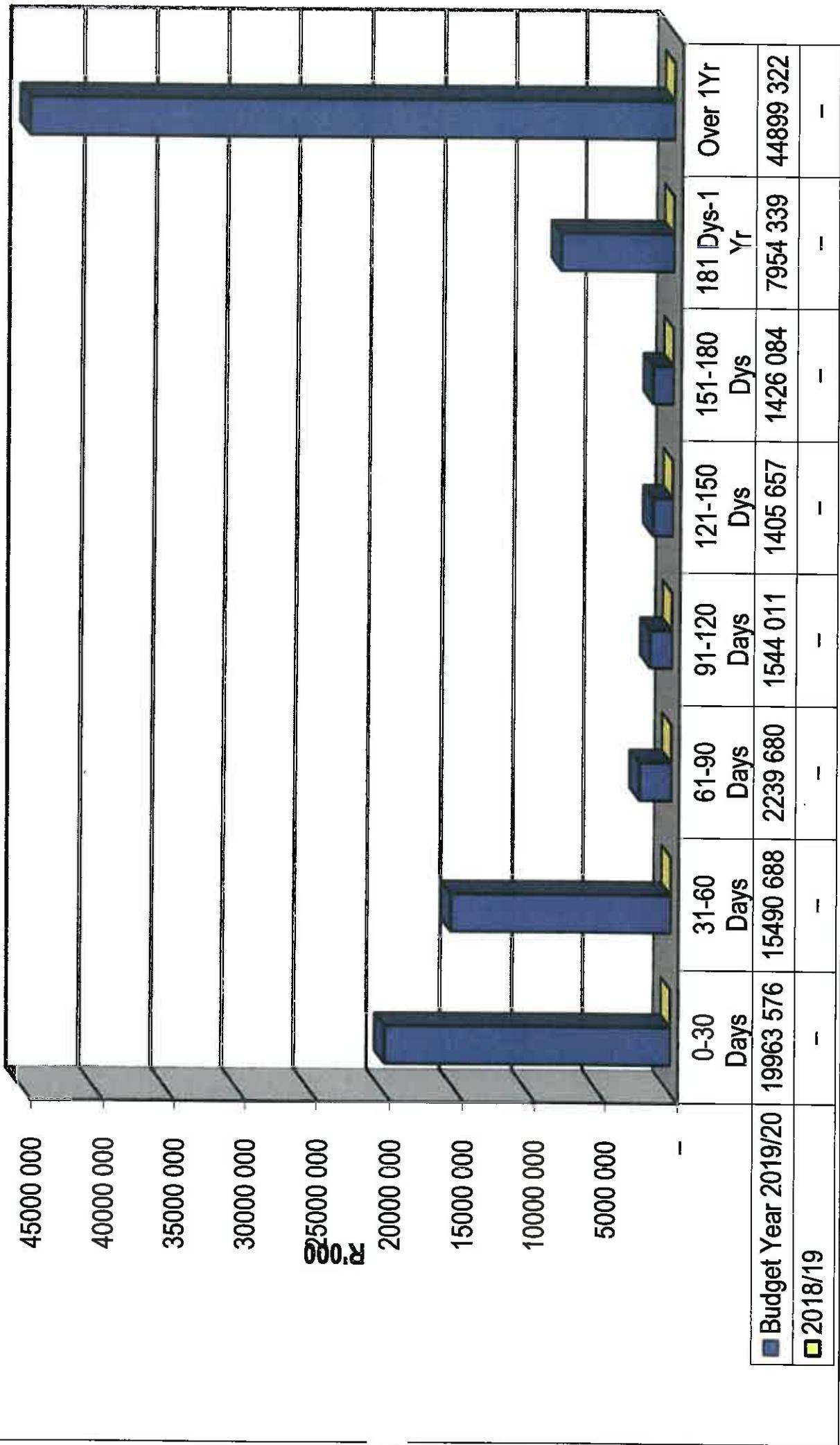


Chart C4 Consumer Debtors (total by Debtor Customer Category)

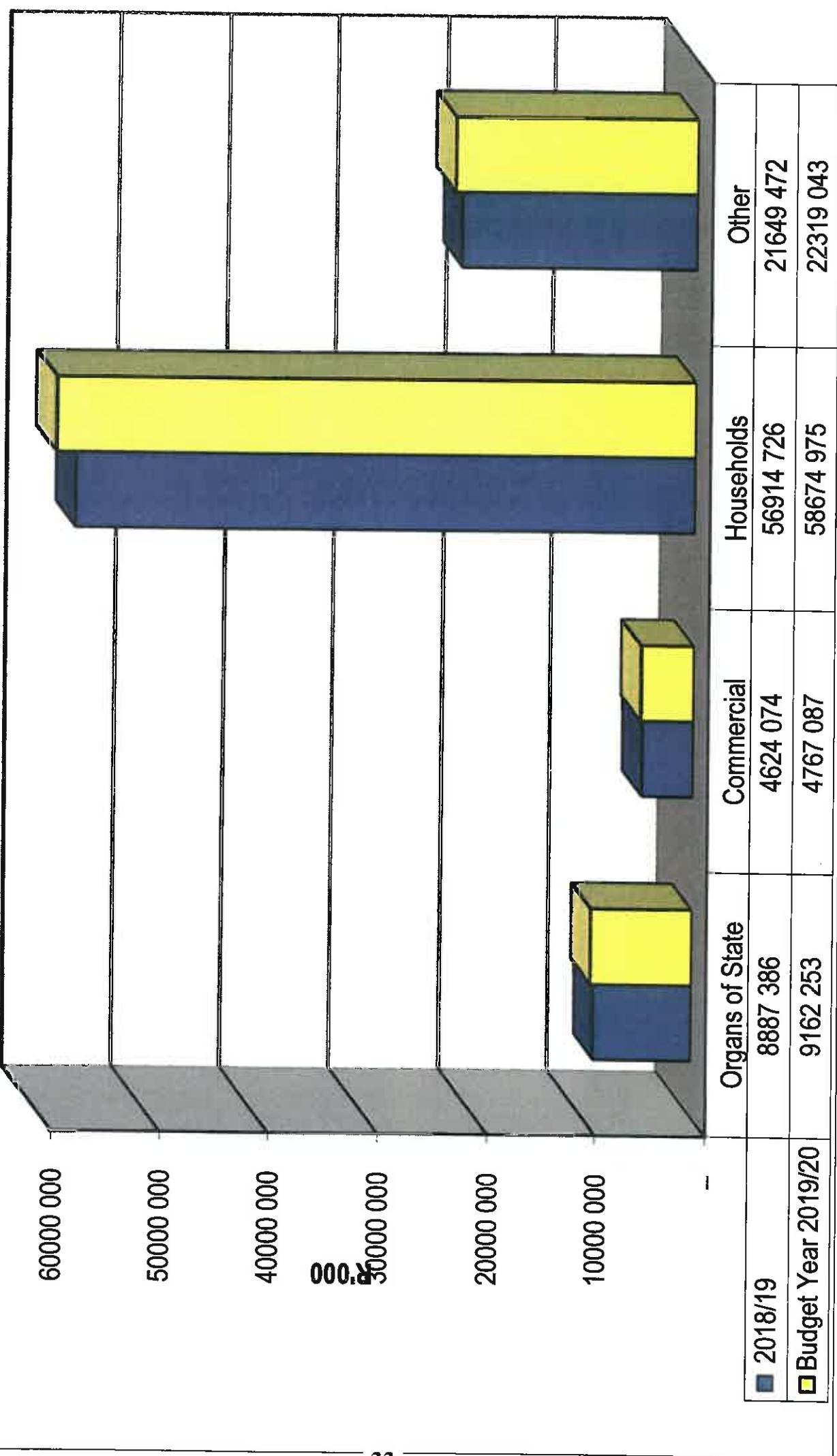
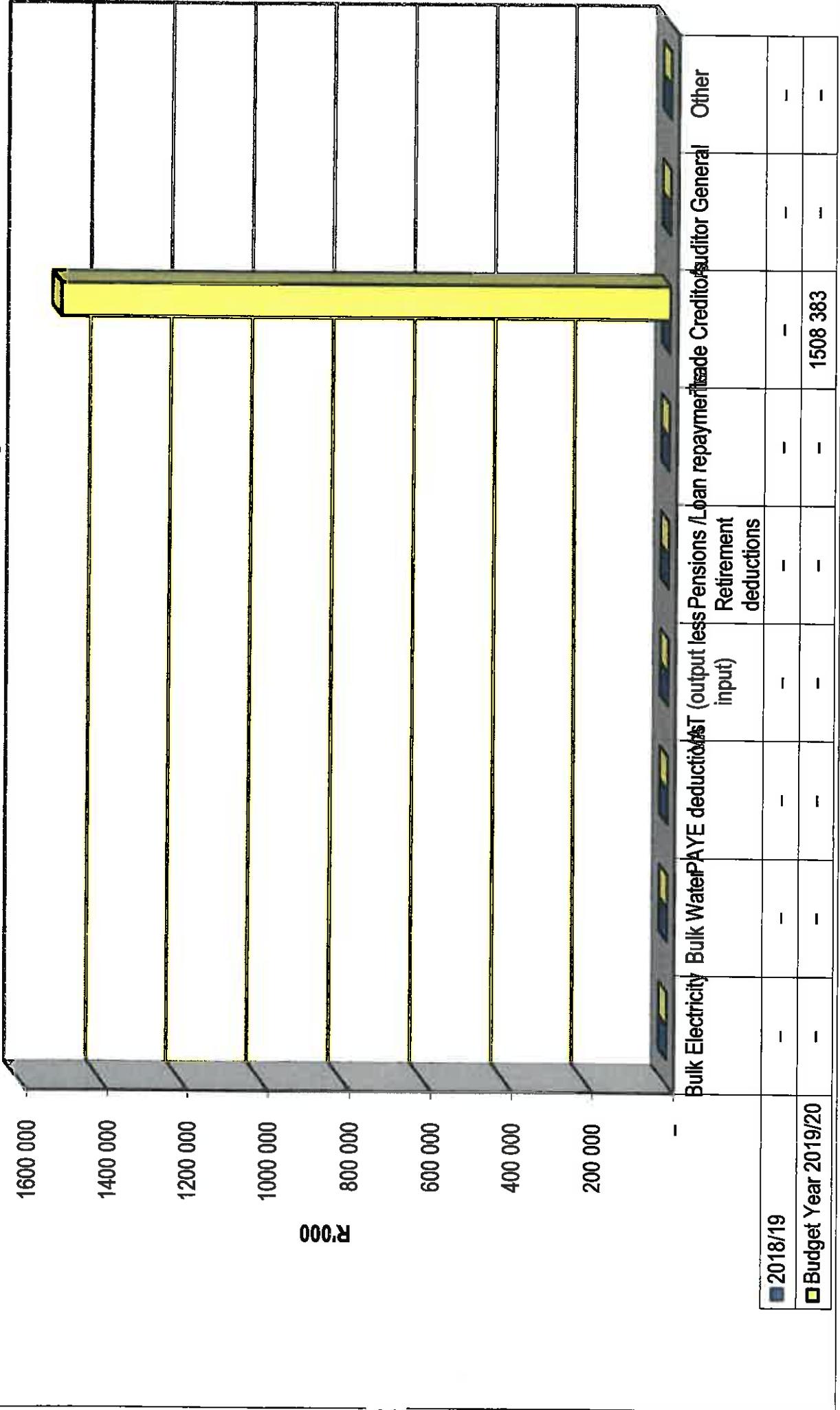


Chart C5 Aged Creditors Analysis



2.2 SUPPORTING TABLES C1 TO C13(d)

The supporting tables SC1 to SC13(d) are reflecting underneath.

EC102 Blue Crane Route - Supporting Table SC1 Material variance explanations - M04 October

| Ref | Description R thousands | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|--------------------------------|----------|---------------------------------|--------------------------------------|
| 1 | <u>Revenue By Source</u> | | | |
| 2 | <u>Expenditure By Type</u> | | | |
| 3 | <u>Capital Expenditure</u> | | | |
| 4 | <u>Financial Position</u> | | | |
| 5 | <u>Cash Flow</u> | | | |
| 6 | <u>Measureable performance</u> | | | |
| 7 | <u>Municipal Entities</u> | | | |

EC102 Blue Crane Route - Supporting Table SC3 Monthly Budget Statement - aged debtors - M04 October

| Description | | Budget Year 2019/20 | | | | | | | | | | | |
|---|-------------|---------------------|---------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|-----------------------|--|
| | | NT Code | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Days | 151-180 Days | 181 Dys+1 Yr | Over 1Yr | Total | Total over 90 days | Actual Bad Debts Written Off against Debtors |
| R thousands | | | | | | | | | | | | | |
| Debtors Age Analysis By Income Source | | | | | | | | | | | | | |
| Trade and Other Receivables from Exchange Transactions - Water | 1200 | 2 586 | 722 | 689 | 386 | 426 | 346 | 2 195 | 9 012 | 16 364 | 12 366 | | |
| Trade and Other Receivables from Exchange Transactions - Electricity | 1300 | 13 771 | 1 305 | 681 | 588 | 444 | 515 | 2 603 | 4 732 | 24 640 | 8 884 | | |
| Receivables from Non-exchange Transactions - Property Rates | 1400 | 774 | 12 608 | 62 | 67 | 45 | 69 | 245 | 5 934 | 19 803 | 6 359 | | |
| Receivables from Exchange Transactions - Waste Water Management | 1500 | 1 063 | 325 | 303 | 176 | 170 | 166 | 913 | 4 897 | 8 014 | 6 323 | | |
| Receivables from Exchange Transactions - Waste Management | 1600 | 1 458 | 404 | 433 | 259 | 251 | 246 | 1 346 | 6 813 | 11 212 | 8 916 | | |
| Receivables from Exchange Transactions - Property Rental Debtors | 1700 | 8 | 2 | 1 | 1 | 1 | 1 | 5 | 75 | 94 | 83 | | |
| Interest on Arrear Debtor Accounts | 1810 | 506 | 99 | 56 | 50 | 57 | 68 | 552 | 12 390 | 13 779 | 13 118 | | |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820 | - | - | - | - | - | - | - | - | - | - | | |
| Other | 1900 | (203) | 27 | 14 | 17 | 11 | 14 | 94 | 1 045 | 1 018 | 1 181 | | |
| Total By Income Source | 2000 | 19 984 | 15 491 | 2 240 | 1 544 | 1 408 | 1 426 | 7 854 | 44 898 | 94 923 | 57 229 | - | - |
| 2018/19 totals only | | | | | | | | | | | | | |
| Debtors Age Analysis By Customer Group | | | | | | | | | | | | | |
| Organs of State | 2200 | 1 069 | 3 329 | 34 | 21 | 5 | 6 | 22 | 4 676 | 9 162 | 4 730 | | |
| Commercial | 2300 | 2 640 | 157 | 75 | 59 | 75 | 65 | 259 | 1 437 | 4 767 | 1 886 | | |
| Households | 2400 | 10 080 | 2 622 | 1 863 | 1 168 | 1 104 | 1 039 | 6 093 | 34 676 | 53 675 | 44 110 | | |
| Other | 2500 | 6 175 | 9 383 | 268 | 295 | 221 | 286 | 1 580 | 4 111 | 22 319 | 6 493 | | |
| Total By Customer Group | 2600 | 19 984 | 15 491 | 2 240 | 1 544 | 1 406 | 1 426 | 7 854 | 44 898 | 94 923 | 57 229 | - | - |

EC102 Blue Crane Route - Supporting Table SC4 Monthly Budget Statement - aged creditors - M04 October

| Description R thousands | NT Code | Budget Year 2019/20 | | | | | | | | Prior year totals for chart (same period) |
|---|-------------|---------------------|-----------------|-----------------|------------------|-------------------|-------------------|----------------------|----------------|---|
| | | 0 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year | |
| Creditors Age Analysis By Customer Type | | | | | | | | | | |
| Bulk Electricity | 0100 | - | - | - | - | - | - | - | - | - |
| Bulk Water | 0200 | - | - | - | - | - | - | - | - | - |
| PAYE deductions | 0300 | - | - | - | - | - | - | - | - | - |
| VAT (output less input) | 0400 | - | - | - | - | - | - | - | - | - |
| Pensions / Retirement deductions | 0500 | - | - | - | - | - | - | - | - | - |
| Loan repayments | 0600 | - | - | - | - | - | - | - | - | - |
| Trade Creditors | 0700 | - | - | 552 | 32 | - | - | - | 924 | 1 508 |
| Auditor General | 0800 | - | - | - | - | - | - | - | - | - |
| Other | 0900 | - | - | - | - | - | - | - | - | - |
| Total By Customer Type | 1000 | - | - | 552 | 32 | - | - | - | 924 | 1 508 |

EC102 Blue Crane Route - Supporting Table SC5 Monthly Budget Statement - Investment portfolio - M04 October

| Investments by maturity Name of institution & investment ID R thousands | Ref | Period of investment Yrs/Months | Type of investment | Capital Guarantee (Yes/ No) | Variable or Fixed interest rate | Interest Rate % | Commission Paid (Rands) | Commission Recipient | Expiry date of investment | Opening balance | Interest to be realised | Partial / Premature Withdrawal (4) | Investment Top Up | Closing Balance |
|---|-----|------------------------------------|--------------------|-----------------------------|---------------------------------|-----------------|-------------------------|----------------------|---------------------------|-----------------|-------------------------|------------------------------------|-------------------|-----------------|
| | | | | | | | | | | | | | | |
| Municipality | | | Security Bond | | | | | | | 8 | | - | | 8 |
| ABSA - 205825035 | | | Money Market | | | | | | | 3 | | (0) | | 3 |
| NEDBANK - 1263036023 | | | Fixed Dep | | | | | | | 5 | | - | | 5 |
| NEDBANK - 18312461 | | | Money Market | | | | | | | 82 | 1 | (0) | | 83 |
| FNB - 6258597006 | | | Caf Account | | | | | | | 18 227 | 85 | (4 000) | | 14 311 |
| | | | | | | | | | | - | - | - | | - |
| Municipality sub-total | | | | | | | | | | 18 324 | | (4 000) | | 14 410 |
| Entities | | | | | | | | | | | | | | - |
| | | | | | | | | | | | | | | - |
| Entities sub-total | | | | | | | | | | - | | - | | - |
| TOTAL INVESTMENTS AND INTEREST | 2 | | | | | | | | | 18 324 | | (4 000) | | 14 410 |

EC102 Blue Crane Route - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|---|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | | | | | | | | | | |
| RECEIPTS: | 1,2 | | | | | | | | | |
| Operating Transfers and Grants | | | | | | | | | | |
| National Government: | | | | | | | | | | |
| Local Government Equitable Share | | - | 57 880 | 57 880 | - | 25 604 | 18 930 | 4 460 | 23,6% | 57 880 |
| Finance Management | | | 53 519 | 53 519 | | 22 300 | 17 840 | 4 460 | 25,0% | 53 519 |
| EPWP Incentive | | | 2 235 | 2 235 | | 2 235 | 559 | | | 2 235 |
| Municipal Infrastructure Grant [Schedule 5B] | | | 1 410 | 1 410 | | 353 | 353 | | | 1 410 |
| | | | 716 | 716 | | 716 | 179 | | | 716 |
| Other transfers and grants [insert description] | | | | | | | | | | |
| Provincial Government: | | | | | | | | | | |
| Sport and Recreation | | - | 2 300 | 2 300 | - | - | 575 | (575) | -100,0% | 2 300 |
| | | | 2 300 | 2 300 | | | 575 | (575) | -100,0% | 2 300 |
| Other transfers and grants [insert description] | | | | | | | | | | |
| District Municipality: | | | | | | | | | | |
| Environmental Health | | - | 789 | 789 | - | - | 197 | (197) | -100,0% | 789 |
| | | | 789 | 789 | | | 197 | (197) | -100,0% | 789 |
| Other grant providers: | | | | | | | | | | |
| [insert description] | | - | - | - | - | - | - | - | | - |
| Total Operating Transfers and Grants | 5 | - | 60 969 | 60 969 | - | 25 604 | 19 702 | 3 688 | 18,7% | 60 969 |
| Capital Transfers and Grants | | | | | | | | | | |
| National Government: | | | | | | | | | | |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B] | | - | 27 014 | 27 014 | - | 7 176 | 6 754 | 62 | 0,9% | 27 014 |
| Municipal Infrastructure Grant (MIG) | | | 410 | 410 | | 164 | 103 | 62 | 60,0% | 410 |
| WSIG | | | 13 604 | 13 604 | | 5 012 | 3 401 | | | 13 604 |
| | | | 13 000 | 13 000 | | 2 000 | 3 250 | | | 13 000 |
| Other capital transfers [insert description] | | | | | | | | | | |
| Provincial Government: | | | | | | | | | | |
| [insert description] | | - | - | - | - | - | - | - | | - |
| District Municipality: | | | | | | | | | | |
| SBDM - Other Grants | | - | - | - | - | - | - | - | | - |
| Other grant providers: | | | | | | | | | | |
| [insert description] | | - | - | - | - | - | - | - | | - |
| Total Capital Transfers and Grants | 5 | - | 27 014 | 27 014 | - | 7 176 | 6 754 | 62 | 0,9% | 27 014 |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS | 5 | - | 87 983 | 87 983 | - | 32 780 | 26 456 | 3 750 | 14,2% | 87 983 |

EC102 Blue Crane Route - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|---|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | | | | | | | | | | |
| EXPENDITURE | | | | | | | | | | |
| Operating expenditure of Transfers and Grants | | | | | | | | | | |
| National Government: | | | | | | | | | | |
| Local Government Equitable Share | - | 57 880 | 57 880 | 4 740 | 19 423 | 19 293 | 129 | 0,7% | 57 880 | |
| Finance Management | | 53 519 | 53 519 | 4 460 | 17 840 | 17 840 | 0 | 0,0% | 53 519 | |
| EPWP Incentive | | 2 235 | 2 235 | 55 | 625 | 745 | (120) | -16,1% | 2 235 | |
| Municipal Infrastructure Grant | | 1 410 | 1 410 | 186 | 719 | 470 | 249 | 53,0% | 1 410 | |
| | | 716 | 716 | 60 | 239 | 239 | (0) | 0,0% | 716 | |
| Other transfers and grants [insert description] | | | | | | | | | | |
| Provincial Government: | | | | | | | | | | |
| Sport and Recreation | - | 2 300 | 2 300 | - | - | 767 | (767) | -100,0% | 2 300 | |
| | | 2 300 | 2 300 | | | 767 | (767) | -100,0% | 2 300 | |
| Other transfers and grants [insert description] | | | | | | | | | | |
| District Municipality: | | | | | | | | | | |
| Environmental Health | - | 789 | 789 | - | - | 263 | (263) | -100,0% | 789 | |
| | | 789 | 789 | | | 263 | (263) | -100,0% | 789 | |
| Other grant providers: | | | | | | | | | | |
| [insert description] | | | | | | | | | | |
| Total operating expenditure of Transfers and Grants: | - | 60 969 | 60 969 | 4 740 | 19 423 | 20 323 | (900) | -4,4% | 60 969 | |
| Capital expenditure of Transfers and Grants | | | | | | | | | | |
| National Government: | | | | | | | | | | |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B] | - | 27 014 | 27 014 | 5 825 | 8 402 | 9 005 | (602) | -6,7% | 27 014 | |
| Municipal Infrastructure Grant | | 410 | 410 | | - | 137 | (137) | -100,0% | 410 | |
| WSIG | | 13 604 | 13 604 | 2 744 | 2 760 | 4 535 | (1 774) | -39,1% | 13 604 | |
| | | 13 000 | 13 000 | 3 081 | 5 642 | 4 333 | 1 308 | 30,2% | 13 000 | |
| Other capital transfers [insert description] | | | | | | | | | | |
| Provincial Government: | | | | | | | | | | |
| | | - | - | - | - | - | - | - | - | |
| District Municipality: | | | | | | | | | | |
| Fire Disaster Grant | - | - | - | 30 | 91 | - | 91 | #DIV/0! | - | |
| | | | | 30 | 91 | | 91 | #DIV/0! | | |
| Other grant providers: | | | | | | | | | | |
| | | - | - | - | - | - | - | - | - | |
| Total capital expenditure of Transfers and Grants | - | 27 014 | 27 014 | 5 855 | 8 493 | 9 005 | (511) | -5,7% | 27 014 | |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS | - | 87 983 | 87 983 | 10 595 | 27 916 | 29 328 | (1 412) | -4,8% | 87 983 | |

EC102 Blue Crane Route - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M04 October

| Description | Ref | Budget Year 2019/20 | | | | |
|---|-----|---------------------------|----------------|---------------|--------------|----------------|
| | | Approved Rollover 2018/19 | Monthly actual | YearTD actual | YTD variance | YTD variance % |
| R thousands | | | | | | % |
| EXPENDITURE | | | | | | |
| Operating expenditure of Approved Roll-overs | | | | | | |
| National Government: | | - | - | - | - | - |
| Local Government Equitable Share | | | | | | |
| Finance Management | | | | | | |
| EPWP Incentive | | | | | | |
| Municipal Infrastructure Grant [Schedule 5B] | | | | | | |
| Other transfers and grants [insert description] | | | | | | |
| Provincial Government: | | - | - | - | - | - |
| Sport and Recreation | | | | | | |
| Other transfers and grants [insert description] | | | | | | |
| District Municipality: | | - | - | - | - | - |
| Environmental Health | | | | | | |
| Other grant providers: | | - | - | - | - | - |
| [Insert description] | | | | | | |
| Total operating expenditure of Approved Roll-overs | | - | - | - | - | - |
| Capital expenditure of Approved Roll-overs | | | | | | |
| National Government: | | - | - | - | - | - |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B] | | | | | | |
| Other capital transfers [insert description] | | | | | | |
| Provincial Government: | | - | - | - | - | - |
| District Municipality: | | - | - | - | - | - |
| Other grant providers: | | - | - | - | - | - |
| Total capital expenditure of Approved Roll-overs | | - | - | - | - | - |
| TOTAL EXPENDITURE OF APPROVED ROLL-OVERS | | - | - | - | - | - |

EC102 Blue Crane Route - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M04 October

| Summary of Employee and Councillor remuneration | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | A | B | C | | | | | | D |
| Councillors (Political Office Bearers plus Other) | | | | | | | | | | |
| Basic Salaries and Wages | | | 228 | 228 | 18 | 76 | 76 | 0 | 0% | 228 |
| Pension and UIF Contributions | | | 41 | 41 | 3 | 13 | 14 | (1) | -6% | 41 |
| Medical Aid Contributions | | | 836 | 836 | 55 | 251 | 279 | (27) | -10% | 836 |
| Motor Vehicle Allowance | | | 520 | 520 | 33 | 155 | 173 | (18) | -11% | 520 |
| Cellphone Allowance | | | — | — | — | — | — | — | — | — |
| Housing Allowances | | | 2 628 | 2 628 | 173 | 769 | 876 | (107) | -12% | 2 628 |
| Other benefits and allowances | | | | | | | | | | |
| Sub Total - Councillors | | — | 4 254 | 4 254 | 283 | 1 265 | 1 418 | (153) | -11% | 4 254 |
| Senior Managers of the Municipality | 3 | | | | | | | | | |
| Basic Salaries and Wages | | | 4 538 | 4 538 | 297 | 1 389 | 1 511 | (122) | -8% | 4 538 |
| Pension and UIF Contributions | | | 166 | 166 | 11 | 82 | 55 | 26 | 47% | 166 |
| Medical Aid Contributions | | | 63 | 63 | 4 | 18 | 23 | (5) | -20% | 63 |
| Overtime | | | — | — | — | — | — | — | — | — |
| Performance Bonus | | | 279 | 279 | — | — | 93 | (93) | -100% | 279 |
| Motor Vehicle Allowance | | | 434 | 434 | 43 | 173 | 145 | 28 | 19% | 434 |
| Cellphone Allowance | | | — | — | — | — | — | — | — | — |
| Housing Allowances | | | — | — | — | — | — | — | — | — |
| Other benefits and allowances | | | 548 | 548 | 14 | 89 | 183 | (94) | -52% | 548 |
| Payments in lieu of leave | | | — | — | — | — | — | — | — | — |
| Long service awards | | | — | — | — | — | — | — | — | — |
| Post-retirement benefit obligations | 2 | | — | — | — | — | — | — | — | — |
| Sub Total - Senior Managers of Municipality | | — | 6 029 | 6 029 | 370 | 1 750 | 2 010 | (260) | -13% | 6 029 |
| Other Municipal Staff | | | | | | | | | | |
| Basic Salaries and Wages | | | 53 834 | 53 834 | 4 346 | 17 696 | 17 274 | 422 | 2% | 53 834 |
| Pension and UIF Contributions | | | 9 691 | 9 691 | 782 | 3 159 | 3 230 | (71) | -2% | 9 691 |
| Medical Aid Contributions | | | 2 123 | 2 123 | 181 | 744 | 708 | 36 | 5% | 2 123 |
| Overtime | | | 4 047 | 4 047 | 269 | 1 070 | 1 349 | (279) | -21% | 4 047 |
| Performance Bonus | | | 4 098 | 4 098 | 39 | 119 | 1 366 | (1 247) | -91% | 4 098 |
| Motor Vehicle Allowance | | | 726 | 726 | 44 | 192 | 242 | (50) | -21% | 726 |
| Cellphone Allowance | | | — | — | — | — | — | — | — | — |
| Housing Allowances | | | 898 | 898 | 71 | 284 | 299 | (15) | -5% | 898 |
| Other benefits and allowances | | | 1 749 | 1 749 | 149 | 496 | 583 | (87) | -15% | 1 749 |
| Payments in lieu of leave | | | 799 | 799 | — | — | 266 | (266) | -100% | 799 |
| Long service awards | | | 532 | 532 | — | — | 177 | (177) | -100% | 532 |
| Post-retirement benefit obligations | 2 | | (416) | (416) | 139 | 280 | (139) | 418 | -301% | (416) |
| Sub Total - Other Municipal Staff | | — | 78 080 | 78 080 | 6 020 | 24 040 | 25 356 | (1 315) | -5% | 78 080 |
| Total Parent Municipality | | — | 88 363 | 88 363 | 6 673 | 27 055 | 28 783 | (1 728) | -6% | 88 363 |
| Unpaid salary, allowances & benefits in arrears: | | | | | | | | | | |
| Board Members of Entities | | | | | | | | | | |
| Sub Total - Board Members of Entities | 2 | — | — | — | — | — | — | — | — | — |
| % Increase | 4 | | | | | | | | | |
| Senior Managers of Entities | | | | | | | | | | |
| Sub Total - Senior Managers of Entities | 4 | — | — | — | — | — | — | — | — | — |
| % Increase | | | | | | | | | | |
| Other Staff of Entities | | | | | | | | | | |
| Sub Total - Other Staff of Entities | 4 | — | — | — | — | — | — | — | — | — |
| % Increase | | | | | | | | | | |
| Total Municipal Entities | | — | — | — | — | — | — | — | — | — |
| TOTAL SALARY, ALLOWANCES & BENEFITS | | — | 88 363 | 88 363 | 6 673 | 27 055 | 28 783 | (1 728) | -6% | 88 363 |
| TOTAL MANAGERS AND STAFF | | — | 84 109 | 84 109 | 6 390 | 25 790 | 27 365 | (1 575) | -6% | 84 109 |

EC102 Blue Crane Route - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M04 October

| Description | Ref | Budget Year 2019/20 | | | | | | | | | | | 2019/20 Medium Term Revenue & Expenditure Framework | | | | | |
|--|---------------|----------------------|----------------|-----------------|----------------|---------------|---------------|-------------------|---------------|-----------------|-----------------|---------------|---|---------------------------|---------------------------|--------|--------|--|
| | | July 1 Outcome | Aug Outcome | Sept Outcome | Oct Outcome | Nov Budget | Dec Budget | January Budget | Feb Budget | March Budget | April Budget | May Budget | Budget Year 2019/20 | Budget Year +1 2020/21 | Budget Year +2 2021/22 | | | |
| R thousands | 1 | | | | | | | | | | | | | | | | | |
| Cash Receipts By Source | | | | | | | | | | | | | | | | | | |
| Property rates | 564 | 2 453 | 2 212 | 848 | 1 000 | 500 | 800 | 800 | 1 400 | 370 | 2 330 | 13 777 | 17 954 | 19 446 | | | | |
| Services charges - electricity revenue | 7 483 | 7 923 | 9 232 | 10 824 | 9 800 | 8 600 | 12 000 | 9 600 | 8 600 | 9 000 | 9 000 | 112 063 | 118 724 | 124 899 | | | | |
| Services charges - water revenue | 607 | 519 | 616 | 826 | 750 | 700 | 750 | 700 | 600 | 650 | 700 | 8 018 | 15 304 | 16 222 | | | | |
| Service charges - sanitation revenue | 318 | 284 | 285 | 412 | 420 | 320 | 330 | 300 | 360 | 420 | 340 | 3 979 | 5 298 | 5 616 | | | | |
| Service charges - refuse | 440 | 412 | 445 | 485 | 680 | 380 | 500 | 450 | 390 | 450 | 460 | 5 512 | 7 701 | 8 163 | | | | |
| Rental of facilities and equipment | 44 | 44 | 29 | 47 | 37 | 51 | 37 | 23 | 23 | 39 | 33 | 17 | 401 | 390 | 390 | | | |
| Interest earned - external investments | 26 | 207 | 180 | 139 | 50 | 50 | 80 | 130 | 80 | 150 | 80 | 80 | 1 252 | 850 | 850 | | | |
| Interest earned - outstanding debtors | 300 | 320 | 325 | 305 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 300 | 3 650 | 4 004 | 4 339 | | | |
| Dividends received | | | | | | | | | | | | | - | | | | | |
| Fines, penalties and forfeits | 15 | 160 | 43 | 20 | 25 | 20 | 113 | 20 | 20 | 30 | 40 | 50 | 536 | 448 | 474 | | | |
| Licences and permits | 52 | 60 | 40 | 51 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 523 | 509 | 540 | | | |
| Agency services | 106 | 85 | 107 | 86 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 90 | 1 104 | 893 | 937 | | | |
| Transfer receipts - operating | 22 300 | 2 588 | | | 18 049 | | | 18 049 | | | | | - | 60 906 | 63 336 | 67 014 | | |
| Other revenue | 4 301 | 583 | 2 837 | 882 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 4 833 | 5 411 | 5 411 | | | |
| Cash Receipts by Source | 36 557 | 15 639 | 16 309 | 14 947 | 13 687 | 29 591 | 15 161 | 13 053 | 29 792 | 13 959 | 11 803 | 13 907 | 224 404 | 240 304 | 254 301 | | | |
| Other Cash Flows by Source | | | | | | | | | | | | | - | 27 514 | 27 339 | 30 907 | | |
| Transfer receipts - capital | 5 892 | 2 000 | | | | 10 561 | | | 9 061 | | | | - | - | - | - | | |
| Contributions & Contributed assets | | | | | | | | | | | | | - | - | - | - | | |
| Proceeds on disposal of PPE | | | | | | | | | | | | | - | - | - | - | | |
| Short term loans | | | | | | | | | | | | | - | - | - | - | | |
| Borrowing long term/refinancing | | | | | | | | | | | | | - | - | - | - | | |
| Increase in consumer deposits | | | | | | | | | | | | | - | - | - | - | | |
| Receipt of non-current debtors | | | | | | | | | | | | | - | - | - | - | | |
| Receipt of non-current receivables | | | | | | | | | | | | | - | - | - | - | | |
| Change in non-current investments | | | | | | | | | | | | | - | - | - | - | | |
| Total Cash Receipts by Source | 42 484 | 17 655 | 16 322 | 14 961 | 13 701 | 40 164 | 15 171 | 13 068 | 38 869 | 13 974 | 11 818 | 13 924 | 252 092 | 267 693 | 265 268 | | | |
| Cash Payments by Type | | | | | | | | | | | | | - | - | - | - | | |
| Employee related costs | 6 562 | 6 436 | 6 422 | 6 390 | 10 000 | 6 650 | 6 650 | 6 650 | 6 650 | 6 650 | 6 650 | 6 650 | 82 340 | 88 721 | 94 843 | | | |
| Remuneration of councillors | 333 | 333 | 316 | 283 | 333 | 450 | 355 | 355 | 385 | 385 | 385 | 385 | 4 539 | 4 852 | 73 | | | |
| Interest paid | 15 438 | 12 808 | 11 904 | 8 873 | 6 500 | 6 000 | 6 000 | 6 000 | 6 000 | 6 000 | 6 000 | 6 000 | 45 | 465 | 142 | | | |
| Bulk purchases - Electricity | | 2 | 20 | 123 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 545 | 1 629 | 1 727 | | |
| Bulk purchases - Water & Sewer | 129 | 160 | 553 | 64 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4 106 | 4 912 | 5 157 | | | |
| Other materials | 17 | 234 | 739 | 432 | 500 | 1 000 | 1 000 | 500 | 500 | 1 000 | 1 000 | 1 000 | 1 000 | 7 923 | 9 284 | 9 664 | | |
| Contracted services | | | | | | | | | | | | | - | 841 | 943 | 1 008 | | |
| Grants and subsidies paid - other municipalities | | | | | | | | | | | | | - | 30 085 | 27 573 | 29 572 | | |
| Grants and subsidies paid - other | | | | | | | | | | | | | - | | | | | |
| General expenses | 4 272 | 2 349 | 2 717 | 4 747 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | 2 000 | | |
| Cash Payments by Type | 26 732 | 23 163 | 22 672 | 20 914 | 16 483 | 16 550 | 15 955 | 16 455 | 16 575 | 19 000 | 20 000 | 20 000 | 230 483 | 241 256 | 255 782 | | | |
| Other Cash Flows/Payments by Type | | | | | | | | | | | | | - | - | - | - | | |
| Capital assets | 3 258 | 2 287 | 3 390 | 4 780 | 4 780 | 1 500 | 600 | | | | | | 5 780 | 4 780 | 4 400 | 28 119 | 31 817 | |
| Repayment of borrowing | | | | | | | | | | | | | 650 | | 648 | | - | |

EC102 Blue Crane Route - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M04 October

| Description | | Ref | Budget Year 2019/20 | | | | | | | | | | | | 2018/20 Medium Term Revenue & Expenditure Framework | | |
|--|--------|---------|---------------------|-------------------|-----------------|--------------------|---------------|---------------|-------------------|---------------|-----------------|-----------------|---------------|----------------|---|---------------------------|---------------------------|
| | | | July Outcomes | August Outcome | Sept Outcome | October Outcome | Nov Budget | Dec Budget | January Budget | Feb Budget | March Budget | April Budget | May Budget | June Budget | Budget Year 2019/20 | Budget Year +1 2020/21 | Budget Year +2 2021/22 |
| R thousands | 1 | | | | | | | | | | | | | | | | |
| Other Cash Flows/Payments | | | | | | | | | | | | | | | | | |
| Total Cash Payments by Type | 26 732 | 26 421 | 24 939 | 24 301 | 26 313 | 21 863 | 21 330 | 20 735 | 20 735 | 21 235 | 23 005 | 25 430 | 283 038 | 270 023 | 287 609 | | |
| NET INCREASE/(DECREASE) IN CASH HELD | 15 733 | (8 765) | (8 616) | (9 339) | (12 612) | 18 301 | (6 159) | (7 667) | 18 134 | (7 261) | (11 187) | (11 506) | (30 946) | (2 330) | (2 351) | | |
| Cash/cash equivalents at the month/year beginning: | 27 621 | 43 353 | 34 587 | 25 971 | 16 631 | 4 020 | 22 321 | 16 161 | 8 494 | 26 628 | 19 368 | 8 181 | 27 621 | (3 326) | (5 656) | | |
| Cash/cash equivalents at the month/year end: | 49 353 | 34 587 | 25 971 | 16 631 | 4 020 | 22 321 | 16 161 | 8 494 | 26 628 | 19 368 | 8 181 | (3 326) | (5 656) | (8 007) | | | |

EC102 Blue Crane Route - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M04 October

| Month R thousands | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
| | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend of Original Budget |
| Monthly expenditure performance trend | | | | | | | | | |
| July | | 2 306 | 2 306 | - | - | 2 306 | 2 306 | 100,0% | 0% |
| August | | 2 306 | 2 306 | 259 | 259 | 4 612 | 4 353 | 94,4% | 1% |
| September | | 2 306 | 2 306 | 4 023 | 4 282 | 6 919 | 2 636 | 38,1% | 15% |
| October | | 2 306 | 2 306 | 3 390 | 4 282 | 9 225 | 4 942 | 53,6% | 15% |
| November | | 2 306 | 2 306 | | 4 282 | 11 531 | 7 248 | 62,9% | 15% |
| December | | 2 306 | 2 306 | | 4 282 | 13 837 | 9 555 | 69,1% | 15% |
| January | | 2 306 | 2 306 | | 4 282 | 16 143 | 11 861 | 73,5% | 15% |
| February | | 2 306 | 2 306 | | 4 282 | 18 449 | 14 167 | 76,8% | 15% |
| March | | 2 306 | 2 306 | | 4 282 | 20 756 | 16 473 | 79,4% | 15% |
| April | | 2 306 | 2 306 | | 4 282 | 23 062 | 18 779 | 81,4% | 0 |
| May | | 2 306 | 2 306 | | 4 282 | 25 368 | 21 085 | 83,1% | 0 |
| June | | 2 306 | 2 306 | | 4 282 | 27 674 | 23 392 | 84,5% | 0 |
| Total Capital expenditure | - | 27 674 | 27 674 | 7 672 | | | | | |

EC102 Blue Crane Route - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|---|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital expenditure on new assets by Asset Class/Sub-class | | | | | | | | | | |
| Infrastructure | | - | 22 024 | 22 024 | 2 864 | 7 017 | 7 341 | 324 | 4,4% | 22 024 |
| Roads Infrastructure | | - | - | - | - | - | - | - | - | - |
| Roads | | | | | | | | | | |
| Road Structures | | | | | | | | | | |
| Road Furniture | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Storm water Infrastructure | | - | 70 | 70 | - | - | 23 | 23 | 100,0% | 70 |
| Drainage Collection | | | 70 | 70 | | | 23 | 23 | 100,0% | 70 |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| Electrical Infrastructure | | - | 350 | 350 | - | 151 | 117 | (35) | -29,7% | 350 |
| Power Plants | | | | | | | | | | |
| HV Substations | | | 350 | 350 | | 151 | 117 | (35) | -29,7% | 350 |
| HV Switching Station | | | | | | | | | | |
| HV Transmission Conductors | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| MV Switching Stations | | | | | | | | | | |
| MV Networks | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Water Supply Infrastructure | | - | 21 604 | 21 604 | 2 864 | 6 866 | 7 201 | 336 | 4,7% | 21 604 |
| Dams and Weirs | | | | | | | | | | |
| Boreholes | | | | | | | | | | |
| Reservoirs | | | | | | | | | | |
| Pump Stations | | | | | | | | | | |
| Water Treatment Works | | | 21 604 | 21 604 | 2 244 | 4 462 | 7 201 | 2 740 | 38,0% | 21 604 |
| Bulk Mains | | | | | - | - | | | | |
| Distribution | | | | | 620 | 2 404 | | (2 404) | #DIV/0! | |
| Distribution Points | | | | | | | | | | |
| PRV Stations | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sanitation Infrastructure | | - | - | - | - | - | - | - | - | - |
| Pump Station | | | | | | | | | | |
| Reticulation | | | | | | | | | | |
| Waste Water Treatment Works | | | | | | | | | | |
| Outfall Sewers | | | | | | | | | | |
| Toilet Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Solid Waste Infrastructure | | - | - | - | - | - | - | - | - | - |
| Landfill Sites | | | | | | | | | | |
| Waste Transfer Stations | | | | | | | | | | |
| Waste Processing Facilities | | | | | | | | | | |
| Waste Drop-off Points | | | | | | | | | | |
| Waste Separation Facilities | | | | | | | | | | |
| Electricity Generation Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Rail Infrastructure | | - | - | - | - | - | - | - | - | - |
| Rail Lines | | | | | | | | | | |
| Rail Structures | | | | | | | | | | |
| Rail Furniture | | | | | | | | | | |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Coastal Infrastructure | | - | - | - | - | - | - | - | - | - |
| Sand Pumps | | | | | | | | | | |
| Piers | | | | | | | | | | |
| Revetments | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | |
|--|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| R thousands | 1 | | | | | | | | |
| Promenades | | | | | | | | - | |
| Capital Spares | | | | | | | | - | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | - |
| Data Centres | | | | | | | | - | |
| Core Layers | | | | | | | | - | |
| Distribution Layers | | | | | | | | - | |
| Capital Spares | | | | | | | | - | |
| Community Assets | | - | - | - | - | - | - | - | - |
| Community Facilities | | - | - | - | - | - | - | - | - |
| Halls | | | | | | | | - | |
| Centres | | | | | | | | - | |
| Crèches | | | | | | | | - | |
| Clinics/Care Centres | | | | | | | | - | |
| Fire/Ambulance Stations | | | | | | | | - | |
| Testing Stations | | | | | | | | - | |
| Museums | | | | | | | | - | |
| Galleries | | | | | | | | - | |
| Theatres | | | | | | | | - | |
| Libraries | | | | | | | | - | |
| Cemeteries/Crematoria | | | | | | | | - | |
| Police | | | | | | | | - | |
| Parks | | | | | | | | - | |
| Public Open Space | | | | | | | | - | |
| Nature Reserves | | | | | | | | - | |
| Public Abolition Facilities | | | | | | | | - | |
| Markets | | | | | | | | - | |
| Stalls | | | | | | | | - | |
| Abattoirs | | | | | | | | - | |
| Airports | | | | | | | | - | |
| Taxi Ranks/Bus Terminals | | | | | | | | - | |
| Capital Spares | | | | | | | | - | |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | - |
| Indoor Facilities | | | | | | | | - | |
| Outdoor Facilities | | | | | | | | - | |
| Capital Spares | | | | | | | | - | |
| Heritage assets | | - | - | - | - | - | - | - | - |
| Monuments | | | | | | | | - | |
| Historic Buildings | | | | | | | | - | |
| Works of Art | | | | | | | | - | |
| Conservation Areas | | | | | | | | - | |
| Other Heritage | | | | | | | | - | |
| Investment properties | | - | - | - | - | - | - | - | - |
| Revenue Generating | | - | - | - | - | - | - | - | - |
| Improved Property | | | | | | | | - | |
| Unimproved Property | | | | | | | | - | |
| Non-revenue Generating | | - | - | - | - | - | - | - | - |
| Improved Property | | | | | | | | - | |
| Unimproved Property | | | | | | | | - | |
| Other assets | | - | - | - | - | - | - | - | - |
| Operational Buildings | | - | - | - | - | - | - | - | - |
| Municipal Offices | | | | | | | | - | |
| Pay/Enquiry Points | | | | | | | | - | |
| Building Plan Offices | | | | | | | | - | |
| Workshops | | | | | | | | - | |
| Yards | | | | | | | | - | |
| Stores | | | | | | | | - | |
| Laboratories | | | | | | | | - | |
| Training Centres | | | | | | | | - | |
| Manufacturing Plant | | | | | | | | - | |
| Depots | | | | | | | | - | |

EC102 Blue Crane Route - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M04 October

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Housing | | - | - | - | - | - | - | - | - | - |
| Staff Housing | | - | - | - | - | - | - | - | - | - |
| Social Housing | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | - | - |
| Intangible Assets | | - | - | - | - | - | - | - | - | - |
| Servitudes | | - | - | - | - | - | - | - | - | - |
| Licences and Rights | | - | - | - | - | - | - | - | - | - |
| Water Rights | | - | - | - | - | - | - | - | - | - |
| Effluent Licenses | | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses | | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications | | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications | | - | - | - | - | - | - | - | - | - |
| Unspecified | | - | - | - | - | - | - | - | - | - |
| Computer Equipment | | - | - | - | - | - | - | - | - | - |
| Computer Equipment | | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment | | - | 170 | 170 | 0 | 71 | 57 | (15) | -25,6% | 170 |
| Furniture and Office Equipment | | - | 170 | 170 | 0 | 71 | 57 | (15) | -25,6% | 170 |
| Machinery and Equipment | | - | 480 | 480 | 53 | 112 | 160 | 48 | 30,2% | 480 |
| Machinery and Equipment | | - | 480 | 480 | 53 | 112 | 160 | 48 | 30,2% | 480 |
| Transport Assets | | - | - | - | - | - | - | - | - | - |
| Transport Assets | | - | - | - | - | - | - | - | - | - |
| Land | | - | - | - | - | - | - | - | - | - |
| Land | | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets | 1 | - | 22 674 | 22 674 | 2 918 | 7 200 | 7 558 | 358 | 4,7% | 22 674 |

EC102 Blue Crane Route - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M04

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class | | | | | | | | | | |
| Infrastructure | | - | 5 000 | 5 000 | 472 | 472 | 1 667 | 1 194 | 71,7% | 5 000 |
| Roads Infrastructure | | - | 5 000 | 5 000 | 472 | 472 | 1 667 | 1 194 | 71,7% | 5 000 |
| Roads | | | 5 000 | 5 000 | 472 | 472 | 1 667 | 1 194 | 71,7% | 5 000 |
| Road Structures | | | | | | | | | | |
| Road Furniture | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Storm water Infrastructure | | - | - | - | - | - | - | - | - | - |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| Electrical Infrastructure | | - | - | - | - | - | - | - | - | - |
| Power Plants | | | | | | | | | | |
| HV Substations | | | | | | | | | | |
| HV Switching Station | | | | | | | | | | |
| HV Transmission Conductors | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| MV Switching Stations | | | | | | | | | | |
| MV Networks | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Water Supply Infrastructure | | - | - | - | - | - | - | - | - | - |
| Dams and Weirs | | | | | | | | | | |
| Boreholes | | | | | | | | | | |
| Reservoirs | | | | | | | | | | |
| Pump Stations | | | | | | | | | | |
| Water Treatment Works | | | | | | | | | | |
| Bulk Mains | | | | | | | | | | |
| Distribution | | | | | | | | | | |
| Distribution Points | | | | | | | | | | |
| PRV Stations | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sanitation Infrastructure | | - | - | - | - | - | - | - | - | - |
| Pump Station | | | | | | | | | | |
| Reticulation | | | | | | | | | | |
| Waste Water Treatment Works | | | | | | | | | | |
| Outfall Sewers | | | | | | | | | | |
| Toilet Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Solid Waste Infrastructure | | - | - | - | - | - | - | - | - | - |
| Landfill Sites | | | | | | | | | | |
| Waste Transfer Stations | | | | | | | | | | |
| Waste Processing Facilities | | | | | | | | | | |
| Waste Drop-off Points | | | | | | | | | | |
| Waste Separation Facilities | | | | | | | | | | |
| Electricity Generation Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Rail Infrastructure | | - | - | - | - | - | - | - | - | - |
| Rail Lines | | | | | | | | | | |
| Rail Structures | | | | | | | | | | |
| Rail Furniture | | | | | | | | | | |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Coastal Infrastructure | | - | - | - | - | - | - | - | - | - |
| Sand Pumps | | | | | | | | | | |
| Piers | | | | | | | | | | |
| Revetments | | | | | | | | | | |
| Promenades | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | - | - |
| Data Centres | | | | | | | | | | |
| Core Layers | | | | | | | | | | |
| Distribution Layers | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M04

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Community Assets | | | | | | | | | | |
| Community Facilities | | | | | | | | | | |
| Halls | | | | | | | | | | |
| Centres | | | | | | | | | | |
| Crèches | | | | | | | | | | |
| Clinics/Care Centres | | | | | | | | | | |
| Fire/Ambulance Stations | | | | | | | | | | |
| Testing Stations | | | | | | | | | | |
| Museums | | | | | | | | | | |
| Galleries | | | | | | | | | | |
| Theatres | | | | | | | | | | |
| Libraries | | | | | | | | | | |
| Cemeteries/Crematoria | | | | | | | | | | |
| Police | | | | | | | | | | |
| Parks | | | | | | | | | | |
| Public Open Space | | | | | | | | | | |
| Nature Reserves | | | | | | | | | | |
| Public Ablution Facilities | | | | | | | | | | |
| Markets | | | | | | | | | | |
| Stalls | | | | | | | | | | |
| Abattoirs | | | | | | | | | | |
| Airports | | | | | | | | | | |
| Taxi Ranks/Bus Terminals | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sport and Recreation Facilities | | | | | | | | | | |
| Indoor Facilities | | | | | | | | | | |
| Outdoor Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Heritage assets | | | | | | | | | | |
| Monuments | | | | | | | | | | |
| Historic Buildings | | | | | | | | | | |
| Works of Art | | | | | | | | | | |
| Conservation Areas | | | | | | | | | | |
| Other Heritage | | | | | | | | | | |
| Investment properties | | | | | | | | | | |
| Revenue Generating | | | | | | | | | | |
| <i>Improved Property</i> | | | | | | | | | | |
| <i>Unimproved Property</i> | | | | | | | | | | |
| Non-revenue Generating | | | | | | | | | | |
| <i>Improved Property</i> | | | | | | | | | | |
| <i>Unimproved Property</i> | | | | | | | | | | |
| Other assets | | | | | | | | | | |
| Operational Buildings | | | | | | | | | | |
| Municipal Offices | | | | | | | | | | |
| Pay/Enquiry Points | | | | | | | | | | |
| Building Plan Offices | | | | | | | | | | |
| Workshops | | | | | | | | | | |
| Yards | | | | | | | | | | |
| Stores | | | | | | | | | | |
| Laboratories | | | | | | | | | | |
| Training Centres | | | | | | | | | | |
| Manufacturing Plant | | | | | | | | | | |
| Depots | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Housing | | | | | | | | | | |
| Staff Housing | | | | | | | | | | |
| Social Housing | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Biological or Cultivated Assets | | | | | | | | | | |
| Biological or Cultivated Assets | | | | | | | | | | |
| Intangible Assets | | | | | | | | | | |
| Servitudes | | | | | | | | | | |
| Licences and Rights | | | | | | | | | | |
| Water Rights | | | | | | | | | | |
| Effluent Licenses | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M04

| Description R thousands | Ref 1 | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|----------|---------------------|---------------------|--------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcomes | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Solid Waste Licenses | | | | | | | | - | | |
| Computer Software and Applications | | | | | | | | - | | |
| Load Settlement Software Applications | | | | | | | | - | | |
| Unspecified | | | | | | | | - | | |
| Computer Equipment | | | | | | | | - | | |
| Computer Equipment | | - | - | - | - | - | - | - | - | |
| Furniture and Office Equipment | | | | | | | | - | | |
| Furniture and Office Equipment | | - | - | - | - | - | - | - | - | |
| Machinery and Equipment | | | | | | | | - | | |
| Machinery and Equipment | | - | - | - | - | - | - | - | - | |
| Transport Assets | | | | | | | | - | | |
| Transport Assets | | - | - | - | - | - | - | - | - | |
| Land | | | | | | | | - | | |
| Land | | - | - | - | - | - | - | - | - | |
| Zoo's, Marine and Non-biological Animals | | | | | | | | - | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | - | |
| Total Capital Expenditure on renewal of existing assets | 1 | - | 5 000 | 5 000 | 472 | 472 | 1 667 | 1 194 | 71,7% | 5 000 |

EC102 Blue Crane Route - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|---|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Repairs and maintenance expenditure by Asset Class/Sub-class | | | | | | | | | | |
| Infrastructure | | - | 516 | 516 | 12 | 76 | 172 | 96 | 55,9% | 516 |
| Roads Infrastructure | | - | 40 | 40 | 10 | 21 | 13 | (7) | -55,6% | 40 |
| Roads | | | | | | | | | | |
| Road Structures | | | | | | | | | | |
| Road Furniture | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Storm water Infrastructure | | - | 376 | 376 | - | 48 | 125 | 77 | 61,4% | 376 |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| Electrical Infrastructure | | - | 100 | 100 | 2 | 7 | 33 | 27 | 79,9% | 100 |
| Power Plants | | | | | | | | | | |
| HV Substations | | | | | | | | | | |
| HV Switching Station | | | | | | | | | | |
| HV Transmission Conductors | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| MV Switching Stations | | | | | | | | | | |
| MV Networks | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Water Supply Infrastructure | | - | - | - | - | - | - | - | - | - |
| Dams and Weirs | | | | | | | | | | |
| Boreholes | | | | | | | | | | |
| Reservoirs | | | | | | | | | | |
| Pump Stations | | | | | | | | | | |
| Water Treatment Works | | | | | | | | | | |
| Bulk Mains | | | | | | | | | | |
| Distribution | | | | | | | | | | |
| Distribution Points | | | | | | | | | | |
| PRV Stations | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sanitation Infrastructure | | - | - | - | - | - | - | - | - | - |
| Pump Station | | | | | | | | | | |
| Recirculation | | | | | | | | | | |
| Waste Water Treatment Works | | | | | | | | | | |
| Olfall Sewers | | | | | | | | | | |
| Toilet Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Solid Waste Infrastructure | | - | - | - | - | - | - | - | - | - |
| Landfill Sites | | | | | | | | | | |
| Waste Transfer Stations | | | | | | | | | | |
| Waste Processing Facilities | | | | | | | | | | |
| Waste Drop-off Points | | | | | | | | | | |
| Waste Separation Facilities | | | | | | | | | | |
| Electricity Generation Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Rail Infrastructure | | - | - | - | - | - | - | - | - | - |
| Rail Lines | | | | | | | | | | |
| Rail Structures | | | | | | | | | | |
| Rail Furniture | | | | | | | | | | |
| Drainage Collection | | | | | | | | | | |
| Storm wafer Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Coastal Infrastructure | | - | - | - | - | - | - | - | - | - |
| Sand Pumps | | | | | | | | | | |
| Piers | | | | | | | | | | |
| Revetments | | | | | | | | | | |
| Promenades | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | - | - |
| Data Centres | | | | | | | | | | |
| Core Layers | | | | | | | | | | |
| Distribution Layers | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

| Description R thousands | Ref 1 | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|----------|--------------------|---------------------|--------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Capital Spares | | | | | | | | | | |
| Community Assets | | | | | | | | | | |
| Community Facilities | | - | - | - | - | - | - | - | - | - |
| Halls | | - | - | - | - | - | - | - | - | - |
| Centres | | | | | | | | | | |
| Crèches | | | | | | | | | | |
| Clinics/Care Centres | | | | | | | | | | |
| Fire/Ambulance Stations | | | | | | | | | | |
| Testing Stations | | | | | | | | | | |
| Museums | | | | | | | | | | |
| Galleries | | | | | | | | | | |
| Theatres | | | | | | | | | | |
| Libraries | | | | | | | | | | |
| Cemetteries/Crematoria | | | | | | | | | | |
| Police | | | | | | | | | | |
| Parks | | | | | | | | | | |
| Public Open Space | | | | | | | | | | |
| Nature Reserves | | | | | | | | | | |
| Public Abolition Facilities | | | | | | | | | | |
| Markets | | | | | | | | | | |
| Stalls | | | | | | | | | | |
| Abattoirs | | | | | | | | | | |
| Airports | | | | | | | | | | |
| Taxi Ranks/Bus Terminals | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | - | - |
| Indoor Facilities | | | | | | | | | | |
| Outdoor Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Heritage assets | | - | - | - | - | - | - | - | - | - |
| Monuments | | | | | | | | | | |
| Historic Buildings | | | | | | | | | | |
| Works of Art | | | | | | | | | | |
| Conservation Areas | | | | | | | | | | |
| Other Heritage | | | | | | | | | | |
| Investment properties | | - | - | - | - | - | - | - | - | - |
| Revenue Generating | | | | | | | | | | |
| Improved Property | | | | | | | | | | |
| Unimproved Property | | | | | | | | | | |
| Non-revenue Generating | | - | - | - | - | - | - | - | - | - |
| Improved Property | | | | | | | | | | |
| Unimproved Property | | | | | | | | | | |
| Other assets | | - | - | - | - | - | - | - | - | - |
| Operational Buildings | | | | | | | | | | |
| Municipal Offices | | | | | | | | | | |
| Pay/Enquiry Points | | | | | | | | | | |
| Building Plan Offices | | | | | | | | | | |
| Workshops | | | | | | | | | | |
| Yards | | | | | | | | | | |
| Stores | | | | | | | | | | |
| Laboratories | | | | | | | | | | |
| Training Centres | | | | | | | | | | |
| Manufacturing Plant | | | | | | | | | | |
| Depots | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Housing | | - | - | - | - | - | - | - | - | - |
| Staff Housing | | | | | | | | | | |
| Social Housing | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | | | | | | | | | | |
| Intangible Assets | | - | - | - | - | - | - | - | - | - |
| Servitudes | | | | | | | | | | |
| Licences and Rights | | | | | | | | | | |
| Water Rights | | | | | | | | | | |
| Effluent Licenses | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

| Description R thousands | Ref 1 | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|----------|--------------------|--------------------|---------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Solid Waste Licenses | | | | | | | | - | | |
| Computer Software and Applications | | | | | | | | - | | |
| Load Settlement Software Applications | | | | | | | | - | | |
| Unspecified | | | | | | | | - | | |
| Computer Equipment | | | | | | | | | | |
| Computer Equipment | | - | 500 | 500 | 183 | 183 | 167 | (16) | -9,8% | 500 |
| Furniture and Office Equipment | | | | | | | | | | |
| Furniture and Office Equipment | | - | 500 | 500 | 183 | 183 | 167 | (16) | -9,8% | 500 |
| Machinery and Equipment | | | | | | | | | | |
| Machinery and Equipment | | - | - | - | - | - | - | - | | - |
| Transport Assets | | | | | | | | | | |
| Transport Assets | | - | 1 082 | 1 082 | 40 | 199 | 371 | 172 | 46,3% | 1 082 |
| Land | | | | | | | | | | |
| Land | | - | - | - | - | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | | | | | | | | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - |
| Total Repairs and Maintenance Expenditure | 1 | - | 2 098 | 2 098 | 235 | 458 | 709 | 251 | 35,4% | 2 098 |

EC102 Blue Crane Route - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Depreciation by Asset Class/Sub-class | | | | | | | | | | |
| Infrastructure | | - | 15 938 | 15 938 | 1 328 | 5 313 | 5 313 | - | | 15 938 |
| Roads Infrastructure | | - | - | - | - | - | - | - | | - |
| Roads | | | | | | | | | | |
| Road Structures | | | | | | | | | | |
| Road Furniture | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Storm water Infrastructure | | - | - | - | - | - | - | - | | - |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| Electrical Infrastructure | | - | 9 397 | 9 397 | 783 | 3 132 | 3 132 | - | | 9 397 |
| Power Plants | | | | | | | | | | |
| HV Substations | | | 9 397 | 9 397 | 783 | 3 132 | 3 132 | - | | 9 397 |
| HV Switching Station | | | | | | | | | | |
| HV Transmission Conductors | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| MV Switching Stations | | | | | | | | | | |
| MV Networks | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Water Supply Infrastructure | | - | 6 541 | 6 541 | 545 | 2 180 | 2 180 | - | | 6 541 |
| Dams and Weirs | | | | | | | | | | |
| Boreholes | | | | | | | | | | |
| Reservoirs | | | | | | | | | | |
| Pump Stations | | | | | | | | | | |
| Water Treatment Works | | | 6 541 | 6 541 | 545 | 2 180 | 2 180 | - | | 6 541 |
| Bulk Mains | | | | | | | | | | |
| Distribution | | | | | | | | | | |
| Distribution Points | | | | | | | | | | |
| PRV Stations | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sanitation Infrastructure | | - | - | - | - | - | - | - | | - |
| Pump Station | | | | | | | | | | |
| Reticulation | | | | | | | | | | |
| Waste Water Treatment Works | | | | | | | | | | |
| Outfall Sewers | | | | | | | | | | |
| Toilet Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Solid Waste Infrastructure | | - | - | - | - | - | - | - | | - |
| Landfill Sites | | | | | | | | | | |
| Waste Transfer Stations | | | | | | | | | | |
| Waste Processing Facilities | | | | | | | | | | |
| Waste Drop-off Points | | | | | | | | | | |
| Waste Separation Facilities | | | | | | | | | | |
| Electricity Generation Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Rail Infrastructure | | - | - | - | - | - | - | - | | - |
| Rail Lines | | | | | | | | | | |
| Rail Structures | | | | | | | | | | |
| Rail Furniture | | | | | | | | | | |
| Drainage Collection | | | | | | | | | | |
| Storm water Conveyance | | | | | | | | | | |
| Attenuation | | | | | | | | | | |
| MV Substations | | | | | | | | | | |
| LV Networks | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Coastal Infrastructure | | - | - | - | - | - | - | - | | - |
| Sand Pumps | | | | | | | | | | |
| Piers | | | | | | | | | | |
| Revetments | | | | | | | | | | |
| Promenades | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | | - |
| Data Centres | | | | | | | | | | |
| Core Layers | | | | | | | | | | |
| Distribution Layers | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

| Description | Ref | 2018/19 | Budget Year 2019/20 | | | | | | | |
|--|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital Spares | | | | | | | | - | | |
| Community Assets | | - | - | - | - | - | - | - | - | |
| Community Facilities | | - | - | - | - | - | - | - | - | |
| Halls | | | | | | | | - | | |
| Centres | | | | | | | | - | | |
| Crèches | | | | | | | | - | | |
| Clinics/Care Centres | | | | | | | | - | | |
| Fire/Ambulance Stations | | | | | | | | - | | |
| Testing Stations | | | | | | | | - | | |
| Museums | | | | | | | | - | | |
| Galleries | | | | | | | | - | | |
| Theatres | | | | | | | | - | | |
| Libraries | | | | | | | | - | | |
| Cemeteries/Crematoria | | | | | | | | - | | |
| Police | | | | | | | | - | | |
| Parks | | | | | | | | - | | |
| Public Open Space | | | | | | | | - | | |
| Nature Reserves | | | | | | | | - | | |
| Public Abolition Facilities | | | | | | | | - | | |
| Markets | | | | | | | | - | | |
| Stalls | | | | | | | | - | | |
| Abattoirs | | | | | | | | - | | |
| Airports | | | | | | | | - | | |
| Taxi Ranks/Bus Terminals | | | | | | | | - | | |
| Capital Spares | | | | | | | | - | | |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | | |
| Indoor Facilities | | | | | | | | - | | |
| Outdoor Facilities | | | | | | | | - | | |
| Capital Spares | | | | | | | | - | | |
| Heritage assets | | - | - | - | - | - | - | - | | |
| Monuments | | | | | | | | - | | |
| Historic Buildings | | | | | | | | - | | |
| Works of Art | | | | | | | | - | | |
| Conservation Areas | | | | | | | | - | | |
| Other Heritage | | | | | | | | - | | |
| Investment properties | | - | - | - | - | - | - | - | | |
| Revenue Generating | | - | - | - | - | - | - | - | | |
| Improved Property | | | | | | | | - | | |
| Unimproved Property | | | | | | | | - | | |
| Non-revenue Generating | | - | - | - | - | - | - | - | | |
| Improved Property | | | | | | | | - | | |
| Unimproved Property | | | | | | | | - | | |
| Other assets | | - | 3 795 | 3 795 | 316 | 1 265 | 1 265 | - | 3 795 | |
| Operational Buildings | | - | 3 795 | 3 795 | 316 | 1 265 | 1 265 | - | 3 795 | |
| Municipal Offices | | | 3 795 | 3 795 | 316 | 1 265 | 1 265 | - | 3 795 | |
| Pay/Enquiry Points | | | | | | | | - | | |
| Building Plan Offices | | | | | | | | - | | |
| Workshops | | | | | | | | - | | |
| Yards | | | | | | | | - | | |
| Stores | | | | | | | | - | | |
| Laboratories | | | | | | | | - | | |
| Training Centres | | | | | | | | - | | |
| Manufacturing Plant | | | | | | | | - | | |
| Depots | | | | | | | | - | | |
| Capital Spares | | | | | | | | - | | |
| Housing | | - | - | - | - | - | - | - | | |
| Staff Housing | | | | | | | | - | | |
| Social Housing | | | | | | | | - | | |
| Capital Spares | | | | | | | | - | | |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | | |
| Biological or Cultivated Assets | | | | | | | | - | | |
| Intangible Assets | | - | - | - | - | - | - | - | | |
| Servitudes | | | | | | | | - | | |
| Licences and Rights | | | | | | | | - | | |
| Water Rights | | | | | | | | - | | |
| Effluent Licenses | | | | | | | | - | | |

EC102 Blue Crane Route - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

| Description R thousands | Ref 1 | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|----------|--------------------|--------------------|---------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Solid Waste Licenses | | | | | | | | | | |
| Computer Software and Applications | | | | | | | | | | |
| Land Settlement Software Applications | | | | | | | | | | |
| Unspecified | | | | | | | | | | |
| Computer Equipment | | | | | | | | | | |
| Computer Equipment | | - | 3 122 | 3 122 | 260 | 1 041 | 1 041 | - | | 3 122 |
| Furniture and Office Equipment | | | | | | | | | | |
| Furniture and Office Equipment | | - | 7 591 | 7 591 | 633 | 2 530 | 2 530 | - | | 7 591 |
| Machinery and Equipment | | | | | | | | | | |
| Machinery and Equipment | | - | 7 534 | 7 534 | 628 | 2 511 | 2 511 | - | | 7 534 |
| Transport Assets | | | | | | | | | | |
| Transport Assets | | - | 4 200 | 4 200 | 350 | 1 400 | 1 400 | - | | 4 200 |
| Land | | | | | | | | | | |
| Land | | - | - | - | - | - | - | - | | - |
| Zoo's, Marine and Non-biological Animals | | | | | | | | | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | | - |
| Total Depreciation | 1 | - | 42 179 | 42 179 | 3 515 | 14 060 | 14 060 | - | | 42 179 |

EC102 Blue Crane Route - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M04

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|---|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| <u>Capital expenditure on upgrading of existing assets by Asset Class/Sub-class</u> | | | | | | | | | | |
| Infrastructure | | - | - | - | - | - | - | - | - | - |
| Roads Infrastructure | | - | - | - | - | - | - | - | - | - |
| Roads | | - | - | - | - | - | - | - | - | - |
| Road Structures | | - | - | - | - | - | - | - | - | - |
| Road Furniture | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Storm water infrastructure | | - | - | - | - | - | - | - | - | - |
| Drainage Collection | | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance | | - | - | - | - | - | - | - | - | - |
| Attenuation | | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure | | - | - | - | - | - | - | - | - | - |
| Power Plants | | - | - | - | - | - | - | - | - | - |
| HV Substations | | - | - | - | - | - | - | - | - | - |
| HV Switching Station | | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors | | - | - | - | - | - | - | - | - | - |
| MV Substations | | - | - | - | - | - | - | - | - | - |
| MV Switching Stations | | - | - | - | - | - | - | - | - | - |
| MV Networks | | - | - | - | - | - | - | - | - | - |
| LV Networks | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure | | - | - | - | - | - | - | - | - | - |
| Dams and Weirs | | - | - | - | - | - | - | - | - | - |
| Boreholes | | - | - | - | - | - | - | - | - | - |
| Reservoirs | | - | - | - | - | - | - | - | - | - |
| Pump Stations | | - | - | - | - | - | - | - | - | - |
| Water Treatment Works | | - | - | - | - | - | - | - | - | - |
| Bulk Mains | | - | - | - | - | - | - | - | - | - |
| Distribution | | - | - | - | - | - | - | - | - | - |
| Distribution Points | | - | - | - | - | - | - | - | - | - |
| PRV Stations | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure | | - | - | - | - | - | - | - | - | - |
| Pump Station | | - | - | - | - | - | - | - | - | - |
| Reticulation | | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works | | - | - | - | - | - | - | - | - | - |
| Outfall Sewers | | - | - | - | - | - | - | - | - | - |
| Toilet Facilities | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure | | - | - | - | - | - | - | - | - | - |
| Landfill Sites | | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations | | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities | | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points | | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities | | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure | | - | - | - | - | - | - | - | - | - |
| Rail Lines | | - | - | - | - | - | - | - | - | - |
| Rail Structures | | - | - | - | - | - | - | - | - | - |
| Rail Furniture | | - | - | - | - | - | - | - | - | - |
| Drainage Collection | | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance | | - | - | - | - | - | - | - | - | - |
| Attenuation | | - | - | - | - | - | - | - | - | - |
| MV Substations | | - | - | - | - | - | - | - | - | - |
| LV Networks | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure | | - | - | - | - | - | - | - | - | - |
| Sand Pumps | | - | - | - | - | - | - | - | - | - |
| Piers | | - | - | - | - | - | - | - | - | - |
| Revetments | | - | - | - | - | - | - | - | - | - |
| Promenades | | - | - | - | - | - | - | - | - | - |
| Capital Spares | | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure | | - | - | - | - | - | - | - | - | - |
| Data Centres | | - | - | - | - | - | - | - | - | - |
| Core Layers | | - | - | - | - | - | - | - | - | - |
| Distribution Layers | | - | - | - | - | - | - | - | - | - |

EC102 Blue Crane Route - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M04

| Description | Ref | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|-----|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands | 1 | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Community Assets | | | | | | | | | | |
| Community Facilities | | - | - | - | - | - | - | - | - | - |
| Halls | | - | - | - | - | - | - | - | - | - |
| Centres | | | | | | | | | | |
| Crèches | | | | | | | | | | |
| Clinics/Care Centres | | | | | | | | | | |
| Fire/Ambulance Stations | | | | | | | | | | |
| Testing Stations | | | | | | | | | | |
| Museums | | | | | | | | | | |
| Galleries | | | | | | | | | | |
| Theatres | | | | | | | | | | |
| Libraries | | | | | | | | | | |
| Cemetaries/Crematoria | | | | | | | | | | |
| Police | | | | | | | | | | |
| Parks | | | | | | | | | | |
| Public Open Space | | | | | | | | | | |
| Nature Reserves | | | | | | | | | | |
| Public Ablution Facilities | | | | | | | | | | |
| Markets | | | | | | | | | | |
| Stalls | | | | | | | | | | |
| Abattoirs | | | | | | | | | | |
| Airports | | | | | | | | | | |
| Taxi Ranks/Bus Terminals | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Sport and Recreation Facilities | | - | - | - | - | - | - | - | - | - |
| Indoor Facilities | | | | | | | | | | |
| Outdoor Facilities | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Heritage assets | | - | - | - | - | - | - | - | - | - |
| Monuments | | | | | | | | | | |
| Historic Buildings | | | | | | | | | | |
| Works of Art | | | | | | | | | | |
| Conservation Areas | | | | | | | | | | |
| Other Heritage | | | | | | | | | | |
| Investment properties | | - | - | - | - | - | - | - | - | - |
| Revenue Generating | | - | - | - | - | - | - | - | - | - |
| Improved Property | | | | | | | | | | |
| Unimproved Property | | | | | | | | | | |
| Non-revenue Generating | | - | - | - | - | - | - | - | - | - |
| Improved Property | | | | | | | | | | |
| Unimproved Property | | | | | | | | | | |
| Other assets | | - | - | - | - | - | - | - | - | - |
| Operational Buildings | | - | - | - | - | - | - | - | - | - |
| Municipal Offices | | | | | | | | | | |
| Pay/Enquiry Points | | | | | | | | | | |
| Building Plan Offices | | | | | | | | | | |
| Workshops | | | | | | | | | | |
| Yards | | | | | | | | | | |
| Stores | | | | | | | | | | |
| Laboratories | | | | | | | | | | |
| Training Centres | | | | | | | | | | |
| Manufacturing Plant | | | | | | | | | | |
| Depots | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Housing | | - | - | - | - | - | - | - | - | - |
| Staff Housing | | | | | | | | | | |
| Social Housing | | | | | | | | | | |
| Capital Spares | | | | | | | | | | |
| Biological or Cultivated Assets | | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets | | | | | | | | | | |
| Intangible Assets | | - | - | - | - | - | - | - | - | - |
| Servitudes | | | | | | | | | | |
| Licences and Rights | | - | - | - | - | - | - | - | - | - |
| Water Rights | | | | | | | | | | |
| Effluent Licenses | | | | | | | | | | |

EC102 Blue Crane Route - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M04

| Description R thousands | Ref 1 | 2018/19 | | Budget Year 2019/20 | | | | | | |
|--|----------|--------------------|--------------------|---------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| | | Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| Solid Waste Licenses | | | | | | | | - | | |
| Computer Software and Applications | | | | | | | | - | | |
| Load Settlement Software Applications | | | | | | | | - | | |
| Unspecified | | | | | | | | - | | |
| Computer Equipment | | - | - | - | - | - | - | - | - | - |
| Computer Equipment | | | | | | | | | | |
| Furniture and Office Equipment | | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment | | | | | | | | | | |
| Machinery and Equipment | | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment | | | | | | | | | | |
| Transport Assets | | - | - | - | - | - | - | - | - | - |
| Transport Assets | | | | | | | | | | |
| Land | | - | - | - | - | - | - | - | - | - |
| Land | | | | | | | | | | |
| Zoo's, Marine and Non-biological Animals | | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | | | | | | | | | | |
| Total Capital Expenditure on upgrading of existing assets | 1 | - | - | - | - | - | - | - | - | - |

2.3 QUALITY CERTIFICATE

I, Mandisi Planga, the Act. Municipal Manager of Blue Crane Route Municipality (EC102), hereby certify that –



the monthly budget statement



quarterly report on the implementation of the budget and financial state affairs of the municipality



mid-year budget and performance assessment

for the month of OCTOBER of 2019 has been prepared in accordance with the Municipal Finance Management Act and regulations made under the Act.

**ADV. MANDISI PLANGA
ACT. MUNICIPAL MANAGER OF BLUE CRANE ROUTE MUNICIPALITY (EC102)**